



SANTA MONICA COLLEGE
ACADEMIC
SENATE

AGENDA

Tuesday, April 4, 2017

11:15 am-12:35 pm, Business Building Room 144

- I. Call to Order and Approval of Agenda
- II. Public Comments and Announcements (Two-minute limit per person)
- III. Major Items of Business
 - A. First Read: [AR 4310](#) Final Examination and Grades, B. Magallon
 - B. First Read: [AR 4355](#) Graduation Proficiency in Math, B. Magallon
 - C. [Guided Pathways Report](#), G. Del Piccolo, G. Lorenz
 - D. Environmental Affairs Committee Video, A. Tower
 - E. Items Removed from Consent
- IV. Consent Agenda. Any item pulled from the consent agenda will be discussed as the last major item of business above.
 - A. Minutes of [032117](#), C. Womack
 - B. [Curriculum Items](#). G. Del Piccolo
 - C. Second Read: [AR 3215 Sabbaticals](#), D. Nasser
 - D. Second Read: [AR 4352](#) Recognition of Academic Excellence, B. Magallon
 - E. Second Read: [AR 4354.2](#) CSU GE Certificate of Achievement, B. Magallon
 - F. Second Read: [AR 4354.1](#) IGETC Certificate of Achievement, B. Magallon
- V. President's Report/Information Items
 - A. Faculty Obligation to Attend June 13 Graduation
 - B. Annual Tenure Awards with Retirement and Longevity Event and Luncheon, June 14
 - C. 75:25 Full-Time Hiring Plan Update
 - D. ASCCC Plenary April 20-22 and [Resolutions](#)
 - E. Other
- VI. Adjournment

To report absences, CLICK [HERE](#)

Next scheduled meeting, April 25, 2017, 11:15-12:35, B144