



SANTA MONICA COLLEGE
ACADEMIC
SENATE

AGENDA

Tuesday, June 6, 2017

11 am-11:50 pm, Business Building Room 144

- I. **Call to Order and Approval of Agenda**
- II. **Public Comments and Announcements (Two-minute limit per person)**
- III. **Major Items of Business**
 - A. **[Pathways Guiding Principles Proposal](#)**: Motion to Approve, G. Del Piccolo
 - B. **[Program Review Report and Recommendations and Observations](#)**: Motion to Accept and Approve Basis for DPAC Recommendations/Observations, V. Drake
 - C. **[Institutional Effectiveness Report and Recommendations](#)**: Motion to Accept and Approve DPAC Recommendations, E. Meyers
 - D. **Academic Senate Leadership Awards** to 2015-16 and 2016-17 Officers and Committee Chairs
 - E. **Items Removed from Consent**
- IV. **Consent Agenda.** Any item pulled from the consent agenda will be discussed as the last major item of business above.
 - A. **[Minutes of 052317](#)**, C. Womack
 - B. **[Curriculum Items](#)**, G. Del Piccolo
 - C. **Second Read: [AR 2222 Remedial Coursework](#)**, B. Magallon
- V. **President's Report/Information Items**
 - A. **[Superintendent/President's Response to DPAC Motion](#)** on 75:25 Full-Time Hiring Plan Benchmark of 2.5 Percent Per Year Growth in Number and Percentage of Full-Time Instructional and Non-Instructional Faculty
 - B. **Annual Tenure Awards, Professor of the Year Award to William Price, Retirement and Longevity Celebration and Luncheon, June 14**
 - C. **[Strategic Planning Initiatives and Objectives](#)**
 - D. **Other**
- VI. **Adjournment**

To report absences, CLICK [HERE](#)

Next scheduled meeting, TBD, 11:15-12:35, B144