SANTA MONICA COMMUNITY COLLEGE DISTRICT
BOARD OF TRUSTEES

REGULAR MEETING
MONDAY, APRIL 7, 2003

Santa Monica College
1900 Pico Boulevard
Santa Monica, California

5:30 p.m. – Closed Session
Business Building Room 111

7:00 p.m. - Public Meeting
Board Room
Business Building Room 117

The complete agenda may be accessed on the
Santa Monica College website:
http://www.smc.edu/admin/trustees/meetings/
PUBLIC PARTICIPATION
ADDRESSING THE BOARD OF TRUSTEES

Members of the public may address the Board of Trustees by oral presentation concerning any subject that lies within the jurisdiction of the Board of Trustees provided the requirements and procedures herein set forth are observed:

1. Individuals wishing to speak to the Board at a Board of Trustees meeting during Public Comments or regarding item(s) on the agenda must complete an information card with name, address, name of organization (if applicable) and the topic or item on which comment is to be made.

   Five minutes is allotted to each speaker per topic. If there are more than four speakers on any topic or item, the Board reserves the option of limiting the time for each speaker. A speaker’s time may not be transferred to another speaker.

General Public Comments and Consent Agenda

   • The card to speak during Public Comments or on a Consent Agenda item must be submitted to the recording secretary at the meeting before the Board reaches the Public Comments section in the agenda.

   • Five minutes is allotted to each speaker per topic for general public comments or per item in the Consent Agenda. The speaker must adhere to the topic. Individuals wishing to speak during Public Comments or on a specific item on the Consent Agenda will be called upon during Public Comments.

Major Items of Business

   • The card to speak during Major Items of Business must be submitted to the recording secretary at the meeting before the Board reaches that specific item in the Major Items of Business in the agenda.

   • Five minutes is allotted to each speaker per item in Major Items of Business. The speaker must adhere to the topic. Individuals wishing to speak on a specific item in Major Items of Business will be called upon at the time that the Board reaches that item in the agenda.

2. No uncivil or disorderly conduct shall be permitted at any Board of Trustees meeting. Persistence in displaying such conduct shall be grounds for summary termination and/or removal of the person from the meeting by the Chair.

3. No oral presentation shall include charges or complaints against any employee of the District, regardless of whether or not the employee is identified in the presentation by name or by another reference which tends to identify the individual. Charges or complaints against employees shall be submitted to the Board of Trustees under provisions of Board Policy Section 9421. Any employee against whom charges or complaints are to be made must be given 24 hours advanced notice and may request any such charges or complaints are heard in closed session.

4. Exceptions: This policy does not apply to individuals who address the Board at the invitation or request of the Board or the Superintendent.

No action may be taken on items of business not appearing on the agenda

Reference: Board Policy Section 1570
Education Code Section 72121.5
Government Code Sections 54954.2, 54954.3, 54957.9
BOARD OF TRUSTEES  
SANTA MONICA COMMUNITY COLLEGE DISTRICT  

REGULAR MEETING  
April 7, 2003  

AGENDA  

A meeting of the Board of Trustees of the Santa Monica Community College District is scheduled to be held in the Santa Monica College Board Room (Business Building Room 117), 1900 Pico Boulevard, Santa Monica, California, on Monday, April 7, 2003.  

5:30 p.m. – Closed Session  
7:00 p.m. – Public Meeting  

The agenda includes the following items: (Items for action - recommendations - are listed numerically; items for information are listed alphabetically).  

I. ORGANIZATIONAL FUNCTIONS  
   A Call to Order  
   B Roll Call  

II. CLOSED SESSION (Scheduled for 5:30 p.m.)  
   • Collective Bargaining, pursuant to Government Code Section 54957.6  
   • Public Employee: Employment, Discipline, Dismissal, Release pursuant to Government Code Section 54957  

III. PUBLIC SESSION - ORGANIZATIONAL FUNCTIONS (Continued)  
   C Pledge of Allegiance  
   #1 Approval of Minutes: March 3, 2003  
   March 10, 2003  

IV. SUPERINTENDENT’S REPORT  

V. ACADEMIC SENATE REPORT  

VI. CLASSIFIED SENATE REPORT  

VII. COMMUNICATIONS OR PUBLIC COMMENTS  

VIII. CONSENT AGENDA  
   All items considered in one motion unless pulled for discussion later in the meeting  

Planning and Development  

#2 Acceptance of Grant and Budget Augmentation  
#3 Contracts and Consultants  
   A Contract with MCS/Rehabilitation, Inc./Hollywood Worksource Center  
   B Contract with Cedars-Sinai Medical Center  
   C Payment for Services Related to Proposition 10 Grant
### Academic and Student Affairs

<table>
<thead>
<tr>
<th>#</th>
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<tr>
<td>#4</td>
<td>Contracts and Consultants</td>
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<tr>
<td>A</td>
<td>Facility for Health Sciences Nursing Program</td>
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<td>B</td>
<td>Consultant – Program Coordinator for CCAMPIS Grant</td>
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#### Human Resources

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<tr>
<td>A</td>
<td>Self-Insured Legal Defense Agreement</td>
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<td>Academic Personnel</td>
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<tr>
<td>#6</td>
<td>Classified Personnel – Regular</td>
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<td>Classified Personnel – Non Merit</td>
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#### Business and Administration

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<td>Authorization to Issue TRANs</td>
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<td>Claim for Damages</td>
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<td>Change Order No. #, North Wing Art Building Remodel Project</td>
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<td>B</td>
<td>Amendment No. 1 to Architectural Services Agreement, Remodel Main Stage</td>
<td>16</td>
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<td>C</td>
<td>Geo-Technical Services Agreement, Extension to Parking Structure C And Library Remodel</td>
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<td>Agreement for Contractor PreQualification Services, Liberal Arts</td>
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<td>Additional Architectural Services, Liberal Arts Building Replacement Project</td>
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<td>Lease Surrender Services, 3171 Centinela Avenue</td>
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<td>Interior Design Agreement – Emeritus College Facility</td>
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<td>Amendment to Agreement for Construction Cost Planning Services – Madison Theater</td>
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<td>Amendment No. 4 to Agreement for Architectural Services, Kinesioglogy/Dance/Recreation and Athletics Office Relocation</td>
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<td>J</td>
<td>Architectural Services, Northeast Campus Quad Master Plan and Infrastructure</td>
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<td>Commercial Warrant Register</td>
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<td>#16</td>
<td>Payroll Warrant Register</td>
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<td>#17</td>
<td>Payments from Auxiliary Operations</td>
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</tr>
<tr>
<td>#18</td>
<td>Direct Payments</td>
<td>21</td>
</tr>
<tr>
<td>#19</td>
<td>Purchasing</td>
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<td>A</td>
<td>Award of Purchase Orders</td>
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### IX. CONSENT AGENDA – Pulled Items
X. **MAJOR ITEMS OF BUSINESS**

#20 CCCT Board of Directors Ballot
#21 Resolution for Community College Month
#22 Resolution in Support of Equitable State Funding for California Community College Districts
#23 Joint Letter to Governor Davis Regarding State Budget
#24 Endorsement of the SMMUSD Quality Public Education Preservation Act of 2003

XI. **BOARD REPORT AND COMMENTS**

XII. **INFORMATION ITEMS**

D Submittal of Grants

XIII. **ADJOURNMENT:** The next regular meeting of the Santa Monica Community College District Board of Trustees will be Monday, May 5, 2003 at 7 p.m. (5:30 p.m. if there is a closed session) Santa Monica College Board Room and Conference Center, Business Building Room 117, 1900 Pico Boulevard, Santa Monica, California.
I. ORGANIZATIONAL FUNCTIONS

A. CALL TO ORDER – 5:30 p.m.

B. ROLL CALL

Herbert Roney, Chair
Dr. Margaret Quiñones, Vice-Chair
Carole Currey
Dr. Dorothy Ehrhart-Morrison
Dr. Nancy Greenstein
Dr. Patrick Nichelson
Annette Shamey
Allison Sandera, Student Trustee

II. CLOSED SESSION

• Collective Bargaining, pursuant to Government Code Section 54957.6
• Public Employee: Employment, Discipline, Dismissal, Release
  pursuant to Government Code Section 54957

III. PUBLIC SESSION - ORGANIZATIONAL FUNCTIONS

PLEDGE OF ALLEGIANCE – Allison Sandera, Student Trustee

RECOMENDATION NO. 1  APPROVAL OF MINUTES

It is recommended that the minutes from the following meetings of the Santa Monica Community College District Board of Trustees be approved:

March 3, 2003 (Regular Meeting)
March 10, 2003 (Special Meeting)

MOTION MADE BY:
SECONDED BY:
STUDENT ADVISORY:
AYES:
NOES:

Organizational Functions • Page 1
CONSENT AGENDA

It is recommended that the Board of Trustees take the action requested on Consent Agenda Recommendations #2-#19.

Recommendations pulled for separate action:

Action on Consent Agenda

MOTION MADE BY:  
SECONDED BY:  
STUDENT ADVISORY:  
AYES:  
NOES:
CONSENT AGENDA: PLANNING AND DEVELOPMENT

RECOMMENDATION NO. 2

ACCEPTANCE OF GRANT AND BUDGET AUGMENTATION

Requested Action: Acceptance

Title of Grant: Augmentation to CalWORKS and TANF Allocations for 2002-03
Granting Agency: California Community College Chancellor's Office
Requested Funding: $14,000 augmentation (brings the total from $163,224 to $177,224)
Matching Funds: N/A
Performance Period: 2002-2003

Summary: Funding provides child care vouchers for CalWORKs students enabling them to successfully participate in the CalWORKs educational program and provide their children with quality child care experiences.

Budget Augmentation:

<table>
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<th>Income</th>
<th>$14,000</th>
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<table>
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<th>Expenditures</th>
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</table>
CONSENT AGENDA: PLANNING AND DEVELOPMENT

RECOMMENDATION NO. 3
Requested Action: Approval

3-A CONTRACT WITH MCS/REHABILITATION, INC./HOLLYWOOD WORKSOURCE CENTER

Santa Monica College will contract with MCS Rehabilitation, Inc./Hollywood WorkSource Center to develop business alliances and partnerships with regional health care companies who are in need of skills training for their workers. These partnerships will result in identifying 100 incumbent workers to participate in SMC’s Employment Training Panel Certified Nursing Assistant Career Ladders Program. The workers will be provided training activities that will upgrade their skills allowing them to obtain higher level job functions and higher wages. MCS Rehabilitation will also provide job placement assistance toward prospective job opportunities to individuals wishing to find better job opportunities within the health care industry.

The period of the contract is from April 1–December 31, 2005 for the amount of $55,600.

Funding Source: Employment Training Panel Contract
(Certified Nursing Assistant Career Ladders Program)

Comment: MCS Rehabilitation, Inc./Hollywood WorkSource Center will be paid by Santa Monica College to support the Workforce Development Office in fulfilling its contractual obligations under the Employment Training Panel-funded Career Ladders project. MCS will identify health care workers working at regional health care providers and coordinate training and placement assistance activities in accordance with SMC’s ETP contract.

3-B CONTRACT WITH CEDARS-SINAI MEDICAL CENTER

Santa Monica College will contract with Cedars-Sinai Medical Center to train 20 licensed vocational nurses for an Associate Degree in Nursing (ADN). This funding will cover the program costs of instruction, program coordination, administrative support, books, supplies, nurse handbooks and testing. The period of the contract is April 8, 2003 to April 8, 2004 for the amount of $125,795.75.

Funding Source: Cedars-Sinai Medical Center

Comment: Cedars-Sinai Medical Center will cover the costs to prepare 20 of their licensed vocational nurses to become registered nurses. Individually, these employees will cover additional student costs related to the program. SMC’s Office of Workforce Development and Health Sciences Department worked with representatives from Cedars-Sinai Medical Center to develop this unique and innovative program.
The Proposition 10 Grant allows for members of the Advisory Board members and Selection Committee members to be compensated for services related to the project, as follows:

Payment in the amount of $250 to each member of the Advisory Board of the Professional Development Institute for Early Childhood Educators (PDI) for services rendered in providing guidance to the project.

Lesbia de la Fuente  
Cindy Lefstad  
Terry Lernihan  
Maria Martinez  
Yael Redding

Comment: Members of the Advisory Board have already convened many times to discuss and plan the Professional Development Institute for Early Childhood Educators issues and requirements. They will continue to convene when needed to provide guidance throughout the project.

Payment in the amount of $500 to each member of the Selection Committee (referred to in the grant as "consultants") for services rendered in selecting ten mentors.

Jennifer Montgomery  
Cindy Lefstad  
Nancy Brooks  
Maria Enriquez  
Nehal Abdulkareem  
Marsha Newstad

Comment: This process includes reviewing completed Mentor applications, site visits and selection of the Mentors for the first year of the PDI Grant. Meetings and interviews will be necessary to complete the process. These individuals possess expertise in administering ECERS (Early Childhood Environment Rating Scale).

Funding Source: Proposition 10 Grant (First Five, LA)
CONSENT AGENDA: ACADEMIC AND STUDENT AFFAIRS

RECOMMENDATION NO. 4    CONSULTANTS AND CONTRACTS
Requested Action: Approval

4-A FACILITY FOR HEALTH SCIENCES NURSING PROGRAM

Agreement with Exodus Recovery Center to be used as a laboratory site for students enrolled in Nursing 25L for the period of April 21, 2003 through April 21, 2005.

Funding Source: No cost to the District

Comment: Nursing 25L is a theory-based course that focuses on refinement of clinical practice skills. The Exodus Recovery Center located in Culver City is a substance abuse recovery center that will provide realistic clinical situations for students enrolled in this course.

4-B CONSULTANT – PROGRAM COORDINATOR FOR CCAMPIS GRANT

Agreement with Emma Jackson to serve as the Program Coordinator for the Child Care Access Means Parents in School (CCAMPIS) Grant, for the period of April 8-August 31, 2003, in the amount of 25 percent of the grant (the total amount of grant is $57,651).

Funding Source: Child Care Access Means Parents in School (CCAMPIS) Grant

Comment: The Child Care Access Means Parents in School Grant provides funding for a program coordinator to assist students with child care issues, thereby allowing them to continue their education. Emma Jackson will review student applications, conduct student orientations, provide students with an approved list of service providers, make visits to selected childcare providers, create and management student database, pay monthly childcare bills, prepare grant reports, send quarterly reports and student/provider attendance sheets. Ms. Jackson is providing similar services to other community college districts participating in this grant.
CONSENT AGENDA: HUMAN RESOURCES

RECOMMENDATION NO. 5  CONSULTANTS AND CONTRACTS
Requested Action: Approval

5-A SELF-INSURED LEGAL DEFENSE AGREEMENT (AMENDMENT)

Amend the agreement with HARRINGTON, FOXX, DUBROW AND CANTER to provide legal defense for the District’s self-insured liability program for the period ending June 30, 2003 for an additional amount not to exceed $20,000; the new amended total not to exceed $50,000.

Funding Source: 2002-2003 Human Resources Budget

Comment: Legal defense services have exceeded the estimate for 2002-2003. This is a result of several personal injury lawsuits that have been settled or are on-going.

RECOMMENDATION NO. 6  ACADEMIC PERSONNEL
Requested Action: Approval

All personnel will be properly elected in accordance with district policies, salary schedules, and appropriate account numbers.

ELECTIONS

ADJUNCT
(List on file in the Office of Human Resources - Academic)

LEAVE OF ABSENCE WITH PAY

REDUCTION IN ASSIGNMENT
Del Valle, Patti Counselor, Counseling/Transfer 08/19/03 - 06/30/04
Comment: Mrs. Del Valle request a reduction of her assignment to 75%.

SEPARATIONS

LIMITED TERM RETIREMENT
Larson, Lyle Instructor, English 08/19/03 - 06/30/08

RETIREMENT
Haegele, LoAnn, T. Instructor, Health Science 06/18/03
Tholen, Beverly, B. Counselor, Counseling/Transfer 06/18/03

The Board hereby accepts immediately the retirement of the above listed personnel to be effective as indicated.
**CONSENT AGENDA: HUMAN RESOURCES**

**RECOMMENDATION NO. 7**

**CLASSIFIED PERSONNEL – REGULAR**

Requested Action: Approval

All personnel assigned into authorized positions will be elected to employment (Merit System) in accordance with District policies and salary schedules.

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<th>39-MONTH REEMPLOYMENT LIST</th>
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<td>Triggs, Mary H, Department Secretary II, ESL</td>
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<tr>
<td>Wolf, Debora, Financial Aid Customer Service Clerk, Financial Aid</td>
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The Board hereby accepts immediately the resignation/retirement of the above listed personnel to be effective as indicated.
CONSENT AGENDA: HUMAN RESOURCES

RECOMMENDATION NO. 8  CLASSIFIED PERSONNEL—LIMITED DURATION
Requested Action: Approval

All personnel assigned to limited term employment (Merit System) will be elected in accordance with District policies and salary schedules. No limited term assignment shall exceed 120 working days per fiscal year.

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<td>Willis, David, Art Gallery Installers, Art</td>
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| **LIMITED TERM** |                     |
| Abdulhamid, Ferid, Bookstore Clerk/Cashier, Bookstore | 02/13/03 - 06/30/03 |
| Ahmed, Mawerdy, Bookstore Clerk/Cashier, Bookstore | 02/13/03 - 06/30/03 |
| Awosika, Kikelola, Bookstore Clerk/Cashier, Bookstore | 02/13/03 - 06/30/03 |
| Baker, Stephan, Bookstore Clerk/Cashier, Bookstore | 02/13/03 - 06/30/03 |
| Barr, Laura, Bookstore Clerk/Cashier, Bookstore | 02/13/03 - 06/30/03 |
| Baskin, Patricia, Bookstore Clerk/Cashier, Bookstore | 02/13/03 - 06/30/03 |
| Battle, Matthew, Swim Instructor/Lifeguard, KDR | 02/18/03 - 06/10/03 |
| Berent, Richard, Accompanist Voice, Music | 02/18/03 - 06/17/03 |
| Berent, Richard, Accompanist Performance, Music | 02/18/03 - 06/17/03 |
| Berghoff, Aaron, Bookstore Clerk/Cashier, Bookstore | 02/13/03 - 06/30/03 |
| Biamonte, Christine, Sing Lang. Inter. I, DSC | 02/18/03 - 06/17/03 |
| Brinkmann, Johannes, Bookstore Clerk/Cashier, Bookstore | 02/13/03 - 06/30/03 |
| Brown, Danielle, Registration Information Clerk, Community Serv. | 01/02/03 - 02/13/03 |
| Buchanan, Melody, Bookstore Clerk/Cashier, Station C | 02/13/03 - 03/07/03 |
| Cadena, Allison, Bookstore Clerk/Cashier, Bookstore | 02/13/03 - 06/30/03 |
| Caldwell, Jennifer, Sing Lang. Inter. Trainee, DSC | 02/18/03 - 06/17/03 |
| Carreon, Guillermo, Bookstore Clerk/Cashier, Bookstore | 02/13/03 - 06/30/03 |
LIMITED TERM (cont’d.)

Dacosta, Richard, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Cason, Tracy, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Cahya, Fransiska, Sign Lang. Inter. III, DSC 02/18/03 - 06/02/03
Centeno, Deborah, Sign Lang. Inter. III, DSC 02/18/03 - 06/17/03
Cruz, Jaime, Counseling Aide, Student Life 02/18/03 - 04/29/03
Damtew, Meron, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Daniel, Bethel, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Dawson, Rebecca, Bookstore Clerk/Cashier, Station C 02/13/03 - 03/10/03
De Leon, Aroldo, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Devine Jr., Robert, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Duvardo, Jan, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Esnalho, Patricia, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Feria Jurenka, Gabriela, Voc. Instr. Asst. Cosmetology, Cosmetology 02/18/03 - 05/29/03
Fierstein, Daniel, Voc. Instr. Asst. Cosmetology, Cosmetology 02/18/03 - 06/30/03
Frias, Laura P., Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Friha, Mohammed, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Fryer, Elizabeth, Sign Lang. Inter. I, DSC 02/18/03 - 06/17/03
Garcia, Lucy, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Garcia, Renay, Registration Information Clerk 02/18/03 - 03/07/03
Gebremichael, Hermela, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Gerhold, Thomas, Accompanist Performance, Emeritus 02/18/03 - 06/17/03
Gerhold, Thomas, Accompanist Voice, Emeritus 02/18/03 - 06/17/03
Getachew, Bisrate, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Glazer, Brooke, Sign. Lang. Inter. II, DSC 02/18/03 - 04/01/03
Grau, Donald P., Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Gutierrez, Debbie, Counseling Aide, Student Life 02/18/03 - 04/24/03
Harge, Ronyee, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Hassan, Fauzia, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Hermawan, Miguel, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Holliday, Angel, Counseling Aide, African American Cntr. 01/06/03 - 02/13/03
Holstein, Stephanie, Sign Lang. Inter. Trainee, DSC 02/18/03 - 05/19/03
Huoth, Nazareth (Margaret), Instructional Asst. ESL, ESL 02/28/03 - 06/06/03
Janssen, Gerriet, Instructional Asst. ESL, ESL 02/18/03 - 05/16/03
Johnson, Andre, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Jones, Frances, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Jucha, Lisa, Sign Lang. Inter. II, DSC 02/18/03 - 06/17/03
Kahn, Clarice, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Kangarlou, Monique, Voc. Instr. Asst. Cosmetology, Cosmetology 02/18/03 - 04/24/03
Lemes, Blanche, Instructional Asst. ESL, ESL 02/18/03 - 05/05/03
Libman, Leonid, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Lopez, Jose Carlos, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Lopez, Waleska, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Luthi, Christopher, Accompanist Performance, Music 02/18/03 - 06/17/03
Luthi, Christopher, Accompanist Voice, Music 02/18/03 - 06/17/03
Malerstein, Janet, Sign Lang. Inter. II, DSC 02/18/03 - 05/16/03
Manhertz, Yvonne, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Manzanilla, Jose, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Martinez, Carlos, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Matthews, Alexandre, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
Mcintosh, Bryan, Bookstore Clerk/Cashier, Bookstore 02/13/03 - 06/30/03
McMahon, Mandy, Registration Information Clerk 02/18/03 - 03/07/03
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<tr>
<th>Name</th>
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<th>End Date</th>
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<tr>
<td>Mehary, Mehret</td>
<td>Bookstore Clerk/Cashier, Bookstore</td>
<td>02/13/03</td>
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<td>Melanio, Noel</td>
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<td>02/18/03</td>
<td>06/17/03</td>
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<td>Melanio, Noel</td>
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<td>02/18/03</td>
<td>06/14/03</td>
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<td>Mendez, Kenia</td>
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<td>02/13/03</td>
<td>03/15/03</td>
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<td>Merchant, Erin</td>
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<td>02/18/03</td>
<td>06/17/03</td>
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<td>Moges, Aster</td>
<td>Bookstore Clerk/Cashier, Bookstore</td>
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<tr>
<td>Muluhe, Nebiyu</td>
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<td>Panghongkeow, Artee</td>
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<td>Reed, Jeffrey</td>
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<td>Sexton, Robert</td>
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**LIMITED TERM (Substitute)**

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<th>End Date</th>
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<tr>
<td>DiModica, Toni</td>
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</table>
CONSENT AGENDA: HUMAN RESOURCES

RECOMMENDATION NO. 9  CLASSIFIED PERSONNEL - NON MERIT
Requested Action: Approval

All personnel assigned to non-merit employment will be elected on a limited term basis to be used as needed in accordance with District policies and salary schedules.

ELECTIONS

STUDENT EMPLOYEES
CalWORKS 2
$7.00/hr

College Student Assistant 36
$7.00/hr

College Work-Study Student Assistant 9
$7.00/hr

SPECIAL SERVICES
Art Model 1
$14.00/hr

Community Services Specialist I 1
$27.40/hr

Community Services Specialist II 5
$38.00/hr

Volunteers 3

List(s) available in the Human Resources Office and attached to permanent minutes.
CONSENT AGENDA: BUSINESS AND ADMINISTRATION

RECOMMENDATION NO. 10  
REQUESTED ACTION: ADOPTION

AUTHORIZATION TO ISSUE TRAN

Adopt the resolution authorizing the issuance of Tax Revenue Anticipation Notes (TRANs) not to exceed $5 million and the participation with the Los Angeles County Pooled 2003-2004 issue.

Comment: The TRANs issuance authorization will assist the District in its cash management for fiscal year 2003-2004. The distribution timing of funding from State apportionment and the shift by the State to property tax as a revenue source has impacted the cash flow of the District. The TRANs is a short-term borrowing to meet cash flow needs in the General Fund and the debt will be retired prior to the close of fiscal year 2003-2004 when property tax revenues are received.

RECOMMENDATION NO. 11  
REQUESTED ACTION: APPROVAL

CLAIM FOR DAMAGES

Reject the following claims and refer the claims to the District's claims management firm

<table>
<thead>
<tr>
<th>Claimant</th>
<th>Date Filed</th>
<th>Amount of Claim</th>
</tr>
</thead>
<tbody>
<tr>
<td>Philip Kraut</td>
<td>02/26/03</td>
<td>unknown</td>
</tr>
</tbody>
</table>

Comment: The claimant alleges that his employment at Santa Monica College was wrongfully terminated without due process and for an improper purpose.

Elisabeth Crampton for her client Anita Davis Williams 03/14/03 unknown

Comment: The claimant alleges that improperly maintained stairs and wooden decking caused her to trip and fall and be injured.
CONSENT AGENDA: BUSINESS AND ADMINISTRATION

RECOMMENDATION NO. 12 CONTRACTS AND CONSULTANTS
Requested Action: Approval

12-A DISASTER PREPAREDNESS

Agreement with GARY McGAVIN to provide disaster preparedness consulting and training for a fee not to exceed $10,000 for the period ending June 30, 2003.

Funding Source: Safety Credit Fund through Keenan & Associates

Comment: Mr. Mc Gavin will provide training pursuant to the Standardized Emergency management System (SEMS) with the goal to reducing and/or avoiding loss of life and property damage.

12-B CLAIMS MANAGEMENT SERVICES (AMENDMENT)

Amend the agreement with CARL WARREN & COMPANY to provide claims management services for the District’s self-insured property and liability insurance program for the period ending June 30, 2003 for an additional amount not to exceed $10,000 for an amended total not to exceed $20,000, with no monthly or annual retainer fee.

Funding Source: 2002-2003 Risk Management Budget

Comment: Claims have exceeded the amount estimated for this fiscal year.

12-C HAZARDOUS WASTE DISPOSAL (AMENDMENT)

Amend the agreement with EXPRESS OIL to provide hazardous waste disposal of petroleum products for the period ending June 30, 2003 for an additional amount not to exceed $2,000.

Funding Source: 2002-2003 Risk Management Budget

Comment: Required services for cleaning the oil/grease interceptor in the Automotive Department have exceeded the estimate for this fiscal year.
RECOMMENDATION NO. 13  KCRW CONSULTANT
Requested Action: Approval

Sandep Rahi dba Burning Box: for design/artwork services as needed. Payable upon projects’ completion and invoicing for an amended total not to exceed $20,000.

Funding Source: KCRW Donations and Grants

Comment: KCRW raises funds for all operating and capital expenses of the station

RECOMMENDATION NO. 14  FACILITIES
Requested Action: Approval

14-A CHANGE ORDER NO. 3, NORTH WING ART BUILDING REMODEL PROJECT

Change Orders No. 3 with TRIMAX CONSTRUCTION, CORP. on the North Wing Art Building remodel project.

<table>
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<th>Description</th>
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<tr>
<td>Original Contract Amount</td>
<td>$648,000.00</td>
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<tr>
<td>Change Order No. 1</td>
<td>40,152.00</td>
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<tr>
<td>Change Order No. 2</td>
<td>41,627.00</td>
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<tr>
<td>Change Order No. 3</td>
<td>18,402.00</td>
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<tr>
<td>Revised Contract Amount</td>
<td>$748,181.00</td>
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</tbody>
</table>

Funding Source: FEMA/District

Comment: Change order No. 3 provides for the removal of existing conduit in way of ledger installation in Rm. 125, installation of additional conduit at four locations, removal of existing cabinet work and installation of new cabinet work, fabricate brackets and install fans, install damper, replace hood Rm. 125, add vision panel in fire rated door, change fans and provide additional louver and grills and transition ducting from room 124A to 126B, and repair roof flashing at steel plate installation.
CONSENT AGENDA: BUSINESS AND ADMINISTRATION

RECOMMENDATION NO. 14 FACILITIES (continued)

14-B AMENDMENT NO. 1 TO ARCHITECTURAL SERVICES AGREEMENT, REMODEL MAIN STAGE

Additional services under the architectural services agreement with LEO A DALY for an additional amount not to exceed $9,000, plus reimbursable expenses.

Funding Source: Measure U

Comment: This amendment provides for additional civil, architectural and landscape design services to include the site work component into the original Main Stage remodel project. This site work component comprises approximately 2,400 square feet of site currently occupied by the exterior seating and food service areas adjacent to the South side of the existing Main Stage building.

14-C GEO-TECHNICAL SERVICES AGREEMENT, EXTENSION TO PARKING STRUCTURE C AND LIBRARY REMODEL

Amend the agreement with GEOLABS-WESTLAKE VILLAGE for geo-technical services associated with the Extension to Parking Structure C for an additional amount not to exceed $3,000 plus reimbursable expenses and for geo-technical services associated with the Library Remodel project for an additional amount not to exceed $6,500 plus reimbursable expenses.

Funding Source: 1999 COP/FEMA State Construction Grant for Capital Outlay/FEMA/Prop T

Comment: This action authorizes payment for necessary services both performed and in process.
CONSENT AGENDA: BUSINESS AND ADMINISTRATION

RECOMMENDATION NO. 14 FACILITIES (continued)

14-D AGREEMENT FOR CONTRACTOR PREQUALIFICATION SERVICES, LIBERAL ARTS

Agreement with STEGEMAN AND KASTNER, INC. and RICHARDS, WATSON & GERSHON, P.C. to provide contractor prequalification services associated with the Liberal Arts project for the period ending December 31, 2003. Fees shall be:

Stegeman and Kastner, Inc., not to exceed $6,000 plus reimbursable expenses

Richards, Watson & Gershon, P.C., not to exceed $4,000 plus reimbursable expenses

Funding Source: FEMA/Measure U/State

Comment: These services will assist the District in obtaining the best qualified construction bidders for the successful performance of the project. Stegeman and Kaster and Richards, Watson & Gershon have been recommended by the architect and have extensive experience in this field.

14-E ADDITIONAL ARCHITECTURAL SERVICES, LIBERAL ARTS BUILDING REPLACEMENT PROJECT

Additional services under the agreement with GENSLER for architectural services related to the Liberal Arts project to prepare an analysis of Leadership in Energy and Environmental Design (LEED) certification requirements for the project and to prepare an analysis of providing an additional landscape buffer to the west of the project. Fee for services not to exceed $25,000 plus reimbursable expenses.

Funding Source: FEMA/Measure U/State

Comment: The Leadership in Energy and Environmental Design (LEED) is a national standard for developing and certifying high-performance, sustainable buildings. LEED provides a complete framework for assessing building performance and meeting sustainability goals. Based on well-founded scientific standards, LEED emphasizes state of the art strategies for sustainable site development, water savings, energy efficiency, materials selection and indoor environmental quality. Relocating the project will provide an additional landscape buffer between the surface parking lot and the building.
CONSENT AGENDA: BUSINESS AND ADMINISTRATION

RECOMMENDATION NO. 14 FACILITIES (continued)

14-F LEASE SURRENDER SERVICES, 3171 CENTINELA AVENUE

Agreement with WALD REALTY ADVISORS to provided lease surrender services associated with the property located at 3171 Centinela Avenue for the period ending June 30, 2003 for a fee not to exceed $5,000 plus reimbursable expenses.

Funding Source: 2001 Certificates of Participation

Comment: The District purchased the property located at 3171 Centinela Avenue in December, 2002 and has leased the property back to BAE since that time. BAE is vacating the property and Wald Realty Advisors will insure that all applicable surrender provisions of the lease are observed. They will also facilitate the inspection of the property, security and property access, and the transfer of utilities to the District.

14-G INTERIOR DESIGN AGREEMENT – EMERITUS COLLEGE FACILITY

Agreement with LE DONNA SHOUSE to provide interior design services for the Emeritus College Facility for an amount not to exceed $20,000 plus reimbursable expenses.

Funding Source: SMC Foundation Emeritus College Account

Comment: Ms. Shouse will assist the District in the design of furniture layout and specifications prior to the purchasing process and assure that specifications are in compliance with the Government Code. This is a substitute item. In March, 2003 the Board approved an agreement with Yocum Business Furnishings for these services. However, Yocum was unable to agree to terms with the District.
CONSENT AGENDA: BUSINESS AND ADMINISTRATION

RECOMMENDATION NO. 14 FACILITIES (continued)

14-H AMENDMENT TO AGREEMENT FOR CONSTRUCTION COST PLANNING SERVICES – MADISON THEATER

Amend the agreement with DAVIS LANGDON ADAMSON to provide construction cost planning services associated with the Madison Theater project for an additional amount not to exceed $2,500 plus reimbursable expenses.

Funding Source: SMC Foundation/District Capital Outlay Fund

Comment: This amendment provides for the incorporation of revisions, specific material selections and the sewer location required by the City into the 50% design development cost estimate completed in December.

14-I AMENDMENT NO. 4 TO AGREEMENT FOR ARCHITECTURAL SERVICES, KINESIOLOGY/DANCE/RECREATION AND ATHLETICS OFFICE RELOCATION

Amend the architectural services agreement with CALDWELL ARCHITECTS related to the Kinesiology/Dance/Recreation and Athletics Office (formerly Physical Education/Athletics) relocation project for an amount not to exceed $10,900, plus reimbursable expenses.

Funding Source: Measure U

Comment: Because the construction of this office relocation project will be performed immediately adjacent to the heavily used SMC Track and Corsair Field, it is impractical and unsafe to allow the project Contractor to park vehicles, store materials or stage activities in this area during construction. This amendment provides for additional architectural services to include within the Kinesiology/Dance/Recreation and Athletics Office project the provision for an alternate site for the Contractor’s parking, storage and staging needs. Accommodations for these needs will be developed and sited South of Corsair Field with access from Pearl Street. As the Contractor completes the remodel project and vacates the staging area, the site will be left in a configuration to become the SMC Recycling Center.
CONSENT AGENDA: BUSINESS AND ADMINISTRATION

RECOMMENDATION NO. 14 FACILITIES (continued)

14-J ARCHITECTURAL SERVICES, NORTHEAST CAMPUS QUAD MASTER PLAN AND INFRASTRUCTURE

Agreement with GENSNER for architectural services associated with the Northeast Campus Quad and Infrastructure for an amount not to exceed $270,000, plus reimbursable expenses.

Funding Source: Measure U

Comment: This agreement provides for architectural and civil services associated with the Schematic Design for the development of the outdoor Northeast Quadrant of the main campus. The area of this study and design will include the outdoor areas around the proposed Liberal Arts Building Units 1 & 2, the proposed Main Stage building, the existing Dresher Hall building and the proposed Quad area. These services will focus on the development of schemes for utilities location and relocation, pedestrian walkways, vehicle/service/emergency roadways, exterior lighting, landscaping, and way finding that will connect, support and serve these new campus buildings. A focused site survey of the Northeast Quad will also be performed.

This agreement also provides for an Architects Forum to coordinate the design efforts of the various architectural and engineering teams engaged by the college in planning these new buildings. This agreement will also include a campus wide infrastructure and utilities assessment to be used as a basis for future campus development and maintenance.
CONSENT AGENDA: BUSINESS AND ADMINISTRATION

RECOMMENDATION NO. 15  COMMERCIAL WARRANT REGISTER
Requested Action: Approval

February 1 – February 28, 2003  4933 - 4950  $5,322,363.50
March 1 – March 31, 2003  4951 – 4970  $6,474,602.79

Comment: The detailed commercial warrant documents are on file in the Accounting Department.

RECOMMENDATION NO. 16  PAYROLL WARRANT REGISTER
Requested Action: Approval

February 1 – February 28, 2003  030C – C2H-C  $7,391,037.86
March 1 – March 31, 2003  058C – C2IN  $6,785,143.47

Comment: The detailed payroll register documents are on file in the Accounting Department.

RECOMMENDATION NO. 17  PAYMENTS FROM AUXILIARY OPERATIONS
Requested Action: Authorization

Payments were authorized upon delivery and acceptance of the items ordered, or performance of the service. All payments were made in accordance with Education Code requirements and allocated to approved budgets in the Bookstore fund, Trust fund and other Auxiliary funds.

February 1 – February 28, 2003  87382 – 87864  $1,130,449
March 1 – March 31, 2003  87865 – 88311  $1,493,030

Comment: The detailed Auxiliary payment documents are on file in the Auxiliary Operations Office.

RECOMMENDATION NO. 18  DIRECT PAYMENTS
Requested Action: Approval

Payments were authorized upon delivery and acceptance of the items ordered, or performance of the service. All payments were made in accordance with Education Code requirements and allocated to approved budgets. List on file in Business Office.

February 1 – March 31, 2003  D00914 – 001185  $1,482,949.70
CONSENT AGENDA:  BUSINESS AND ADMINISTRATION

RECOMMENDATION NO. 19  PURCHASING
Requested Action: Approval

19-A  AWARD OF PURCHASE ORDERS

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<td>B) Telephone Orders</td>
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<td>C) Change Orders</td>
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<td>D) Auxiliary Orders</td>
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<tr>
<td>E) Auxiliary Change Orders</td>
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Comment: Lists of orders placed or amended between February 27 and March 28, 2003 are part of records on file in Purchasing Department.
MAJOR ITEMS OF BUSINESS

RECOMMENDATION NO. 20          BALLOT FOR CCCT BOARD OF DIRECTORS

It is recommended that the Board of Trustees cast its ballot for the California Community College Trustees (CCCT) Board of Directors.

Comment: Members of the Board of Trustees each submitted their recommendations and the ballot was determined by the top ten vote-getters of districts that suffer from lack of equalization.

MOTION MADE BY:
SECONDED BY:
STUDENT ADVISORY:
AYES:
NOES:
# 2003 CCCT BOARD OFFICIAL BALLOT

## NOMINEES

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<td>Jess H. Reyes, Contra Costa CCD</td>
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<tr>
<td>Donald L. Singer, San Bernardino CCD</td>
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<tr>
<td>*Maria Nieto Senour, San Diego CCD</td>
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<td>*John Moore, Cerritos CCD</td>
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<td>*Mary Mason, Foothill-De Anza CCD</td>
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<td>Patricia Miljanich, San Mateo CCD</td>
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<td>*Georgia L. Mercer, Los Angeles CCD</td>
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<td>Bill McMillin, Ohlone CCD</td>
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<td>*Michele R. Jenkins, Santa Clarita CCD</td>
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<td>*Luis Villegas, Santa Barbara CCD</td>
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<td>Walter G. Howald, Coast CCD</td>
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<td>*Charles H. Hayden, Jr., Desert CCD</td>
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<td>Dawn M. Wright, San Jose-Evergreen CCD</td>
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<td>John S. Williams, South Orange County CCD</td>
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<td>*Mark Takano, Riverside CCD</td>
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<td>*Thomas J. Clark, Long Beach CCD</td>
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## VACANCIES

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Clerk of the board should sign the verification acknowledgment on the ballot return envelope.

*Incumbent List order Based on Secretary of State's random drawing, February 18, 2003
MAJOR ITEMS OF BUSINESS

RECOMMENDATION NO. 21  RESOLUTION FOR COMMUNITY COLLEGE MONTH

It is recommended that the Board of Trustees adopt the following resolution:

WHEREAS, Santa Monica College serves students with a broad array of educational services including transfer education, two-year degree programs, career preparation, basic skills education and continuing education in a variety of delivery methods including on-line education; and

WHEREAS, Santa Monica College celebrates the diversity of its students, faculty and staff; and

WHEREAS, Santa Monica College provides an environment that supports and encourages the visual and performing arts for the benefit of the students and the community; and

WHEREAS, Santa Monica College enjoys a special partnership with business, industry and government that benefits the regional economy by providing educational opportunities for new and current employees; and

WHEREAS, Santa Monica College is a resource for the community including cultural programming, educational and career counseling and special events for the entire family; and

WHEREAS, Santa Monica College has demonstrated that daily it fulfills its vision of “Changing Lives through Excellence in Education;” and

WHEREAS, Santa Monica College realizes its success in providing educational, vocational and cultural opportunities to the college community because of the excellence of its faculty and staff, and

WHEREAS, Santa Monica College has been a proud part of this tradition since 1929, earning a reputation as a caring, quality institution of higher education;

THEREFORE BE IT RESOLVED that Community College Month be observed during the month of April, 2003.

MOTION MADE BY:
SECONDED BY:
STUDENT ADVISORY:
AYES:
NOES:
MAJOR ITEMS OF BUSINESS

RECOMMENDATION NO. 22  RESOLUTION IN SUPPORT OF EQUITABLE STATE FUNDING FOR CALIFORNIA COMMUNITY COLLEGE DISTRICTS

Whereas, on a dollar-per-student basis, there is great disparity in funding among California’s community college districts; and

Whereas, the highest funded district receives more than $8,000 per full-time-equivalent student and the lowest funded district receives less than $3,000; the average amount received by the highest funded districts is $5,693 per full-time-equivalent student, and the average amount received by the lowest funded districts is $3,516 and the gap is growing larger; and

Whereas, when there are more state funds available to the community college system, higher-funded districts receive proportionately more and lower-funded districts receive proportionately less, and, conversely, when state funds are cut, higher-funded districts receive a smaller cut per student and lower-funded districts receive a larger cut per student, making the disparity in funding even worse, and

Whereas, the lack of equitable state funding means that students in lower-funded districts have significantly less access to classes, tutors, full-time instructors, lab technicians, math and writing center assistance, basic skills classes, adequately maintained facilities, instructional materials, current technology, technical programs, and counselors as well as other support staff for an increasingly diverse student population; and

Whereas, all of California’s community college districts are required to comply with the same state mandates, but the resources that enable compliance vary widely district by district; and

Whereas, funding all community college programs and services on a per student basis would reduce the disparity in funding, increase access to equal education; and

Whereas, understanding California’s current fiscal problems, the disparities in funding within the community college system must not be allowed to get worse;

Therefore, be it resolved, that the Board of Trustees of the Santa Monica Community College District supports funding on the basis of full-time equivalent students and:

• Urges enactment of legislation and a 2003-2004 State Budget that will ensure fair and equitable funding to all community college districts, including measures that will halt the increasing disparity in funding, and

• Commits to actively advocate on behalf of comparable funding for ALL of the California community college districts on a per student basis.

Comment: This is a revised version of the resolution approved by the Board of Trustees on February 10, 2003 and focuses on enactment of legislation and measures to address disparity in funding.

MOTION MADE BY:
SECONDED BY:
STUDENT ADVISORY:
AYES:
NOES:
MAJOR ITEMS OF BUSINESS

RECOMMENDATION NO. 23  JOINT LETTER TO GOVERNOR DAVIS REGARDING STATE BUDGET

It is recommended that the Board of Trustees approve the following letter to Governor Gray Davis to be signed by members of the Santa Monica City Council, the Santa Monica-Malibu Unified School District Board of Education and the Santa Monica Community College District Board of Trustees:

The Honorable Gray Davis, Governor
State of California
1st Floor State Capitol
Sacramento, California 95814

Dear Governor Davis:

Issues that cause an entire community to coalesce are few and we write today because we are faced with one in which you play important roles—the urgency of timely adoption of the state budget.

Public school, community college and municipal employees face great uncertainty about their livelihood and many just received "pink slips". Residents and businesses in our City are unsure what services may be eliminated or reduced. Our three institutions are unable to predict critical state income streams that would enable us to adopt responsible budgets.

The State of California faces great fiscal challenges and partisan posturing over the budget only exacerbates the situation. We expect and demand the very best from our leadership in response to the crisis. Timely passage of the budget by the Constitutional June deadlines is essential.

We urge you to redouble your efforts to:

- reach across party lines
- forge solutions that recognize the interests and contributions of each of our institutions to the vitality of our community; and
- give us the timely certainty about state funding that enables us to do our best for our community in these difficult times and we are grateful for your support.

Comment: It was agreed at the last meeting of the Liaison Committee that a letter regarding the state budget be sent to the Governor signed by the respective entities.

MOTION MADE BY:
SECONDED BY:
STUDENT ADVISORY:
AYES:
NOES:
MAJOR ITEMS OF BUSINESS

RECOMMENDATION NO. 24          ENDORSEMENT OF THE SMMUSD QUALITY PUBLIC EDUCATION PRESERVATION ACT OF 2003

It is recommended that the Board of Trustees endorse passage of the Santa Monica-Malibu Unified School District Quality Public Education Preservation Act of 2003 to be placed before Santa Monica and Malibu voters on June 3, 2003.

If passed, the revenues raised by this Measure, the "Santa Monica-Malibu Unified School District Quality Public Education Preservation Act of 2003," shall be used to prevent serious deterioration in the quality of public education in Santa Monica and Malibu in the face of large and sweeping cuts in funding for public schools, and to promote continued student achievement in the core curriculum.

The measure additionally says that the Board of Education shall appoint a resident taxpayer-financial oversight committee that is exclusively charged to review the District’s administration of and compliance with the terms of this Measure. This oversight and independent annual audits will ensure that these revenues are used to preserve the core curriculum in all grades and prevent deterioration in quality caused by reduced state funding.

MOTION MADE BY:
SECONDED BY:
STUDENT ADVISORY:
AYES:
NOES:
INFORMATION ITEM D – SUBMITTAL OF GRANTS

Title of Grant: Pico Partnership On the Move Program
Granting Agency: City of Santa Monica
Requested Funding: $199,875
Matching Funds: $50,000 (SMC In-kind: project director, counselors, job center and financial aid personnel)
Performance Period: July 1, 2003 – June 30, 2004 (first year of a three year grant)
Summary: This proposal is a continuation of the Pico Partnership/On the Move project, which has been funded in part by the City of Santa Monica for the past six years. The program participants receive childcare assistance, personal and academic counseling, employment and career services, tutoring, financial aid assistance and book vouchers.

Title of Grant: PET Beverage Container Recycling Program
Granting Agency: National Association of PET Container Resources (NAPCORG), Western Regional
Requested Funding: $4,315
Matching Funds: $14,811 (SMC In-kind: Madeline Brody and grounds personnel, purchase of trash bins)
Performance Period: May – December 2003
Summary: The grant will fund the purchase of additional recycling bins for the collection of beverage containers.
Title of Grant: College and Career Transitions Initiative (CCTI)
Granting Agency: League for Innovation in the Community College
Requested Funding: $668,650
Matching Funds: $229,579 (SMC In-kind: salaries and benefits of accounting and grants personnel, outreach counselors and department chairs)
Performance Period: May 5, 2003 – August 30, 2007 (five year grant)
Summary: The proposed project is a partnership between SMC’s Teacher Preparation Program (TTP) and area high schools (Santa Monica and University initially, others to be added in the latter years of the grant). The goal of the proposed project is to improve TTP students’ English and math skills, to be more prescriptive in counseling students into appropriate classes, and to improve communication between the two educational systems.

Title of Grant: Tech Prep Innovative Practices
Granting Agency: California Department of Education
Requested Funding: $53,097
Matching Funds: N/A
Performance Period: April 2003 – May 2004
Summary: The proposed funding will support the “Launchpad” program.
ADJOURNMENT

The next regular meeting of the Santa Monica Community College District Board of Trustees will be held on Monday, May 5, 2003 at 7 p.m. (5:30 p.m. if there is a closed session) in the Santa Monica College Board Room and Conference Center, Business Building Room 117, 1900 Pico Boulevard, Santa Monica, California.