



SANTA MONICA COLLEGE  
ACADEMIC  
SENATE

AGENDA

Tuesday, November 14, 2017

11:15am-12:35pm, Business Building Room 144

- I. Call to Order and Approval of Agenda
- II. Public Comments (Two- minute limit per person)
- III. Visit with Executive Vice President Elaine Polachek
- IV. Major Items of Business
  - A. Curriculum Committee Report/Actions: [10/18](#) and [11/1](#), B. Antrim
  - B. [Second Read: Bylaws](#), M. Mazorow
  - C. [Second Read: Model Course Syllabus](#) , W. Griffy
- V. Consent Agenda. Any item pulled from the consent agenda will be discussed as the last major item of business above.
  - A. [Minutes of 10/31/2017](#)
- VI. President's Report/Information Items
  - A. Report on ASCCC Fall Plenary
  - B. Discussion of [CCC Vision for Success](#)
- VII. Announcements from the Floor
- VIII. Adjournment

To report absences, contact [Asma Said](#), Recording Secretary  
Next scheduled meeting, November 28, 2017, 11:15 am – 12:35 pm in B144