



SANTA MONICA COLLEGE
ACADEMIC
SENATE

AGENDA

Tuesday, December 12, 2017

11:00 am – 12:00 pm, Business Building Room 144

- I. **Call to Order and Approval of Agenda**
- II. **Public Comments (Two- minute limit per person)**
- III. **Major Items of Business**
 - A. Curriculum Committee Report, B. Antrim
 - B. [Global Citizenship Committee Grant Proposals for Spring](#), Pete Morris
 - C. [Sabbaticals & Fellowships Committee Report](#), K. James
 - D. Second Read: [BP 5160 Program Review](#), V. Drake
 - E. First Read: [AR 4111.8 Enrollment Priorities](#), B. Magallon
- IV. **Consent Agenda. Any item pulled from the consent agenda will be discussed as the last major item of business above.**
 - A. [Minutes of 11/28/2017](#)
- V. **President's Report/Information Items**
- VI. **Announcements from the Floor**
- VII. **Adjournment**

To report absences, contact [Asma Said](#), Recording Secretary

Next scheduled meeting: February 27, 2018 in B144

11:15 am – 12:35 pm