



SANTA MONICA COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES

> REGULAR MEETING MONDAY, MARCH 4, 2002

> > Santa Monica College 1900 Pico Boulevard Santa Monica, California

5:30 p.m. - Closed Session Business Building Room 111

7:00 p.m. - Public Meeting Board Room Business Building Room 117

The complete minutes may be accessed on the Santa Monica College website: http://www.smc.edu/admin/trustees/meetings/

REGULAR MEETING

SANTA MONICA COMMUNITY COLLEGE DISTRICT

March 4, 2002

MINUTES

A meeting of the Board of Trustees of the Santa Monica Community College District was held in the Santa Monica College Board Room (Business Building Room 117), 1900 Pico Boulevard, Santa Monica, California, on Monday, March 4, 2002.

The agenda included the following items: (Items for action - recommendations - are listed numerically; items for information are listed alphabetically).

I. ORGANIZATIONAL FUNCTIONS

- A Call to Order
- B Roll Call

II. CLOSED SESSION

• Public Employee: Employment, Discipline, Dismissal, Release Pursuant to Government Code Section 54957

III. PUBLIC SESSION - ORGANIZATIONAL FUNCTIONS (Continued)

- C Pledge of Allegiance
- #1 Approval of Minutes: February 11, 2002

February 25, 2002 (Board Dialog)

IV. SUPERINTENDENT'S REPORT

- Associated Students Recognition Awards Aida Patricia Santos, Student Jonathon Hodge, Classified Staff Professor Muriel Walker-Waugh, Faculty
- V. ACADEMIC SENATE REPORT
- VI. CLASSIFIED SENATE REPORT
- VII. COMMUNICATIONS OR PUBLIC COMMENTS
- VIII. BOARD REPORT AND COMMENTS
 - IX. CONSENT AGENDA (All items considered in one motion unless pulled for discussion later in the meeting

Planning and Development

- #2 Acceptance of Grants and Budget Augmentation
- #3 Budget Augmentation to Existing Grants

IX. CONSENT AGENDA (Continued)

Academic and Student Affairs

- #4 Contracts and Consultants
 - A Continuing Education Facilities
 - B Agreement for Development of On-line Materials

Human Resources

- #5 Academic Personnel
- #6 Classified Personnel Establish/Abolish Positions
- #7 Classified Personnel Regular
- #8 Classified Personnel Limited Duration
- #9 Classified Personnel Non Merit

Business and Administration

- #10 Contracts and Consultants
 - A Agreement for Electric Utility Payment Audit
- #11 Facilities
 - A Amendment to Agreement for Engineering Services, Extension to Parking Structure C
 - B Amendment to Agreement for Geotechnical Services, Library Expansion and Renovation Project
 - C Award of Bid Access Ramps, Airport Campus Main Building
 - D Asbestos Abatement/Window and Roof Replacement, "Old" Administration Complex, Change Order No. 2
 - E Architectural Services Agreement Remodel of Art Complex, North Wing
 - F Extension of Lease Agreement with Assistance League of Santa Monica
 - G Agreement for Environmental Services Liberal Arts Project
- #12 Payroll Warrant Register
- #13 Payments from Auxiliary Operations
- #14 Direct Payments
- #15 Purchasing
 - A Award of Purchase Orders

X. CONSENT AGENDA – Pulled Items

XI. INFORMATION

- D Submittal of Grants
- XII. ADJOURNMENT: The next regular meeting of the Santa Monica Community College District Board of Trustees will be Monday, April 1, 2002 at 7 p.m. (5:30 p.m. if there is a closed session) in the Santa Monica College Board Room (Business Building Room 117), 1900 Pico Boulevard, Santa Monica, California.

REGULAR MEETING

SANTA MONICA COMMUNITY COLLEGE DISTRICT

I. ORGANIZATIONAL FUNCTIONS

A. <u>CALL TO ORDER</u> – 5:30 p.m.

B. <u>ROLL CALL</u>

Dr. Patrick Nichelson, Chair - Present Herbert Roney, Vice-Chair - Present Dr. Nancy Cattell-Luckenbach - Present Carole Currey - Present Dr. Dorothy Ehrhart-Morrison- Present Dr. Margaret Quiñones - Present Annette Shamey - Present

Eric Yoshida, Student Trustee - Present

II. CLOSED SESSION

• Public Employee: Employment, Discipline, Dismissal, Release Pursuant to Government Code Section 54957

Unanimous action was taken in closed session to notify three administrative employees that their contracts will not be renewed, effective 2002-03 fiscal year.

III. PUBLIC SESSION - ORGANIZATIONAL FUNCTIONS - 7 p.m.

C. <u>PLEDGE OF ALLEGIANCE</u> – Eric Yoshida, Student Trustee

Organizational Functions

ACTION

SANTA MONICA COMMUNITY COLLEGE DISTRICT

March 4, 2002

ORGANIZATIONAL FUNCTIONS

RECOMENDATION NO. 1 APPROVAL OF MINUTES

It is recommended that the minutes from the following meetings of the Santa Monica Community College District Board of Trustees be approved:

> February 11, 2002 (Regular Meeting) February 25, 2002 (Board Dialog)

MOTION MADE BY:Nancy Cattell-LuckenbachSECONDED BY:Margaret QuiñonesSTUDENT ADVISORY:AyeAYES:7NOES:0

Organizational Functions

| BOARD OF TRUSTEES | ACTION |
|---|---------------|
| SANTA MONICA COMMUNITY COLLEGE DISTRICT | March 4, 2002 |

IV. SUPERINTENDENT'S REPORT

- Theater Arts Department Chair Adrianne Harrop announced that the SMC production of *Slavery*, a play written and directed by SMC student Jonathan Payne, was selected as a finalist in the 2002 Kennedy Center/American College Theater Festival regional competition. The play will be performed at the Kennedy Center on April 20th.
- The Superior Court Judge ruled in favor of the City of Santa Monica and Santa Monica College in the lawsuit filed by the Pico Neighborhood Association challenging the City's approval of a parking structure at Santa Monica College.
- Bond Update March 5th election
 - CSEA State Association Political Action Committee has allocated \$2,000 to the SMC Proposition U campaign
 - Thanks to the Commission on Older Americans for its support of Measure U and its efforts to engage the SM City Council for support
- Cubafest kickoff March 2nd, 6-8 p.m. opening reception for photography exhibit "Cuba at the Millennium"
- Tours of BAE Property will be scheduled for March 20, 21 and 22 and will be coordinated by Marvin Martinez
- Associated Students Recognition Awards

Aida Patricia Santos, Student Jonathon Hodge, Classified Staff Professor Muriel Walker-Waugh, Faculty

V. ACADEMIC SENATE REPORT

VI. CLASSIFIED SENATE REPORT

VII. COMMUNICATIONS OR PUBLIC COMMENTS

David Burak Brian Quincy Hutchings Philip Hendricks

| BOARD OF TRUSTEES | ACTION |
|---|---------------|
| SANTA MONICA COMMUNITY COLLEGE DISTRICT | March 4, 2002 |

CONSENT AGENDA

It is recommended that the Board of Trustees approve/ratify the Consent Agenda, Recommendations #2–#15.

| Recommendations pulled for questions and | |
|--|-------------------|
| returned to Consent Agenda: | #2, #3, #5, #10-A |

Recommendation pulled for abstention:

#8 (Margaret Quiñones)

Action on Consent Agenda

| MOTION MADE BY: | Nancy Cattell-Luckenbach |
|-------------------|--------------------------|
| SECONDED BY: | Carole Currey |
| STUDENT ADVISORY: | Ауе |
| AYES: | 7 |
| NOES: | 0 |
| ABSTAIN: | Margaret Quiñones on #8 |

ACTION

SANTA MONICA COMMUNITY COLLEGE DISTRICT

CONSENT AGENDA: PLANNING AND DEVELOPMENT

RECOMMENDATION NO. 2 ACCEPTANCE OF GRANTS AND BUDGET AUGMENTATION

| Title of Grant: | Middle College High | School (Year 5) |
|----------------------|---|--------------------------------|
| Granting Agency: | California Community | College Chancellor's Office |
| Requested Funding: | \$150,000 | |
| Matching Funds | \$150,000 (Source: SI | MC In-kind and VTEA I-C funds) |
| Performance Period: | FY 2001/02 | |
| Summary: | The proposed funding will support the continued development and implementation of the "Launchpad" program which provides area high school students an opportunity to take college courses to prepare them to enter the Academy of Entertainment & Technology. | |
| Budget Augmentation: | Income 8000 | \$150,000 |
| | Expenditures | |
| | 1000 | \$42,000 |
| | 2000 3000 | 800 40 |
| | 4000 | 16,780 |
| | 5000 | 84,611 |

Indirect

5,769

| Title of Grant: | Nursing Program Expansion | | |
|---|--|--|--|
| Granting Agency: | California Community College Chancellor's Office | | |
| Requested Funding: | \$119,402 (two year period of performance) | | |
| Matching Funds | N/A | | |
| Performance Period: | March 2002 – June 2004 (two year period of performance) | | |
| Summary: | The proposed program will enable the SMC Nursing program to accept 10 additional students each year for two years. The funding will support adjunct faculty to teach additional sections, additional counseling hours, additional support lab hours, and supplies. | | |
| Budget Augmentation: | Income 8000 \$119,402 | | |
| | Expenditures 1000 \$85,306 2000 6,096 3000 4,284 4000 17,716 5000 6,000 | | |
| | | | |
| Title of Grant: | Fund for Student Success: Supporting Community College Faculty Education for Student Success | | |
| Title of Grant: Granting Agency: | | | |
| | Faculty Education for Student Success Riverside Community College through the FSS Program of the | | |
| Granting Agency: | Faculty Education for Student Success Riverside Community College through the FSS Program of the California Community College Chancellor's Office | | |
| Granting Agency: Requested Funding: | Faculty Education for Student Success Riverside Community College through the FSS Program of the California Community College Chancellor's Office \$39,192 | | |
| Granting Agency: Requested Funding: Matching Funds | Faculty Education for Student Success Riverside Community College through the FSS Program of the California Community College Chancellor's Office \$39,192 N/A | | |
| Granting Agency: Requested Funding: Matching Funds Performance Period: | Faculty Education for Student Success Riverside Community College through the FSS Program of the California Community College Chancellor's Office \$39,192 N/A July 01, 2001 through June 30, 2002 Santa Monica College is participating in a nine-member a collaborative partnership to improve the quality of first time faculty teaching and involve new adjunct faculty more fully in their campus communities by providing a detailed online course in | | |

| Title of Grant: | Fund for the Improvement of Postsecondary Education: Supporting Community College Faculty Education for Student Success | |
|----------------------|---|--|
| Granting Agency: | Riverside Community College through the US Department of Education | |
| Requested Funding: | \$2,000 | |
| Matching Funds | N/A | |
| Performance Period: | October 2001 – September 2002 | |
| Summary: | Santa Monica College is participating in a nine-member a collaborative partnership to improve the quality of first time faculty teaching and involve new adjunct faculty more fully in their campus communities by providing a detailed online course in teaching, state education code issues, and college policies. | |
| Budget Augmentation: | Income 8000 \$2,000 | |
| | Expenditure 1000 \$2,000 | |
| Title of Grant: | Letter of Agreement between Santa Monica College and Children's Hospital and Tech Team LA | |
| | The Letter of Agreement is disclosed for the purpose of recruiting volunteers for a program at Children's Hospital, "Parent/Child Technology Enhancement Program". | |
| Requested Funding: | None | |
| Matching Funding: | N/A | |
| Performance Period: | Spring 2002 semester | |
| Summary: | Santa Monica College will recruit volunteers who are proficient in English and Spanish to lead computer literacy courses and work one-on-one with families at the Children's Hospital in Los Angeles to address their technological needs during computer workshops to be held during the Spring 2002 semester. | |

| Title of Contract: | Knitwear Technology Training (Career Ladder) |
|----------------------|---|
| Contracting Agency: | Employment Training Panel |
| Requested Funding: | \$199,368 |
| Matching Funding: | N/A |
| Performance Period: | 2002-2004 |
| Summary: | This computerized knitting program will train 86 minimum/low- wage employees at textile-related companies who have limited job skills and work in a job with little to no opportunity for upward mobility without adequate technology skills. Students who successfully complete the program will have a greater potential for moving up the textile industry career ladder. |
| | SMC will work collaboratively with French Rags Manufacturing to offer this Knitwear Technology Training program. The program will give students the skills needed to face the automated trend in the textile manufacturing industry. |
| Budget Augmentation: | Income 8000 \$199,368 Expenditures 2000 \$133,500 3000 25,000 4000 2,368 5000 11,000 6000 20,832 7000 6,668 5000 5000 |

RECOMMENDATION NO. 3 BUDGET AUGMENTATION TO EXISTING GRANTS

| Title of Grant: | Matriculation | | |
|----------------------|---|-------------------------|-----------------------------|
| Granting Agency: | Chancellor's Office | | |
| Requested Funding: | \$ 42,599 | | |
| Matching Funds | Not Applicable | | |
| Performance Period: | July 1, 2001 – June 30, 2002 | | |
| Summary: | The state's Chancellor's office has increased the funding for the Matriculation program from \$ 1,045,718 to \$1,088,317. This represents an increase of \$ 42,599 to the District's program. In the Governor's proposed 2002-2003 budget, Matriculation funding for SMC will be reduced by \$393,190, bringing the total allocation \$652,528. | | |
| Budget Augmentation: | Income State Income Expenditures Books & Supplies Other Operating Exp. | 80000 40000 50000 | \$42,599 40,599 2,000 |

| Title of Grant: | EOPS | | |
|----------------------|--|-------|---------------------------|
| Granting Agency: | Chancellor's Office | | |
| Requested Funding: | \$134,487 | | |
| Matching Funds | Not Applicable | | |
| Performance Period: | July 1, 2001 – June 30, 20 | 02 | |
| Summary: | The state's Chancellor's office has increased the funding for the EOPS program from \$ 964,337 to \$ 1,098,824. This represents an increase of \$ 134,487 to the District's program. | | |
| Budget Augmentation: | Income State Income | 80000 | \$134,487 |
| | Expenditures Certificated Salaries Other Operating Ex Other Outgo | | \$ 36,400 84 98,003 |
| Title of Grant: | EOPS CARE | | |
| Granting Agency: | Chancellor's Office | | |
| Requested Funding: | \$11,218 | | |
| Matching Funds | Not Applicable | | |
| Performance Period: | July 1, 2001 – June 30, 2002 | | |
| Summary: | The state's Chancellor's office has increased the funding for the EOPS CARE program from \$96,802 to \$108,020. This represents an increase of \$ 11,218 to the District's program. | | |
| Budget Augmentation: | | | |
| | Income State Income Expenditures | 80000 | \$11,218 |

| Title of Grant: | Fund for Student Success: Service Learning, Third Year Renewal | |
|----------------------|--|--|
| Granting Agency: | Chancellor's Office | |
| Requested Funding: | \$27,289 | |
| Matching Funds | \$84,744 (SMC In-kind Match) | |
| Performance Period: | June 30, 2001 – July 31, 2002 | |
| Summary: | This is the third year renewal of Santa Monica College's Service- Learning grant which is designed to recruit, train, and support faculty to integrate experiential education/community service activities into their courses and to support students as they actively participate in service relevant to their course work. | |
| Budget Augmentation: | Income State Income 80000 \$27,289 | |
| | Expenditures Certificated Salaries10000 \$20,992 Benefits 30000 6,297 | |

ACTION

SANTA MONICA COMMUNITY COLLEGE DISTRICT

March 4, 2002

CONSENT AGENDA: ACADEMIC AND STUDENT AFFAIRS

RECOMMENDATION NO. 4 CONTRACTS AND CONSULTANTS

4-A CONTINUING EDUCATION FACILITIES

Approval of the following locations for Noncredit ESL classroom instruction space has been donated by nonprofit organizations, with no charge to Santa Monica College.

Upward Bound Senior Villa 1011 11th Street Santa Monica, CA 90403

Fairview Library 2101 Ocean Park Blvd. Santa Monica, CA 90405

Clare Foundation – Venice 635 Westminster Avenue Venice, CA 90291

Funding: No cost to Santa Monica College

Comment: These organizations have donated space for Noncredit ESL classes.

4-B AGREEMENT FOR DEVELOPMENT OF ON-LINE MATERIALS

Agreement with PEEVERS CREATIVE SERVICES for the preparation of a video, interactive computer disk, script and demonstration module for on-line nursing courses for a fee not to exceed \$26,000.

Funding Source: 2001-2002 Planning & Development Budget

Comment: The on-line materials are for developing distance education courses in nursing.

| BOARD OF TRUSTEES | ACTION |
|---|---------------|
| SANTA MONICA COMMUNITY COLLEGE DISTRICT | March 4, 2002 |

CONSENT AGENDA: HUMAN RESOURCES

RECOMMENDATION NO. 5 ACADEMIC PERSONNEL

All personnel will be properly elected in accordance with district policies, salary schedules, and appropriate account numbers.

ELECTIONS

EFFECTIVE DATE

| <u>ADMINISTRATIVE</u> | | |
|-----------------------|----------------------------|---------------------|
| Krentzman, Greg | Project Manager, Launchpad | 03/18/02 - 06/30/02 |

ADJUNCT

(List on file in the Office of Human Resources - Academic)

RECOMMENDATION NO. 6

CLASSIFIED PERSONNEL ESTABLISH/ABOLISH POSITIONS

The following positions will be established/abolished in accordance with District policies and salary schedules.

| salary schedules. | EFFECTIVE DATE | |
|--|----------------|--|
| ESTABLISH (Correction) | | |
| Sign Language Interpreter III (new classification/1 position) Disabled Students Center, 11 mos, 30 hrs Comment: correction in months | 01/11/02 | |
| Project Specialist - Welfare to Work in Child Care (new classification) | 02/14/02 | |
| Publicity Specialist - Associated Students (new classification) | 02/14/02 | |
| Program Assistant (new temporary classification) | 02/01/02 | |

SANTA MONICA COMMUNITY COLLEGE DISTRICT

CONSENT AGENDA: HUMAN RESOURCES

RECOMMENDATION NO. 7 CLASSIFIED PERSONNEL – REGULAR

All personnel assigned into authorized positions will be elected to employment (Merit System) in accordance with District policies and salary schedules.

ELECTIONS

| PROBATIONARY Adams, Robert, Bookstore Operations Assistant, Bookstore Caplan, Martin, Multimedia Comp Support Spec., Academy of E & T Johnson, Courtney, Custodian, Operations Juarez, Elease, Bookstore Operations Assistant, Bookstore Lotilla, Rhu, Bookstore Operations Assistant, Bookstore Moss, Lisa, Department Secretary II, Personnel Commission Nyerges, Trish, Department Secretary I, Scholars Ramirez, Rolando, Custodian, Operations Rogers, Cheryle, Department Secretary II, Operations Saldana, Jorge, Custodian NS-II, Operations Skanes, Arnita, Custodian NS-II, Operations | 02/19/02 02/11/02 02/25/02 02/06/02 02/13/02 02/04/02 03/04/02 02/26/02 02/01/02 02/25/02 02/25/02 |
|---|--|
| PROMOTION Brodie, Madeline Fr: Department Secretary II, Maintenance, 12 mos, 40 hrs To: Recycling Program Coordinator, Grounds, 12 mos, 40 hrs | 02/04/02 |
| PERMANENT EMPLOYEE WITH LIMITED TERM ASSIGNMENT Anderson, Claudette, Acting Administrative Asst. II, Sup/President | 03/01/02 - 06/28/02 |
| WORKING OUT OF CLASSIFICATION Botello, Mary (ext) Fr: Custodian NS-II, Operations, 12 mos, 40 hrs To: Acting Lead Custodian, Operations, 12 mos, 40 hrs | 01/31/02 - 03/13/02 |
| Bruce, Raymond (ext) Fr: Lead Custodian, Operations, 12 mos, 40 hrs To: Acting Custodial Supervisor, Operations, 12 mos, 40 hrs | 01/31/02 - 03/13/02 |
| WORKING OUT OF CLASSIFICATION(additional responsibilities)Fakih, Mohammad, Acad Comp Instr Spec, Acad Comp+7.5%Rojas, Dan, Computer Network Analyst, Netwk Svcs(ext)+5.0%Wu, Frank, Data Base Administrator, Info Mgmt(ext)+7.5% | 02/04/02 - 05/03/02 01/02/02 - 06/30/02 01/02/02 - 06/30/02 |

ACTION

March 4, 2002

EFFECTIVE DATE

<u>ADVANCE STEP PLACEMENTS</u> (The employee(s) listed have met the standards for Advanced Step Placement. Salary Advance Placement is retroactive to initial hire date.)

| Barcega-Reyes, Meredith, Programmer Analyst I, Information Mgt | Step B | 11/13/01 |
|--|--------|----------|
| Bennett, Carlota, Department Secretary I, Fashion/Photo | Step B | 12/14/01 |
| Casborn, Edgar, Custodian NS-II, Operations | Step B | 08/27/01 |
| Contreras, Rigoberto, Reprographics Operator I, Reprographics | Step C | 07/09/01 |
| Hernandez, Linda, Parking Security Officer, College Police | Step B | 08/27/01 |
| Hoepner, Brian, College Police Dispatcher, College Police | Step B | 08/13/01 |
| Montgomery, Edgar, Instructional Asst - English, English | Step C | 08/27/01 |
| Sealana, Aurora, Library Assistant II, Learning Resources Center | Step B | 08/27/01 |
| Wachtel, Joshua, Instructional Asst - English, English | Step B | 08/27/01 |
| Yan, Yongjian, Programmer Analyst I, Information Mgt. | Step C | 08/27/01 |

SEPARATIONS

| PLACEMENT ON 39-MONTH REEMPLOYMENT LIST Abdullah, Abbas, Custodian, Operations, 12 mos, 40 hrs | 01/10/02 |
|---|----------|
| <u>RESIGNATION</u> Kraut, Phillip, Academic Computing Instructional Specialist, Acad Computing | 02/27/02 |

The Board hereby accepts immediately the resignation the above listed personnel to be effective as indicated.

| BOARD OF TRUSTEES | ACTION |
|---|---------------|
| SANTA MONICA COMMUNITY COLLEGE DISTRICT | March 4, 2002 |

CONSENT AGENDA: HUMAN RESOURCES

RECOMMENDATION NO. 8 CLASSIFIED PERSONNEL – LIMITED DURATION

All personnel assigned to limited term employment (Merit System) will be elected in accordance with District policies and salary schedules. No limited term assignment shall exceed 120 working days per fiscal year.

ELECTIONS

EFFECTIVE DATE

PROVISIONAL

| Carmona, Lizette, Internship Placement Specialist, CalWORKS | 02/01/02 - 06/11/02 |
|---|---------------------|
| Check, Laura, Project Support Specialist, CalWORKS | 02/01/02 - 06/11/02 |
| Gilden, Joan, Accounting Specialist II, Auxiliary Services | 02/12/02 - 06/19/02 |
| Jett, Cheth, Cosmetology Assistant, Cosmetology | 02/11/02 - 02/28/02 |
| Johnson, Michelle, Project Specialist-DPSS Careers, CalWORKS | 02/01/02 - 06/11/02 |
| Martinez, Indira, Counseling Aide, Academic Program Dev. | 11/19/01 - 11/30/01 |
| Rincon-Ledesma, Teresita, Program Assistant, CalWORKS | 02/01/02 - 02/14/02 |
| Villarreal, Isaac, Counseling Aide, Academic Program Dev. | 11/26/01 - 11/30/01 |
| Yanez, Mercedes, Project Specialist-WIA/Bus Program, CalWORKS | 02/01/02 - 06/11/02 |

LIMITED TERM

Abdulhamid, Ferid, Bookstore Clerk/Cashier, Bookstore 02/16/02 - 06/30/02 Arinsberg, Toni, Registration/Information Clerk, Assmnt Ctr. 02/01/02 - 06/30/02 Augustine, Sheila, Registration/Information Clerk, Assmnt Ctr. 02/12/02 - 06/30/02 Beamer, Kelly, Bookstore Clerk/Cashier, Bookstore 02/16/02 - 06/30/02 Cardenas, Nancy, Registration/Information Clerk, A & R 02/06/02 - 06/30/02 Cunningham, Kiyon, Counseling Aide, Counseling 02/14/02 - 06/30/02 Damtew, Meron, Bookstore Clerk/Cashier, Bookstore 02/16/02 - 06/30/02 Duvardo, Jan, Bookstore Clerk/Cashier, Bookstore 02/13/02 - 06/30/02 Ellison, Monti, Accompanist-Dance, Academic Affairs 01/07/02 - 06/30/02 Felder, Ronnie, Registration/Information Clerk, A & R 02/01/02 - 06/30/02 Franco, Sandra, Registration/Information Clerk, A & R 02/01/02 - 06/30/02 Glazer, Brooke, Sign Language Interp II, DSC 01/07/02 - 06/30/02 Greer, Kathleen, Clerical Assistant I, LRC 01/07/02 - 01/30/02 Harge, Ronvee, Bookstore Clerk/Cashier, Bookstore 02/13/02 - 06/30/02 Matthews, Alexandre, Bookstore Clerk/Cashier, Bookstore 02/19/02 - 06/30/02 Matthews, Stephanie, Registration/Information Clerk, Fin. Aid 02/06/02 - 06/30/02 Mayer, Jon, Accompanist-Performance, Music 12/09/01 - 12/20/01 Mehary, Mehret, Bookstore Clerk/Cashier, Bookstore 02/19/02 - 06/30/02 Moore, Jason, Bookstore Clerk/Cashier, Bookstore 02/14/02 - 06/30/02 Ness, Baruch, Bookstore Clerk/Cashier, Bookstore 02/13/02 - 06/30/02 McGee, Karen, Library Assistant III, Library 02/04/02 - 06/28/02 Reed, Jeffrey, Accompanist-Dance, Academic Affairs 01/07/02 - 06/30/02 Reza, Jennifer, Registration/Information Clerk, A & R 02/13/02 - 06/30/02 Sanchez, Yesenia, Counseling Aide, EOPS 01/07/02 - 06/30/02 Sazonova, Yelena, Bookstore Clerk/Cashier, Bookstore 02/19/02 - 06/30/02 Sexton, Robert, Accompanist-Dance, Academic Affairs 01/07/02 - 06/30/02 Tapia, Christian, Bookstore Clerk/Cashier, Bookstore 02/13/02 - 06/30/02

| <u>LIMITED TERM</u> continued Tjahja, Fransiska, Sign Language Int. III, DSC Tolosa, John, Registration/Information Clerk, A & R Weldemichael, Belainesh, Bookstore Clerk/Cashier, Bookstore | 01/07/02 - 06/30/02 02/14/02 - 06/30/02 02/19/02 - 06/30/02 |
|---|---|
| <u>LIMITED TERM</u> (Substitute) Rogers, Cheryle, Department Secretary II, Operations Smason, Sharon, Nursing Lab Coordinator, Health Science | 01/16/02 - 01/31/02 01/07/02 - 04/30/02 |

RECOMMENDATION NO. 9 CLASSIFIED PERSONNEL - NON MERIT

All personnel assigned to non-merit employment will be elected on a limited term basis to be used as needed in accordance with District policies and salary schedules.

ELECTIONS

| <u>STUDENT EMPLOYEES</u> CalWORKS Student Assistant \$7.00/hr | 2 |
|---|----|
| College Student Assistant \$7.00/hr | 56 |
| College Work-Study Student Assistant \$7.00/hr | 21 |
| <u>SPECIAL SERVICES</u> Art Model \$14.00/hr | 5 |
| Art Model withCostume \$17.00/hr | 1 |
| Community Services Specialist I | 1 |
| Volunteers | 1 |
| \$27.40/hr | |

List(s) available in the Human Resources Office and attached to permanent minutes.

Action

Santa Monica Community College District

March 4, 2002

CONSENT AGENDA: BUSINESS AND ADMINISTRATION

RECOMMENDATION NO. 10 CONTRACTS AND CONSULTANTS

10-A AGREEMENT FOR ELECTRIC UTILITY PAYMENT AUDIT

Agreement with JENKINS, LARSEN & ASSOCIATES for the period of January 15, 2002 through June 30, 2002 to provide an audit of disputed electric utility payments. Fees shall be billed at \$100 per hour for a total not to exceed \$3,000 plus reimbursable expenses.

Funding Source: 2001-2002 Business Services budget

Comment: Jenkins, Larsen & Associates are public utility consultants and are assisting the District in clarifying disputed utility bills from Enron Energy Services and Southern California Edison. This is the firm that Community College League of California (CCLC) works with for all community colleges.

RECOMMENDATION NO. 11 FACILITIES

<u>11-A AMENDMENT TO AGREEMENT FOR ENGINEERING SERVICES, EXTENSION TO</u> <u>PARKING STRUCTURE C</u>

Amend the agreement with PSOMAS AND ASSOCIATES for additional engineering services associated with the Extension to Parking Structure C project for an additional amount not to exceed \$6,500, plus reimbursable expenses.

Funding Source: FEMA/1999 COP

Comment: This amendment provides for college requested additional engineering services associated with the redesign of the landscaping adjacent to the existing Parking Structure C.

11-B AMENDMENT TO AGREEMENT FOR GEOTECHNICAL SERVICES, LIBRARY EXPANSION AND RENOVATION PROJECT

Amend the agreement with GEOLABS-WESTLAKE VILLAGE for additional geotechnical services associated with the Library Expansion and Renovation project for an additional amount not to exceed \$6,500, plus reimbursable expenses.

Funding Source: Prop T/FEMA/State Capital Outlay

Comment: This amendment provides for additional grading and utility backfill inspections required during the removal and replacement of saturated material.

RECOMMENDATION NO. 11 FACILITIES (continued)

11-C AWARD OF BID - ACCESS RAMPS, AIRPORT CAMPUS MAIN BUILDING

Award the bid for the Access Ramps, Airport Campus Main Building Project to the lowest responsive bidder.

| Bidder: | Bid Amount: |
|----------------------------|-------------|
| Construction Systems, Inc. | \$39,183.00 |
| Minardos Construction | \$70,529.25 |

- Funding Source: 98/99 State Architectural Barrier Removal Program/District Fund 15
- Comment: This project will provide new entry door assemblies and access ramps with handrails at both the East and West existing entries of the Airport Campus main building. This project is 50% funded by the 98/99 State Architectural Barrier Removal Program.

11-D ASBESTOS ABATEMENT/WINDOW AND ROOF REPLACEMENT, "OLD" ADMINISTRATION COMPLEX (STUDENT SERVICES BUILDING), CHANGE ORDER NO. 2

Approve Chance Order No. 2 with MATRIX INDUSTRIES, INC. on the Asbestos Abatement/Window and Roof Replacement, "Old" Administration Building Complex (Student Services) project.

| Original Contract Amount | \$418,500.00 |
|--------------------------|--------------|
| Change Order No. 1 | 16,448.77 |
| Change Order No. 2 | 18,208.67 |
| Revised Contract Amount | \$453,157.44 |

- Funding Source: State 98/99 Scheduled Maintenance & Special Repairs Program/District Fund 15
- Comment: This change order provides for owner requested asbestos abatement/flooring replacement to be done while the remodeling project is awaiting DSA approval to improve the timing of the project.

RECOMMENDATION NO. 11 FACILITIES (continued)

<u>11-E ARCHITECTURAL SERVICES AGREEMENT – REMODEL OF ART COMPLEX</u> <u>NORTH WING</u>

Agreement for architectural services associated with the Remodel of Art Complex North Wing project with PUGH + SCARPA for an amount not to exceed \$35,000 plus reimbursable expenses.

Funding Source: FEMA/District Fund 15

Comment: This project incorporates earthquake repairs with building improvements requested by the Art Department.

11-F EXTENSION OF LEASE AGREEMENT WITH ASSISTANCE LEAGUE OF SANTA MONICA

Agreement for the extension of the lease agreement with the ASSISTANCE LEAGUE OF SANTA MONICA to lease approximately 1,800 square feet plus outdoor play area and parking for staff at the former Assistance League child care facility located at 1439 - 15th Street as a location of SMC's Children's Center. The extension will be in the amount of \$906 per month for the period of April 1, 2002 through March 31, 2004.

- Funding Source: CalWORKS Child Care Facility Grant/2001-2002 & 2002-2003 Budget/Children's Center
- Comment: This extension reflects the increase in the Consumer Price Index (CPI) since the beginning of the lease.

11-G AGREEMENT FOR ENVIRONMENTAL SERVICES - LIBERAL ARTS PROJECT

Agreement with CHRISTOPHER A. JOSEPH & ASSOCIATES for environmental assessment services associated with the Liberal Arts project for an amount not to exceed \$24,200 plus reimbursable expenses

Funding Source: FEMA/District Capital Outlay Fund

Comment: This agreement will provide for the preparation of an initial environmental study and necessary documentation to meet the NEPA requirements for FEMA. This is a condition for FEMA funds for the Liberal Arts project.

Santa Monica Community College District

Action

March 4, 2002

CONSENT AGENDA: BUSINESS AND ADMINISTRATION

RECOMMENDATION NO. 12 PAYROLL WARRANT REGISTER

January 1 – January 31, 2002 C1F-C – 024-N \$4,047,644.69 (correction)

Comment: The detailed payroll register documents are on file in the Accounting Department.

RECOMMENDATION NO. 13 PAYMENTS FROM AUXILIARY OPERATIONS

Payments were authorized upon delivery and acceptance of the items ordered, or performance of the service. All payments were made in accordance with Education Code requirements and allocated to approved budgets in the Bookstore fund, Trust fund and other Auxiliary funds.

February 1 – February 28, 2002 82037 – 82544 \$2,654,894

Comment: The detailed Auxiliary payment documents are on file in the Auxiliary Operations Office.

RECOMMENDATION NO. 14 DIRECT PAYMENTS

Payments were authorized upon delivery and acceptance of the items ordered, or performance of the service. All payments were made in accordance with Education Code requirements and allocated to approved budgets. List on file in Business Office.

February 1 - February 28, 2002 D36284 - D36322 \$14,881.88

RECOMMENDATION NO. 15 PURCHASING

15-A AWARD OF PURCHASE ORDERS

It is recommended that the following purchase orders be ratified and payment be authorized upon delivery and acceptance of the items ordered. All orders are placed in accordance with Education Code requirements and allocated to approved budgets.

| Purchase Orders - FY 2001/02 | <u>Total</u> |
|------------------------------|--------------|
| A) P. O. 82102 – 82177 | \$232,225.51 |
| B) Telephone Orders | \$88,094.66 |
| C) Change Orders | \$96,566.68 |
| D) Auxiliary Orders | \$20,890.26 |
| E) Auxiliary Change Orders | -0- |

Comment: Lists of orders placed or amended between January 29, 2002 and February 19, 2002 are part of records on file in Purchasing Department.

Santa Monica Community College District

Information

March 4, 2002

INFORMATION ITEM D SUBMITTAL OF GRANTS

| Title of Grant: | Summer Undergraduate Research Fellowship (SURF) Program |
|---------------------|--|
| Granting Agency: | National Institute of Standards and Technology (NIST) |
| Requested Funding: | \$67,500 |
| Matching Funds | N/A |
| Performance Period: | 5/1/02 - 6/30/03 |
| Summary: | SURF is designed to increase NIST's role in the training of future generations of scientists and engineers and to increase the involvement of women and minorities in science, mathematics and engineering. |
| | Funding will support 13 summer internships SMC students who are majoring in chemistry, physics, mathematics or computer science. Students will work in various NIST research laboratories (located in the Gaithersburg, MD area) under the direct guidance of NIST scientists. |
| Title of Grant: | WISE Care 4 Caregivers |
| Granting Agency: | WISE Family Services |
| Requested Funding: | \$19,797 |
| | |
| Matching Funds | N/A |
| Performance Period: | April – June 2002 |
| Summary: | The proposed program is a partnership between WISE Senior Services and SMC's Emeritus College to provide support services to the caregivers involved in the long-term care of older adults. SMC will provide educational programs for caregivers designed to provide them with mental and physical respite from their responsibilities. |
| | During the initial pilot phase of the program, Santa Monica College will Develop a pilot educational module to be presented to two classes; Develop and present an online module for caregivers who desire to access training via the Internet; and Participate fully in all aspects of the project evaluation. |

| BOARD OF TRUSTEES | Adjournment |
|---|---------------|
| Santa Monica Community College District | March 4, 2002 |

<u>ADJOURNMENT</u> – 8:17 p.m.

The meeting was adjourned in memory of Traudes Gerwald, mother of Marion Gerwald, International Students Center Supervisor; and Warren A. Johnson, father of Ross Johnson, carpenter in the Maintenance Department.

The next regular meeting of the Santa Monica Community College District Board of Trustees will be held on Monday, April 1, 2002 at 7 p.m. (5:30 p.m. if there is a closed session) in the Santa Monica College Board Room (Business Building Room 117), 1900 Pico Boulevard, Santa Monica, California.