



SANTA MONICA COLLEGE  
ACADEMIC  
SENATE

AGENDA

Tuesday, June 5, 2018

11:00am-11:50am, Business Building Room 144

- I. Call to Order and Approval of Agenda
- II. Public Comments (*Individuals wishing to speak should limit their comments to 2 minutes*)
- III. Major Items of Business:
  - A. [Curriculum](#) (B. Antrim)
  - B. [AR 5140 DSPS](#) (B. Magallon)
- IV. Consent Agenda. Any item pulled from the consent agenda will be discussed as the last major item.
  - A. [Curriculum](#) (B. Antrim)
  - B. Appointment of Matt Musselman as Recording Secretary and Senate Donations 2017-2018 (N. Donahue)
  - C. [Global Grant Proposal](#) (A. Tower)
  - D. [PRC Summary Report and Recommendations](#) (V. Drake)
  - E. [Sabbatical Awardees Spring 2018](#) (K. James)
  - F. Approval of [5/15/18](#) minutes
- V. President's Report/Information Items
- VI. Announcements
- VII. Adjournment

To report absences, CLICK [HERE](#)

Next scheduled meeting: Tuesday, September 4, 2018 | 11:15 a.m. – 12: 35p.m. | Business 144

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