

College Core Indicator Information by 4-Digit TOP (2020-2021)

Perkins IV, Title I, Part C Local Application

Agreement # _____

District/College: SANTA MONICA/SANTA MONICA CITY

0501 - Business and Commerce, General

Instructions: Print out forms. Complete and sign bottom of last page.

Cohort Year CTE Enrollments: 3,105

CTE Headcount: 2,733

(includes CTE enrollments above introductory level only)

(CTE students enrolled above introductory level only)

| Core Indicator 1 Technical Skill Attainment | | | Negotiated Level | | College Performance | Percent Above or Below Negotiated Level |
|--|-------|-------|-------------------------|----------|----------------------------|--|
| | Count | Total | State | District | | |
| 1 CTE Cohort* | 134 | 150 | 91.75 | 91.55 | 89.33 | -2.2 |
| 2 Non-Traditional | 56 | 65 | 91.75 | 91.55 | 86.15 | -5.4 |
| 3 Displaced Homemaker | 1 | 2 | 91.75 | 91.55 | 50.00 | N/A |
| 4 Economically Disadvantaged | 81 | 93 | 91.75 | 91.55 | 87.10 | -4.5 |
| 5 Limited English Proficiency | 4 | 4 | 91.75 | 91.55 | 100.00 | N/A |
| 6 Single Parent | 2 | 2 | 91.75 | 91.55 | 100.00 | N/A |
| 7 Students with Disabilities | 9 | 10 | 91.75 | 91.55 | 90.00 | -1.6 |
| 8 Migrant | | | 91.75 | 91.55 | N/R | N/R |

| Core Indicator 2 Completions - Credential, Certificate, Degree or Transfer Ready | | | Negotiated Level | | College Performance | Percent Above or Below Negotiated Level |
|---|-------|-------|-------------------------|----------|----------------------------|--|
| | Count | Total | State | District | | |
| 9 CTE Cohort* | 64 | 75 | 89.00 | 87.80 | 85.33 | -2.5 |
| 10 Non-Traditional | 28 | 32 | 89.00 | 87.80 | 87.50 | -0.3 |
| 11 Displaced Homemaker | 1 | 1 | 89.00 | 87.80 | 100.00 | N/A |
| 12 Economically Disadvantaged | 46 | 51 | 89.00 | 87.80 | 90.20 | 2.4 |
| 13 Limited English Proficiency | 3 | 3 | 89.00 | 87.80 | 100.00 | N/A |
| 14 Single Parent | | | 89.00 | 87.80 | N/R | N/R |
| 15 Students with Disabilities | 8 | 9 | 89.00 | 87.80 | 88.89 | N/A |
| 16 Migrant | | | 89.00 | 87.80 | N/R | N/R |

| Core Indicator 3 Persistence and Transfer | | | Negotiated Level | | College Performance | Percent Above or Below Negotiated Level |
|--|-------|-------|-------------------------|----------|----------------------------|--|
| | Count | Total | State | District | | |
| 17 CTE Cohort* | 135 | 149 | 91.00 | 88.41 | 90.60 | 2.2 |
| 18 Non-Traditional | 59 | 65 | 91.00 | 88.41 | 90.77 | 2.4 |
| 19 Displaced Homemaker | 2 | 2 | 91.00 | 88.41 | 100.00 | N/A |
| 20 Economically Disadvantaged | 86 | 93 | 91.00 | 88.41 | 92.47 | 4.1 |
| 21 Limited English Proficiency | 4 | 4 | 91.00 | 88.41 | 100.00 | N/A |
| 22 Single Parent | 2 | 2 | 91.00 | 88.41 | 100.00 | N/A |
| 23 Students with Disabilities | 7 | 10 | 91.00 | 88.41 | 70.00 | -18.4 |
| 24 Migrant | | | 91.00 | 88.41 | N/R | N/R |

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| Core Indicator 4 Employment | | | Negotiated Level | | College Performance | Percent Above or Below Negotiated Level |
|--------------------------------|-------|-------|------------------|----------|---------------------|---|
| | Count | Total | State | District | | |
| 25 CTE Cohort* | 23 | 34 | 73.23 | 70.33 | 67.65 | -2.7 |
| 26 Non-Traditional | 10 | 14 | 73.23 | 70.33 | 71.43 | 1.1 |
| 27 Displaced Homemaker | | | 73.23 | 70.33 | N/R | N/R |
| 28 Economically Disadvantaged | 10 | 15 | 73.23 | 70.33 | 66.67 | -3.7 |
| 29 Limited English Proficiency | | | 73.23 | 70.33 | N/R | N/R |
| 30 Single Parent | | | 73.23 | 70.33 | N/R | N/R |
| 31 Students with Disabilities | DR | DR | 73.23 | 70.33 | DR | N/A |
| 32 Migrant | | | 73.23 | 70.33 | N/R | N/R |

| Core Indicator 5a Nontraditional Participation | | | Negotiated Level | | College Performance | Percent Above or Below Negotiated Level |
|---|-------|-------|------------------|----------|---------------------|---|
| | Count | Total | State | District | | |
| 33 CTE Cohort* | 65 | 150 | 26.00 | 26.00 | 43.33 | 17.3 |
| Non-Traditional | 65 | 150 | 26.00 | 26.00 | 43.33 | 17.3 |
| Displaced Homemaker | 1 | 2 | 26.00 | 26.00 | 50.00 | N/A |
| Economically Disadvantaged | 42 | 93 | 26.00 | 26.00 | 45.16 | 19.2 |
| Limited English Proficiency | 4 | 4 | 26.00 | 26.00 | 100.00 | N/A |
| Single Parent | 2 | 2 | 26.00 | 26.00 | 100.00 | N/A |
| Students with Disabilities | 5 | 10 | 26.00 | 26.00 | 50.00 | 24.0 |
| Migrant | | | 26.00 | 26.00 | N/R | N/R |

| Core Indicator 5b Nontraditional Completions | | | Negotiated Level | | College Performance | Percent Above or Below Negotiated Level |
|---|-------|-------|------------------|----------|---------------------|---|
| | Count | Total | State | District | | |
| 34 CTE Cohort* | 40 | 91 | 30.00 | 30.00 | 43.96 | 14.0 |
| Non-Traditional | 40 | 91 | 30.00 | 30.00 | 43.96 | 14.0 |
| Displaced Homemaker | | 1 | 30.00 | 30.00 | 0.00 | N/A |
| Economically Disadvantaged | 27 | 56 | 30.00 | 30.00 | 48.21 | 18.2 |
| Limited English Proficiency | 4 | 4 | 30.00 | 30.00 | 100.00 | N/A |
| Single Parent | | | 30.00 | 30.00 | N/R | N/R |
| Students with Disabilities | 5 | 8 | 30.00 | 30.00 | 62.50 | N/A |
| Migrant | | | 30.00 | 30.00 | N/R | N/R |

*Note: Students meeting criteria for for this indicator with 12+ CTE units in a discipline (one course is above intro) in 3 years. See cohort specifications for full criteria.

The DR notation indicates privacy requirements - EDD requires that counts less than six not be displayed. N/A (Not Applicable) indicates denominators 10 or N/R (Not Reported) indicates categories where no participants were reported. These performance indicators include all vocational programs whether or not they are supported with Perkins Title IC Funds. For more detailed reports, see Core Indicators 'Summary' and 'Detail' Reports. Shaded areas are for your information and are not included as accountability measures.

By totaling each positive, negative, N/A, N/R outcome in the last column from items 1 - 34, I certify and acknowledge that performance in the 34 Core Indicator categories is as follows:

_____ of the 34 are at or above the District negotiated level(s);
 _____ of the 34 are below the District negotiated level(s);
 _____ of the 34 are list as (N/A, N/R)

Department Chair (or authorized Designee) : _____