

- I. Call to Order and Approval of Agenda
- **II. Public Comments** (Individuals wishing to speak should limit their comments to 2 minutes)
- III. Approval of <u>3/26/19</u> and <u>4/16/19</u> Minutes
- IV. Major Items of Business:
 - A. Curriculum (B. Antrim)
 - B. IE Local Goal Setting Metrics (E. Meyer, N. Donahue, H. Lawler)
 - C. AR 5010 (B. Magallon)

V. President's Report/Information Items

- A. Other News and Information
- VI. Announcements
- VII. Adjournment

To report absences, CLICK <u>HERE</u> Next scheduled meeting: Tuesday, May 14th | 11:15 a.m. – 12: 35p.m. | Business 144