TUESDAY, MARCH 5, 2024

The complete agenda may be accessed on the Santa Monica College website: https://www.smc.edu/administration/governance/board-of-trustees/meetings.php

This meeting of the Board of Trustees will be held in-person in the Board Room (Business Building Room 117) and via Zoom Webinar to allow for remote participation.

In-person attendees will be seated in Business Building Room 111.

The public may join the meeting via Zoom Webinar with the following link: https://smc-edu.zoom.us/j/96490163563?pwd=NJJM0MzTUSRaWtiSnphakVJVTJodz09
Passcode: 887636

5:00 p.m.   Public Meeting Convenes

       Board Adjourns to Closed Session

6:00 p.m.   Public Meeting Reconvenes

Written requests for disability-related modifications or accommodations, including for auxiliary aids or services that are needed in order to participate in the Board meeting are to be directed to the Office of the Superintendent/President as soon in advance of the meeting as possible.
PUBLIC PARTICIPATION DURING MEETINGS OF THE BOARD OF TRUSTEES

Members of the public may address the Board of Trustees by oral presentation concerning any subject that lies within the jurisdiction of the Board of Trustees provided the requirements and procedures herein set forth are observed. All public comments will be subject to the general rules set forth below.

- Generally, three minutes is allotted to each speaker per topic for general public comments or per item in the Consent Agenda and in Major Items of Business. The speaker must adhere to the topic.
- Individuals wishing to speak during Public Comments or on a specific item on the Consent Agenda will be called upon during Public Comments.
- Individuals wishing to speak on a specific item in Major Items of Business will be called upon at the time that the Board reaches that item in the agenda.
- Each speaker is limited to one presentation per specific agenda item before the Board, and to one presentation per Board meeting on non-agenda items.

Exceptions: This time allotment does not apply to individuals who address the Board at the invitation or request of the Board or the Superintendent.

Any person who disrupts, disturbs, or otherwise impedes the orderly conduct of any meeting of the Board of Trustees by uttering loud, threatening, or abusive language or engaging in disorderly conduct shall, at the discretion of the presiding officer or majority of the Board, be requested to be orderly and silent and/or removed from the meeting.

No action may be taken on items of business not appearing on the agenda.

Instructions for Submitting a Request to Speak at In-Person Meeting

Individuals wishing to speak to the Board at a Board of Trustees meeting during Public Comments or regarding item(s) on the agenda must complete a request card with name, address, name of organization (if applicable) and the topic or item on which comment is to be made.

General Public Comments and Consent Agenda

- The request card to speak during Public Comments or on a Consent Agenda item must be submitted to the recording secretary at the meeting before the Board reaches the Public Comments section in the agenda.

Major Items of Business

- The request card to speak during Major Items of Business must be submitted to the recording secretary at the meeting before the Board reaches that specific item in the Major Items of Business in the agenda.

Instructions for Submitting a Request to Speak at Zoom Webinar

The Zoom webinar format used by the Board of Trustees Zoom meetings ensure public participation and provide an opportunity for the public to directly address the legislative body.

Public participation can occur in one of two ways. Members of the public may speak during the public meeting or they can submit written comments to be read during the public meeting.
Individuals wishing to speak directly to the Board can do so in one of several ways:

It is recommended that Individuals wishing to speak at a Board of Trustees webinar send an email to Recording Secretary (Rose_Lisa@smc.edu) by 4:30 p.m. for the Closed Session beginning at 5:00 p.m. or by 5:30 p.m. for the regular session starting at 6:00 p.m. The email should contain the subject line “Board Meeting Comments” and include the following information in the body of the email:

- Name
- Address
- Name of organization (if applicable)
- Topic or Item: General Public Comments, Consent Agenda (indicate number/subject) or Major Items of Business (indicate number/subject)

Alternatively, during the meeting and before public comments have ended, individuals may use the Q&A feature of the Zoom webinar to request to speak.

When it is time for the speakers to address the Board, their name will be called and the microphone on their Zoom account will be activated. A speaker’s Zoom Profile should match the name used to request to speak to expedite this process.

After the comment has been given, the microphone for the speaker’s Zoom profile will be muted.

**Instructions for Submitting Written Comments**

Individuals wishing to submit written comments to the Board of Trustees are requested to send an email to Recording Secretary (Rose_Lisa@smc.edu) by 4:30 p.m. for the Closed Session starting at 5:00 p.m. or by 5:30 p.m. for the regular session starting at 6:00 p.m. The email should contain the following information:

- Name
- Address
- Name of organization (if applicable)
- Topic or Item (Item V for general comments or Consent Agenda (Item VIII); for other items indicate the topic or specific item number

*Reference: Board Policy Section 2350
Education Code Section 72121.5
Government Code Sections 54950 et seq*
A meeting of the Board of Trustees of the Santa Monica Community College District will be held on Tuesday, March 5, 2024 in Business Building Room 117 (Board Room), 1900 Pico Boulevard, Santa Monica. Members of the public attending in person will be seated in Business Building Room 111. The meeting will also be conducted via Zoom Webinar to allow for remote participation.

5 p.m.

I. ORGANIZATIONAL FUNCTIONS

- CALL TO ORDER
  Dr. Margaret Quiñones-Perez, Chair
  Dr. Nancy Greenstein, Vice-Chair
  Dr. Susan Aminoff
  Dr. Tom Peters
  Rob Rader
  Dr. Sion Roy
  Barry Snell
  Alyssa Arreola, Student Trustee

The public may join the meeting via Zoom Webinar with the following information:

Please click the link below to join the webinar:
https://smc-edu.zoom.us/j/96490163563?pwd=NlJJM0MzTU5RaWtjSnphakVJVTJ0dz09
Passcode: 887636
Or iPhone one-tap :
US: +16699006833,96490163563#,,,,*887636# or +13462487799,96490163563#,,,,*887636#
Or Telephone:
Dial(for higher quality, dial a number based on your current location):
US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 646 876 9923 or +1 301 715 8592 or +1 312 626 6799
Webinar ID: 964 9016 3563
Passcode: 887636

- PUBLIC COMMENTS ON CLOSED SESSION ITEMS

II. CLOSED SESSION

- CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (Government Code Section 54957.6): Two Cases

- CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section 54957.6)
  Agency designated representatives: Sherri Lee-Lewis, Vice-President, Human Resources
  Robert Myers, Campus Counsel
  Employee Organizations:
  SMC Faculty Association
  CSEA Chapter 36
  SMC Police Officers Association

- EMPLOYEE APPOINTMENT/DISCIPLINE/DISMISSAL/RELEASE (Government Code Section 54957)
III. PUBLIC SESSION —ORGANIZATIONAL FUNCTIONS

• LAND ACKNOWLEDGEMENT
  We respectfully recognize that the land on which Santa Monica College currently stands is the ancestral unceded territory of the Tongva, Chumash and Gabrieliño peoples. We honor the indigenous caretakers of these lands and their elders, past, present, and future.

• PLEDGE OF ALLEGIANCE

• CLOSED SESSION REPORT (if any)

• REVISIONS/SUPPLEMENTAL STAFF REPORTS: A two-thirds vote of the members present is required to include revisions and/or supplemental staff reports in the agenda as submitted. These are items received after posting of the agenda and require action before the next regular meeting. (Government Code Section 54954.b.2)
  MOTION MADE BY:  
  SECONDED BY:  
  STUDENT ADVISORY:  
  AYES:  
  NOES:

IV. SUPERINTENDENT’S REPORT
• Professional Development Day, March 12, 2024
• SMC Start Up Event
• Enrollment Update
• Budget Update

V. PUBLIC COMMENTS

VI. ACADEMIC SENATE REPORT

VII. REPORTS FROM DPAC CONSTITUENCIES
• Associated Students
• CSEA
• Faculty Association
• Management Association

VIII. CONSENT AGENDA
  Any recommendation pulled from the Consent Agenda will be held and discussed in Section IX, Consent Agenda – Pulled Recommendations
  #1 Approval of Minutes: February 6, 2024 (Regular Meeting)

Contracts and Consultants
#2-A Approval of Contracts and Consultants
#2-B Ratification of Contracts and Consultants

Acceptance of Donations
#3 KCW Foundation Donations of Equipment to SMCCD
**Human Resources**

#4  Academic Personnel  
#5  Classified Personnel – Regular  
#6  Classified Personnel – Non Merit  
#7  Classified Personnel – Limited Duration

**Facilities and Fiscal**

#8  Facilities  
#9  Acceptance of Grants and Budget Augmentation  
#10 Budget Transfers  
#11 Payroll Warrant Register  
#12 Commercial Warrant Register  
#13 Reissue Commercial Warrants  
#14 Auxiliary Payments and Purchase Orders  
#15 Organizational Memberships  
#16 Providers for Community and Contract Education  
#17 Authorization of Signatures to Approve Invoices, 2023-2024  
#18 Purchasing

IX. **CONSENT AGENDA** — Pulled Recommendations  

*Recommendations pulled from the Section VIII, Consent Agenda to be discussed and voted separately. Depending on time constraints, these items might be carried over to another meeting.*

X. **MAJOR ITEMS OF BUSINESS**

#19 Discussion: Board of Trustees Study Session, April 13, 2024  
#20 Revision to 2024-2025 Nonresident Tuition Rate  
#21 Decrease of Student Parking Fee  
#22 Information: SMC 2023 Faculty and Staff Diversity Report

**INFORMATION**

#23 Citizens’ Bond Oversight Committee Meeting, January 24, 2024

XII. **BOARD COMMENTS AND REQUESTS**

XIII. **ADJOURNMENT**

The next regular meeting of the Santa Monica Community College District Board of Trustees will be held on Tuesday, April 2, 2024 at 6 p.m. (5 p.m. if there is a closed session) in the Santa Monica College Board Room (Business Building Room 117), 1900 Pico Boulevard, Santa Monica, California. This meeting will be held in-person and via Zoom Webinar to allow for remote participation.
VIII. CONSENT AGENDA
Any recommendation pulled from the Consent Agenda will be held and discussed in Section IX, Consent Agenda – Pulled Recommendations

RECOMMENDATION:
The Board of Trustees take the action requested on Consent Agenda Recommendations #1-#18.

Recommendations pulled for separate action and discussed in Section VIII, Consent Agenda – Pulled Recommendations:

MOTION MADE BY:
SECONDED BY:
STUDENT ADVISORY:
AYES:
NOES:

IX. CONSENT AGENDA – Pulled Recommendations
Recommendations pulled from the Section VII, Consent Agenda to be discussed and voted on separately. Depending on time constraints, these items might be carried over to another meeting.

RECOMMENDATION NO. 1 APPROVAL OF MINUTES
Approval of the minutes of the following meeting of the Santa Monica Community College District Board of Trustees:

February 6, 2024 (Regular Meeting)
CONSENT AGENDA: CONTRACTS AND CONSULTANTS

RECOMMENDATION NO. 2    CONTRACTS AND CONSULTANTS

2-A    APPROVAL OF CONTRACTS AND CONSULTANTS

The following contracts are greater than the amount specified in Public Contract Code Section 20651 and are presented to the Board of Trustees for approval.

REVISIONS TO PREVIOUSLY APPROVED CONTRACT

<table>
<thead>
<tr>
<th>Provider/Contract</th>
<th>Term/Amount</th>
<th>Service</th>
<th>Funding Source</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Capitol Advisors Group, LLC</td>
<td>2023-2024</td>
<td>$144,000, plus expenses</td>
<td>Lobbying and advocacy services on budget issues, legislation affecting the District, focusing on SCFF issues before the CCC Chancellor’s Office and Board of Governors, and represent the District with the Governor’s Office, and other state agencies that work with postsecondary educational institutions.</td>
</tr>
</tbody>
</table>

Change of name only; no change in term, amount or service.

Contract with Chavez Shimasaki Strategic Education Services (SES) was approved at Board of Trustees meeting on June 6, 2023.

Requested by: Don Girard, Senior Director, Government Relations/Institutional Communications
Approved by: Kathryn Jeffery, Superintendent/President
RECOMMENDATION NO. 2  CONTRACTS AND CONSULTANTS (continued)

2-B RATIFICATION OF CONTRACTS AND CONSULTANTS
The following contracts are less than the amount specified in Public Contract Code Section 20651, have been entered into by the Superintendent/President and are presented to the Board of Trustees for ratification.

Authorization: Board Policy Section 6340, Bids and Contracts
Approved by Board of Trustees: 9/8/2008; revised 12/4/2018
Reference Education Code Sections 71028, 81641 et seq, 81655, 81656; Public Contract Code Sections 201650 et seq, and 10115

NEW CONTRACTS

<table>
<thead>
<tr>
<th>Provider/Contract</th>
<th>Term/Amount</th>
<th>Service</th>
<th>Funding Source</th>
</tr>
</thead>
</table>
| 1  
Black Lunch Table, a nonprofit organization | August 15, 2024 – May 15, 2025 | The agreement is for an artist residency, to include activating programming across Santa Monica College including the Barrett Art Gallery. The College and Artist will develop the timeline for development and production of the events, which will set deadlines for deliverables dates for supplementary programming, installations, and arranging for the framing, shipping and storage of installations. This is part of the Art Department’s ongoing efforts to promote equity and using campus spaces like the Barrett Gallery to uplift marginalized voices. | SEAP Funds |
|  
Total amount: $60,000 | Honorarium for the Keynote address in Fall 2024: $10,000, to cover all travel-related expenses, hotel accommodations and meals. For the programs: $50,000 in three payments. The first payment of $20,000 upon delivery of a preliminary plan for programming and workshops; the second payment of $20,000 upon completion of the first set of workshops in fall 2024; and the third and final payment of $10,000 upon completion of the second set of workshops in Spring 2025. | | |

Requested by: Art Department
Approved by: Jason Beardsley, Vice-President, Academic Affairs
CONSENT AGENDA: CONTRACTS AND CONSULTANTS

RECOMMENDATION NO. 2 CONTRACTS AND CONSULTANTS (continued)

2-B RATIFICATION OF CONTRACTS AND CONSULTANTS

NEW CONTRACTS (continued)

<table>
<thead>
<tr>
<th>Provider/Contract</th>
<th>Term/Amount</th>
<th>Service</th>
<th>Funding Source</th>
</tr>
</thead>
<tbody>
<tr>
<td>2 African Soul International</td>
<td>February 20, 2024</td>
<td>Black History Month affirmation and drum making workshop.</td>
<td>Restricted General Fund, Student Equity Achievement Program</td>
</tr>
<tr>
<td></td>
<td>$1,300</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3 Alpha Consultation &amp; Training</td>
<td>February 23, 2024</td>
<td>Keynote speaker for 2024 Black History Month Celebration.</td>
<td>Restricted General Fund, Student Equity Achievement Program</td>
</tr>
<tr>
<td></td>
<td>$3,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4 Edutects LLC</td>
<td>February 27, 2024</td>
<td>Aromatherapy and candle making workshop for Black History Month 2024.</td>
<td>Restricted General Fund, Student Equity Achievement Program</td>
</tr>
<tr>
<td></td>
<td>$1,500</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5 Jude Bergkamp</td>
<td>March 22, 2024</td>
<td>Guest speaker on the impact of colonization and colonial mindset.</td>
<td>Restricted General Fund, Mental Health Support</td>
</tr>
<tr>
<td></td>
<td>$4,500</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6 Russell Lehmann</td>
<td>March 12, 2024</td>
<td>Guest speaker on Autism and Invisible disabilities.</td>
<td>Institutional Effectiveness Partnership Initiative Grant</td>
</tr>
<tr>
<td></td>
<td>$1,800</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7 Lindsay Perez Huber</td>
<td>March 1 – June 30, 2024</td>
<td>Consultant to prepare and provide an equity-centered professional development series to include four (4) different workshops/sessions.</td>
<td>Restricted General Fund, and Institutional Effectiveness Partnership Initiative Grant</td>
</tr>
<tr>
<td></td>
<td>$16,250</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#2, #3, and #4
Requested by: Thomas Bui, Associate Dean, Student Life
Approved by: Michael Tuitasi, Vice President, Student Affairs

Requested by: Susan Fila, Dean, Health and Well-Being (Interim)
Approved by: Michael Tuitasi, Vice President, Student Affairs

Requested by: Denise Henninger, DSPS Manager
Approved by: Sherri Lee-Lewis, Vice President, Human Resources

Requested by: Tre-Shawn Hall-Baker, Dean, Human Resources
Approved by: Sherri Lee-Lewis, Vice President, Human Resources
CONSENT AGENDA: CONTRACTS AND CONSULTANTS

RECOMMENDATION NO. 2    CONTRACTS AND CONSULTANTS (continued)

2-B    RATIFICATION OF CONTRACTS AND CONSULTANTS

- **NEW CONTRACTS (continued)**

<table>
<thead>
<tr>
<th>Provider/Contract</th>
<th>Term/Amount</th>
<th>Service</th>
<th>Funding Source</th>
</tr>
</thead>
<tbody>
<tr>
<td>8     Carla Grandy</td>
<td>March 14-16, 2024 $1,600</td>
<td>Dr. Grandy will be responsible for discussing perspectives, challenges, and successes in climatizing curricula on an 'experts' panel; she will be included in faculty break-out sessions and may provide additional context and introductions to concern areas for LA-region faculty.</td>
<td>Restricted General Fund, Strong Workforce Program (SWP)</td>
</tr>
<tr>
<td>9     Phoenix Studios, LLC</td>
<td>March 26, 2024 $1,500</td>
<td>Guest speaker is part of the Ethnic Studies Spring 2024 Series: Representation Matters.</td>
<td>Restricted General Fund, Ethnic Studies Grant</td>
</tr>
</tbody>
</table>

*Requested by: Steven Sedky, Associate Dean, Career Technical Education (Interim)*
*Approved by: Jason Beardsley, Vice President, Academic Affairs*
CONSENT AGENDA:  ACCEPTANCE OF DONATIONS

RECOMMENDATION NO. 3     KCRW FOUNDATION DONATIONS OF EQUIPMENT TO SMCCD
Requested by:  Jennifer Ferro, General Manager, KCRW
Approved by:  Don Girard, Government Relations/Institutional Communications

The following are donations of equipment from the KCRW Foundation to the Santa Monica Community College District. In the normal course of business, the KCRW Foundation uses member donations and underwriting revenues to purchase equipment used in operating the Station. The ownership of the assets is transferred to the District and is inventoried and depreciated by the District. This Board action is primarily a recordkeeping action. The assets continue to be used in operating the Station.

<table>
<thead>
<tr>
<th>Items</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 2023:</td>
<td></td>
</tr>
<tr>
<td>Fan Motors (2)</td>
<td>$1,272.28</td>
</tr>
<tr>
<td>Avid S1 Control Surface (2)</td>
<td>$2,841.02</td>
</tr>
<tr>
<td>August 2023:</td>
<td></td>
</tr>
<tr>
<td>Master Clock Backup Unit and auto switch system</td>
<td>$16,408.82</td>
</tr>
<tr>
<td>October 2023</td>
<td></td>
</tr>
<tr>
<td>Fiber Cables (2)</td>
<td>$1,554.53</td>
</tr>
<tr>
<td>Shielded Cable (1)</td>
<td>$440.58</td>
</tr>
<tr>
<td>DAT Player (1)</td>
<td>$331.60</td>
</tr>
<tr>
<td>SDR Receiver (1)</td>
<td>$317.50</td>
</tr>
<tr>
<td><strong>TOTAL DONATIONS: July-December 2023</strong></td>
<td><strong>$23,166.33</strong></td>
</tr>
</tbody>
</table>
### CONSENT AGENDA: HUMAN RESOURCES

#### RECOMMENDATION NO. 4 ACADEMIC PERSONNEL

*Requested Action:* Approval/Ratification  
*Reviewed by:* Tre'Shawn Hall-Baker, Dean, Human Resources  
*Approved by:* Sherri Lee- Lewis, Vice President, Human Resources

### ELECTIONS

<table>
<thead>
<tr>
<th>POSITION</th>
<th>EFFECTIVE DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>INTERIM ACADEMIC ADMINISTRATOR EXTENSION</td>
<td></td>
</tr>
<tr>
<td>Dowd, Tyffany, Dean, Counseling, Student Affairs</td>
<td>02/29/2024-06/30/2024</td>
</tr>
<tr>
<td>PROJECT MANAGER</td>
<td></td>
</tr>
<tr>
<td>Lu, Karol, Project Manager- Biotech &amp; Aquaculture, Academic Affairs</td>
<td>04/01/2024</td>
</tr>
</tbody>
</table>

### ADJUNCT FACULTY

Approval/ratification of the hiring of adjunct faculty (List on file in the Office of Human Resources). Adjunct/Part-time faculty are hired as temporary employees and do not have reasonable assurance of employment.

### SEPARATION

<table>
<thead>
<tr>
<th>LAST DAY OF PAID SERVICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>RESIGNATION</td>
</tr>
<tr>
<td>Kawar, Ferris, Project Manager, Sustainability</td>
</tr>
<tr>
<td>Comment: Accepted Classified Management position</td>
</tr>
<tr>
<td>DECEASED</td>
</tr>
<tr>
<td>Murphy, James, Full-time Faculty, Physical Science (28 years of service)</td>
</tr>
</tbody>
</table>
CONSENT AGENDA:  HUMAN RESOURCES

RECOMMENDATION NO. 5    CLASSIFIED PERSONNEL - REGULAR
Requested Action: Approval/Ratification
Reviewed by: Tre’Shawn Hall-Baker, Dean, Human Resources
Approved by: Sherri Lee-Lewis, Vice President, Human Resources

All personnel assigned into authorized positions will be elected to employment (merit system) in accordance with district policies and salary schedules.

ABOLISH CLASSIFICATION
Child Care Services Supervisor
Effective Date: 03/06/2024

ABOLISH POSITION
Administrative Assistant I (1 position)
Theater Arts, 11 months, 40 hours
Effective Date: 03/06/2024

ESTABLISH POSITION
Laboratory Technician-Life Science (1 position)
Life Sciences, 12 months, 40 hours, Weekend Shift
Effective Date: 03/06/2024

Theatre Arts Operations Assistant (1 position)
Theatre Arts, 12 months, 40 hours
Effective Date: 03/06/2024

CLASSIFICATION RETITLE
From: Program Coordinator – Community and Contract Education
To: Program Coordinator – Community Education
Effective Date: 03/06/2024

POSITION INCREASE IN WORK CALENDAR/PERMANENT
From: Disabled Student Services Assistant, 11 months, 40 hours (3 positions)
To: Disabled Student Services Assistant, 12 months, 40 hours (3 positions)
Effective Date: 07/01/2024

SALARY REALLOCATION
The following salary reallocation is the result of the Personnel Commission conducting a classification and compensation review for the Administrative Assistant series during this current fiscal year as part of its ongoing cyclical review process. They were approved by the Personnel Commission on January 29, 2024.

Administrative Assistant III
From: Classified Employee Salary Schedule, Range 34
To: Classified Employee Salary Schedule, Range 39
Effective Date: 03/06/2024

ELECTIONS

PROMOTION
Monroe, Nichelle
From: Administrative Clerk, Learning Resource Center
To: Student Services Assistant, Financial Aid
Effective Date: 03/18/2023

Gonzalez, Nataly
From: Student Services Clerk, Noncredit Education
To: Program Specialist, Noncredit Education
Effective Date: 03/01/2024
PROBATIONARY/ADVANCE STEP PLACEMENT
Richardson, Toni, Supplemental Instruction Coordinator, Supplemental Instruction (Step C) 02/01/2024
Kawar, Ferris, Director of Sustainability, Sustainability Center (Step C) 03/18/2024
Larkin, Mehmet, Instructional & Universal Designer, Distance Education (Step C) 08/21/2023*
*Date Correction

INCREASE IN WORK CALENDAR/PERMANENT
Diaz Maldonado, Patrisia 07/01/2024
From: Disabled Student Services Assistant, 11 months, 40 hours
To: Disabled Student Services Assistant, 12 months, 40 hours

Gonzalez, Cristina 07/01/2024
From: Disabled Student Services Assistant, 11 months, 40 hours
To: Disabled Student Services Assistant, 12 months, 40 hours

Van Norton, Brian 07/01/2024
From: Disabled Student Services Assistant, 11 months, 40 hours
To: Disabled Student Services Assistant, 12 months, 40 hours

WORKING OUT OF CLASSIFICATION (SUBSTITUTE LIMITED TERM)
Gradilla, Gisele 01/16/2024-06/11/2024
From: Administrative Assistant II
To: Outreach and Recruitment Specialist
Percentage: More than 50%

Revels, Jasmine 02/01/2024-06/30/2024
From: Instructional Assistant – English
To: Tutoring Coordinator – English
Percentage: More than 50%

WORKING OUT OF CLASSIFICATION (PROVISIONAL ASSIGNMENT)
Gonzalez, Nataly 08/01/2023-11/30/2023
From: Student Services Clerk
To: Program Specialist (Noncredit Initiatives)
Percentage: More than 50%
Substitute Assignment Dates: 07/01/2023-11/07/2023*
Provisional Assignment Dates 11/08/2023-02/29/2024**
*Assignment and date correction
**Date corrected from December 05, 2023, agenda.

Monzon, Karen 11/01/2023-03/05/2024
From: Personnel Analyst 03/06/2024-04/16/2024*
To: Human Resources Analyst – Employee and Labor Relations (Confidential)
Percentage: More than 50%
*Extension

Raby, Emily 09/05/2023-01/26/2024
From: Custodian 01/27/2024-03/08/2024*
To: Custodial Operations Supervisor
Percentage: More than 50%
*Extension
<table>
<thead>
<tr>
<th>SEPARATION</th>
<th>LAST DAY OF PAID SERVICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>RESIGNATION</td>
<td>DE BRITO, ANDREA, ADMINISTRATIVE ASSISTANT I, EPICENTER</td>
</tr>
</tbody>
</table>

| RETIREMENT | CARTER, PAMELA, CUSTODIAN, OPERATIONS (22 YEARS) | 04/30/2024 |
| KUYKENDALL, ALAN, ASSISTANT DIRECTOR OF HUMAN RELATIONS - E & L R, HR (13 YEARS) | 01/05/2024* |
| *SEPARATION CORRECTION |

<table>
<thead>
<tr>
<th>RECOMMENDATION NO. 6</th>
<th>CLASSIFIED PERSONNEL – NON MERIT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Requested Action:</td>
<td>Approval/Ratification</td>
</tr>
<tr>
<td>Reviewed by:</td>
<td>TRE’SHAWN HALL-BAKER, DEAN, HUMAN RESOURCES</td>
</tr>
<tr>
<td>Approved by:</td>
<td>SHERRI LEE-Lewis, Vice President, Human Resources</td>
</tr>
</tbody>
</table>

All personnel assigned will be elected on a temporary basis to be used as needed in accordance with District policies and salary schedules.

<table>
<thead>
<tr>
<th>STUDENT EMPLOYEES</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>College Student Assistant, $16.90/hour (STHP)</td>
<td>94</td>
</tr>
<tr>
<td>College Work-Study Student Assistant, $16.90/hour (FWS)</td>
<td>8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SPECIAL SERVICE</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Art Model, $27.00/hour</td>
<td>1</td>
</tr>
<tr>
<td>Art Model w/costume, $30.00/hour</td>
<td>4</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SUMMER DAY CAMP</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Recreation Director / Day Camp II, $16.90/hour</td>
<td>2</td>
</tr>
</tbody>
</table>
CONSENT AGENDA: HUMAN RESOURCES

RECOMMENDATION NO. 7  CLASSIFIED PERSONNEL – LIMITED DURATION

Requested Action: Approval/Ratification
Reviewed by: Tre'Shawn Hall-Baker, Dean, Human Resources
Approved by: Sherri Lee- Lewis, Vice President, Human Resources

All personnel assigned to limited term employment (Merit System) will be elected in accordance with District policies and salary schedules.

ELECTIONS

PROVISIONAL: Temporary personnel who meet minimum qualifications and are assigned to work 90 working days; who have not come from an eligibility list.

Britt, Julia, Personnel Analyst, Personnel Commission
From: 07/01/2023 - 04/17/2024
To: 07/01/2023 - 10/31/2023

Juarez, Tina, Events Assistant, Performing Arts Ctr
From: 02/21/2024 - 06/30/2024
To: 02/26/2024 - 06/30/2024

MacLean, James, Events Assistant, Performing Arts Ctr
From: 02/26/2024 - 06/30/2024
To: 02/26/2024 - 06/30/2024

Mofarrah-Garcia, Graphic Designer, Marketing
From: 02/12/2024 - 06/28/2024
To: 02/12/2024 - 06/28/2024

Correction:
Ramos, Blanca, Graphic Designer, Marketing
From: 10/16/2023 - 06/28/2024
To: 10/16/2023 - 10/16/2023

Valdez, Emily Joan, Student Services Clerk, Outreach/Onboarding
From: 07/01/2023 - 06/30/2024
To: 07/01/2023 - 01/13/2024

LIMITED TERM: Positions established to perform duties not expected to exceed 6 months in one fiscal year or positions established to replace temporarily absent employees; all appointments are made from eligibility lists or former employees in good standing.

Hong, Victoria Thu-Van, Student Services Clerk, Welcome Ctr
From: 02/27/2024 - 06/30/2024
To: 02/27/2024 - 06/30/2024

Tostado, Brittany S., Student Services Clerk, Welcome Ctr
From: 02/12/2024 - 06/30/2024
To: 02/12/2024 - 06/30/2024

SUBSTITUTE - LIMITED TERM: Positions established to replace temporarily absent employees. Substitute limited-term appointment may be made for the duration of the absence of a regular employee but need not be for the full duration of the absence.

Britt, Julia, Personnel Analyst, Personnel Commission
From: 11/01/2023 - 04/16/2024
To: 11/01/2023 - 04/16/2024
CONSENT AGENDA: FACILITIES AND FISCAL

RECOMMENDATION NO. 8 FACILITIES
Requested by: John Greenlee, Director, Facilities Finance
Terry Kamibayashi, Manager of Facilities Maintenance
Charlie Yen, Director of Facilities Planning
Kim Tran, Chief Director, Business Services
Yu-Ngok Lo, Assistant Director of Facilities Planning and Construction
Approved by: Christopher Bonvenuto, Vice-President, Business/Administration
Requested Action: Approval/Ratification

8-A CHANGE ORDER NO. 2 – SMC STUDENT SERVICES CENTER SHADE STRUCTURE PROJECT
Change Order No. 2 – The Nazarian Group on the SMC Student Services Center Shade Structure Project in the amount of $15,590.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Original Contract Amount</td>
<td>$544,123</td>
</tr>
<tr>
<td>Change Order No. 1</td>
<td>$27,946</td>
</tr>
<tr>
<td>Change Order No. 2</td>
<td>$15,590</td>
</tr>
<tr>
<td>Revised Contract Amount</td>
<td>$556,479</td>
</tr>
</tbody>
</table>

Total Change Orders represent 2.27% of the original contract.

Funding Source: Measure V

Comment: Change Order No.2 includes the Credit for the unused Allowance. The Allowance allocated for the project was enough to cover the expenses on addressing the existing underground condition at the existing planter area. Therefore, the unused balance is credited in this Change Order.

8-B PROJECT CLOSE OUT – SMC STUDENT SERVICES CENTER SHADE STRUCTURE PROJECT
Subject to completion of punch list items by The Nazarian Group, authorize the District Representative without further action of the Board of Trustees, to accept the project described as SMC STUDENT SERVICES CENTER SHADE STRUCTURE PROJECT as being complete. Upon completion of punch list items by The Nazarian Group the District Representative shall determine the date of Final Completion and Final Acceptance. Subject to the foregoing and in strict accordance with all applicable provisions and requirements of the contract documents relating thereto, upon determination of Final Completion and Final Acceptance disbursement of the final payment is authorized.
CONSENT AGENDA: FACILITIES AND FISCAL

RECOMMENDATION NO. 8  FACILITIES (continued)

8-C INSPECTION AND TESTING SERVICES FOR ATHLETIC FACILITIES AT 3400 AIRPORT

B2 Environmental and Geolabs will be providing inspection and testing at the 3400 Airport location, the site of the future Athletic Facilities (Tennis and Pickleball). Both firms have current contracts approved by the Board of Trustees. The purpose of this agenda item is to add Athletic Facilities to the list of approved projects. All fees will be at the same rates as outlined in the current approved agreements.

Funding Source: Measure V (Fund 42.5)

Comment: The current agreement for B2 Environmental expires June 30, 2025 and Geolabs expires June 30, 2024.

8-D PROJECT CLOSEOUT – CAMPUS ROOFING PROJECT (7 BUILDINGS)

Subject to completion of punch list items by BEST CONTRACTING SERVICES INC., authorize the District Representative without further action of the Board of Trustees, to accept the project described as CAMPUS ROOFING PROJECT (7 BUILDINGS) as being complete. Upon completion of punch list items by BEST CONTRACTING SERVICES INC., the District Representative shall determine the date of Final Completion and Final Acceptance. Subject to the foregoing and in strict accordance with all applicable provisions and requirements of the contract documents relating thereto, upon determination of Final Completion and Final Acceptance, disbursement of the final payment is authorized.
RECOMMENDATION NO. 9-A  ACCEPTANCE OF GRANTS AND BUDGET AUGMENTATION

Requested Action: Approval/Ratification
Requested by: Jason Beardsley, Vice President, Academic Affairs
Reviewed by: Kim Tran, Chief Director, Business Services
Approved by: Christopher M. Bonvenuto, Vice President, Business and Administration

Title of Grant: Strong Workforce Program – Regional Share Round 7 (FY 2022-2023)
Granting Agency: California Community Colleges Chancellor’s Office
Augmentation Amount: $50,000 (Amended Award: $615,000)
Matching Funds: Not applicable
Performance Period: July 1, 2022 – June 30, 2024
Summary: The Strong Workforce Program regional funds require colleges to collectively increase specific metrics that include the quantity of career technical education (CTE) enrollments, courses, programs, job placement, and wage gains while also improving the quality of Career Education (CE). Santa Monica College was awarded an additional $50,000 in fiscal year 2022-2023 for the 2022-2023 allocation, increasing the total award from $565,000 to $615,000. The funding will continue building and strengthening the LA Game Design, Gaming Technology eSports (LA Game) project. This project focuses on career pathways related to game design, game technology, and esports, supports students in completing those pathways, and supports career education faculty professional development.

Budget:

<table>
<thead>
<tr>
<th>Revenue</th>
<th>$ 50,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>8600 State</td>
<td>$ 50,000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Expenditures</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1000 Academic Salaries</td>
<td>$   0</td>
</tr>
<tr>
<td>2000 Non-Academic Salaries</td>
<td>$   0</td>
</tr>
<tr>
<td>3000 Employee Benefits</td>
<td>$   0</td>
</tr>
<tr>
<td>4000 Supplies &amp; Materials</td>
<td>$ 40,000</td>
</tr>
<tr>
<td>5000 Other Operating Expenditures</td>
<td>$ 10,000</td>
</tr>
<tr>
<td>6000 Capital Outlay</td>
<td>$   0</td>
</tr>
<tr>
<td>7300 Other Outgo/Indirect</td>
<td>$   0</td>
</tr>
<tr>
<td>7600 Student Aid</td>
<td>$   0</td>
</tr>
<tr>
<td>Total</td>
<td>$ 50,000</td>
</tr>
</tbody>
</table>
RECOMMENDATION NO. 9-B   ACCEPTANCE OF GRANTS AND BUDGET AUGMENTATION

Requested Action: Approval/Ratification
Requested by: Don Girard, Senior Director, Government Relations/Institutional Communications
Reviewed by: Kim Tran, Chief Director, Business Services
Approved by: Christopher M. Bonvenuto, Vice President, Business and Administration

Title of Grant: Radio Community Service Grant
Granting Agency: The Corporation for Public Broadcasting (CPB)
Augmentation Amount: $139,419 (Amended Award Amount $1,303,332)
Matching Funds: Not Applicable
Performance Period: October 1, 2023 – September 30, 2025

Summary: CPB distributes community service grants to noncommercial public television and radio stations that provide significant public service programming to their communities. Community service grants help stations expand the quality and scope of their work in education, news, public affairs, or other programming.

This amendment will increase the award by $139,419 to align with the final Service Grant Agreement dated October 1, 2023, in the amount of $1,303,332.

Budget Augmentation: Restricted Fund 01.3

<table>
<thead>
<tr>
<th>Revenue</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>8800 Local</td>
<td>$139,419</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Expenditures</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1000 Academic Salaries</td>
<td>$0</td>
</tr>
<tr>
<td>2000 Non-Academic Salaries</td>
<td>$0</td>
</tr>
<tr>
<td>3000 Employee Benefits</td>
<td>$0</td>
</tr>
<tr>
<td>4000 Supplies &amp; Materials</td>
<td>$0</td>
</tr>
<tr>
<td>5000 Other Operating Expenditures</td>
<td>$139,419</td>
</tr>
<tr>
<td>6000 Capital Outlay</td>
<td>$0</td>
</tr>
<tr>
<td>7300 Other Outgo</td>
<td>$0</td>
</tr>
<tr>
<td>7600 Student Aid</td>
<td>$0</td>
</tr>
<tr>
<td>Total</td>
<td>$139,419</td>
</tr>
</tbody>
</table>
CONSENT AGENDA: FACILITIES AND FISCAL

RECOMMENDATION NO. 10 BUDGET TRANSFERS
Requested Action: Approval/Ratification
Reviewed and approved by: Christopher M. Bonvenuto, Vice President, Business and Administration

10-A FUND 01.0 – GENERAL FUND - UNRESTRICTED
Period: January 1-31, 2024

<table>
<thead>
<tr>
<th>Object Code</th>
<th>Description</th>
<th>Net Amount of Transfer</th>
</tr>
</thead>
<tbody>
<tr>
<td>1000</td>
<td>Academic Salaries</td>
<td>0</td>
</tr>
<tr>
<td>2000</td>
<td>Classified/Student Salaries</td>
<td>102,340</td>
</tr>
<tr>
<td>3000</td>
<td>Benefits</td>
<td>0</td>
</tr>
<tr>
<td>4000</td>
<td>Supplies</td>
<td>28,055</td>
</tr>
<tr>
<td>5000</td>
<td>Contract Services/Operating Exp</td>
<td>196,103</td>
</tr>
<tr>
<td>6000</td>
<td>Sites/Buildings/Equipment</td>
<td>2,268</td>
</tr>
<tr>
<td>7100-7699</td>
<td>Other Outgo/Student Payments</td>
<td>0</td>
</tr>
<tr>
<td>7900</td>
<td>Contingency Reserve</td>
<td>-328,766</td>
</tr>
<tr>
<td>Net Total:</td>
<td></td>
<td>0</td>
</tr>
</tbody>
</table>

10-B FUND 01.3 – Restricted Fund
Period: January 1-31, 2024

<table>
<thead>
<tr>
<th>Object Code</th>
<th>Description</th>
<th>Net Amount of Transfer</th>
</tr>
</thead>
<tbody>
<tr>
<td>1000</td>
<td>Academic Salaries</td>
<td>1,801</td>
</tr>
<tr>
<td>2000</td>
<td>Classified/Student Salaries</td>
<td>0</td>
</tr>
<tr>
<td>3000</td>
<td>Benefits</td>
<td>0</td>
</tr>
<tr>
<td>4000</td>
<td>Supplies</td>
<td>0</td>
</tr>
<tr>
<td>5000</td>
<td>Contract Services/Operating Exp</td>
<td>-11,801</td>
</tr>
<tr>
<td>6000</td>
<td>Sites/Buildings/Equipment</td>
<td>0</td>
</tr>
<tr>
<td>7100/7699</td>
<td>Other Outgo/Student Payments</td>
<td>10,000</td>
</tr>
<tr>
<td>7900</td>
<td>Contingency Reserve</td>
<td>0</td>
</tr>
<tr>
<td>Net Total:</td>
<td></td>
<td>0</td>
</tr>
</tbody>
</table>
# 10-C  FUND 40.0 – Capital Projects Fund
Period: January 1-31, 2024

<table>
<thead>
<tr>
<th>Object Code</th>
<th>Description</th>
<th>Net Amount of Transfer</th>
</tr>
</thead>
<tbody>
<tr>
<td>1000</td>
<td>Academic Salaries</td>
<td>0</td>
</tr>
<tr>
<td>2000</td>
<td>Classified/Student Salaries</td>
<td>0</td>
</tr>
<tr>
<td>3000</td>
<td>Benefits</td>
<td>0</td>
</tr>
<tr>
<td>4000</td>
<td>Supplies</td>
<td>21,364</td>
</tr>
<tr>
<td>5000</td>
<td>Contract Services/Operating Exp</td>
<td>0</td>
</tr>
<tr>
<td>6000</td>
<td>Sites/Buildings/Equipment</td>
<td>-21,364</td>
</tr>
<tr>
<td>7100/7699</td>
<td>Other Outgo/Student Payments</td>
<td>0</td>
</tr>
<tr>
<td>7900</td>
<td>Contingency Reserve</td>
<td>0</td>
</tr>
<tr>
<td><strong>Net Total:</strong></td>
<td></td>
<td><strong>0</strong></td>
</tr>
</tbody>
</table>

Comment: The Adopted Budget needs to be amended to reflect the totals of the departmental budgets. The current system of the Los Angeles County Office of Education requires Board approvals each month for budget adjustments. Only the net amount of the transfers in or out of the object codes is shown. In addition to the budget adjustments, transfers result from requests by managers to adjust budgets to meet changing needs during the course of the year.
CONSENT AGENDA: FACILITIES AND FISCAL

RECOMMENDATION NO. 11   PAYROLL WARRANT REGISTER
Requested Action: Approval/Ratification
Requested by: Ian Fraser, Payroll Manager
Approved by: Christopher M. Bonvenuto, Vice-President, Business/Administration

Payroll Warrant Register
January 2024  C1F – C2G  $13,945,981.77

Comment: The detailed payroll register documents are on file in the Accounting Department.

RECOMMENDATION NO. 12   COMMERCIAL WARRANT REGISTER
Requested Action: Approval/Ratification
Reviewed and approved by: Christopher M. Bonvenuto, Vice President, Business and Administration

Commercial Warrant Register
January 2024  389498 through 437835

ACH Numbers
January 2024  259049 through 268498

Total  $14,429,342.74

Comment: The detailed Commercial Warrant documents are on file in the Accounting Department.

RECOMMENDATION NO. 13   REISSUE COMMERCIAL WARRANTS
Requested by: Mitchell Heskel, Dean Education Enterprise
Approved by: Chris Bonvenuto, Vice-President Business and Administration
Requested Action: Approval/Ratification

Warrants not presented to the Los Angeles County Treasurer within six months are void. Therefore, it is requested that LACOE draw a new warrant to replace the following expired warrants:

<table>
<thead>
<tr>
<th>Employee Name</th>
<th>Warrant #</th>
<th>Issue Date</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Girdler, Kaitlynn</td>
<td>26055482</td>
<td>10/05/20</td>
<td>$358.00</td>
</tr>
<tr>
<td>Meza, Ofelia</td>
<td>25694855</td>
<td>01/17/20</td>
<td>$30.00</td>
</tr>
</tbody>
</table>
CONSENT AGENDA: FACILITIES AND FISCAL

RECOMMENDATION NO. 14  AUXILIARY PAYMENTS AND PURCHASE ORDERS
Requested Action: Approval/Ratification
Requested by: Mitch Heskel, Dean, Educational Enterprise
Approved by: Christopher M. Bonvenuto, Vice-President, Business/Administration

Auxiliary Operations Payments and Purchase Orders
January 2024  Covered by check & voucher numbers: 034918-035141 & 03553-03594

Bookstore Fund Payments  $ 179,281.01
Other Auxiliary Fund Payments  $ 105,464.77
Trust and Fiduciary Fund Payments  $ 810,535.87
$ 1,095,281.65

Purchase Orders issued
January 2024  $4,131.80

Comment: All purchases and payments were made in accordance with Education Code requirements and allocated to approved budgets in the Bookstore, Trust and Auxiliary Funds.

RECOMMENDATION NO. 15  ORGANIZATIONAL MEMBERSHIPS
Requested Action: Approval/Ratification
Reviewed and approved by: Christopher M. Bonvenuto, Vice President, Business and Administration

Organizational Memberships  Number of Memberships  Amount
March 2024  1  $50.00

Funding Sources: General Fund, Fund 01.0

Organizational Memberships  Number of Memberships  Amount
March 2024  2  $758.33

Funding Sources: Restricted Fund, Fund 01.3

Comment: The list of organizational memberships is on file in the Offices of the Superintendent/President and Fiscal Services. The Los Angeles County Office of Education requires monthly approval of the list on file.
CONSENT AGENDA: FACILITIES AND FISCAL

RECOMMENDATION NO. 16 PROVIDERS FOR COMMUNITY AND CONTRACT EDUCATION
Requested Action: Approval/Ratification
Requested by: Scott Silverman, Dean, Noncredit and External Programs
Patricia Ramos, Dean, Academic Affairs
Approved by: Jason Beardsley, Vice-President, Academic Affairs

Authorization of payment for delivery of seminars and courses for SMC Community and Contract Education. The list of providers is on file in the office of Community and Contract Education. Payment per class is authorized as stated on the list on file.

RECOMMENDATION NO. 17 AUTHORIZATION OF SIGNATURES TO APPROVE INVOICES, 2023-2024
Requested Action: Approval/Ratification
Reviewed and approved by: Christopher M. Bonvenuto, Vice President, Business and Administration

Authorization of signatures for the following staff members to approve invoices for 2023-2024:

<table>
<thead>
<tr>
<th>Name/Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Audra Wells, Program Leader/Counselor, Scholars Program</td>
</tr>
<tr>
<td>Lu, Karol, Project Manager- Biotech &amp; Aquaculture, Academic Affairs</td>
</tr>
</tbody>
</table>

Comment: To comply with Education Code Sections 85232 and 85233 and the Los Angeles County Office of Education (LACOE), the Board of Trustees is required to authorize signatures of those persons who approve invoices. The auditing system at LACOE reviews each phase of the payment process including the authorized signatures approved by the Board.

RECOMMENDATION NO. 18 PURCHASING
Requested Action: Approval/Ratification
Approved by: Christopher M. Bonvenuto, Vice-President, Business/Administration

18-A AWARD OF PURCHASE ORDERS
Establish purchase orders and authorize payments to all vendors upon delivery and acceptance of services or goods ordered. The amount includes payments related to bond construction projects. All purchases and payments are made in accordance with Education Code requirements and allocated to approved budgets. Lists of vendors on file in the Purchasing Department.

January 2024 $3,610,869.34
MAJOR ITEMS OF BUSINESS

INFORMATION ITEM NO. 19

SUBJECT: BOARD OF TRUSTEES STUDY SESSION, APRIL 13, 2024

SUBMITTED BY: Superintendent/President

DISCUSSION: The Board of Trustees will consider topics to be included on the agenda for the Board Study Session on Saturday, April 13, 2024. Senator Ben Allen will be joining the Study Session to discuss legislative issues of importance to Santa Monica College and the statewide community college system.

Possible topics include:

- Bachelor of Science Degree in Cloud Computing Application
- Support for Bachelor of Science Degree Nursing Program
- Hold Harmless
- Student Center Funding Formula (SCFF)
- Student Housing
- Other legislative issues related to community colleges
MAJOR ITEMS OF BUSINESS

RECOMMENDATION NO. 20

SUBJECT: REVISION TO 2024-2025 NONRESIDENT TUITION RATE

SUBMITTED BY: Vice-President, Enrollment Development

REQUESTED ACTION: It is recommended that the Board of Trustees revise the adopted nonresident tuition rate from $406 per unit to $374 per unit for 2024-2025.

The Board approved the 2024-2025 nonresident tuition rate of $406 at the February 6, 2024 meeting. On February 9, 2024, the Chancellor’s Office issued a revision to the guidelines enabling colleges to revise the nonresident tuition rate so that increases would be “gradual, moderate, and predictable” as outlined in California Education Code.

This change will allow for a more gradual increase, while maintaining fiscal stability for the College.

<table>
<thead>
<tr>
<th>Previously Adopted February 6, 2024</th>
<th>Current</th>
<th>Proposed</th>
<th>Change</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nonresident Tuition</td>
<td>$316</td>
<td>$406</td>
<td>+ $90</td>
</tr>
<tr>
<td>Capital Outlay Surcharge</td>
<td>$24</td>
<td>$24</td>
<td>--0--</td>
</tr>
<tr>
<td>State Enrollment Fee for Resident and Nonresident Students</td>
<td>$46</td>
<td>$46</td>
<td>-0-</td>
</tr>
<tr>
<td>Total</td>
<td>$386</td>
<td>$476</td>
<td>+ $90</td>
</tr>
</tbody>
</table>

New Rate for 2024-2025

<table>
<thead>
<tr>
<th>Revised March 5, 2024</th>
<th>Current</th>
<th>Proposed</th>
<th>Change</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nonresident Tuition</td>
<td>$316</td>
<td>$374</td>
<td>+ $58</td>
</tr>
<tr>
<td>Capital Outlay Surcharge</td>
<td>$24</td>
<td>$24</td>
<td>--0--</td>
</tr>
<tr>
<td>State Enrollment Fee for Resident and Nonresident Students</td>
<td>$46</td>
<td>$46</td>
<td>-0-</td>
</tr>
<tr>
<td>Total</td>
<td>$386</td>
<td>$444</td>
<td>+ $58</td>
</tr>
</tbody>
</table>

MOTION MADE BY: 
SECONDED BY: 
STUDENT ADVISORY: 
AYES: 
NOES:
MAJOR ITEMS OF BUSINESS

RECOMMENDATION NO. 21

SUBJECT: DECREASE OF STUDENT PARKING FEE

SUBMITTED BY: Superintendent/President

REQUESTED ACTION: It is recommended that the Board of Trustees approve a decrease to the Student Parking Fee as follows: Regular Session: $50, Intersession $25. Students receiving Promise Grants (former BOGG Waiver) or other specific financial assistance: Regular Session: $18; Intersession $10.

SUMMARY: In Spring 2020 the District suspended the collection of parking fees due to the effects of the pandemic. With increased on-ground presence, the District believes reinstating parking fees in Fall 2024 to help offset costs related to the operation of the parking facilities, including parking security, maintenance, repair, and upkeep, is a prudent decision. As part of reinstating the parking fees a decrease in the standard student parking fees from $93.50 to $50 for regular sessions and $49.50 to $25 for intersessions and for students receiving a Promise Grants (former BOGG Waiver) or other specific financial assistance from $30 to $18 for regular sessions and $30 to $10 for intersessions is recommended. This reduction in fees is possible due to the retirement of Certificates of Participation that occurred in Fall 2020. The Parking Fee can be used to cover various parking services including parking security, maintenance, repair, upkeep and “Anytime Anyline”.

The table below reflects the maximum permissible semester, summer, intersession, and quarter fees that may be charged.

<table>
<thead>
<tr>
<th>Fiscal Year 2024-2025 Maximum Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fee</td>
</tr>
<tr>
<td>Parking Fee</td>
</tr>
</tbody>
</table>

[1] Intersession of at least four weeks.

MOTION MADE BY:  
SECONDED BY:  
STUDENT ADVISORY:  
AYES:  
NOES:
MAJOR ITEMS OF BUSINESS

INFORMATION ITEM NO. 22

SUBJECT: SMC 2023 FACULTY AND STAFF DIVERSITY REPORT

SUBMITTED BY: Vice-President, Human Resources

SUMMARY: Santa Monica Community College District is a significant employer within the city and county. The District is a community committed to providing a safe, inclusive, and vigorous learning environment to all, while being dedicated to its students and employees. The District is a leader among transfer rates of students to the University of California, California State Universities, and private colleges and universities.

This report will assist in monitoring Santa Monica College’s progress towards achieving a workforce representative of the diverse populations within the County of Los Angeles, and which mirrors the students at Santa Monica College. To allow for comparisons, ethnicity, gender, and age data is displayed covering the most recent ten-year window (highlighting 2013-2023) from information collected on the first business day after the Labor Day holiday.

Link to: 2023 Faculty and Staff Diversity Report

Link to Webpage for SMC’s Faculty/Staff Diversity Reports for alternate years between 2009 and 2023: Faculty/Staff Diversity Reports - Santa Monica College (smc.edu).

This aligns with the Board’s Ongoing Priority to support and hire a diverse and innovative faculty and staff.
A meeting of the Santa Monica Community College District Citizens’ Bond Oversight Committee (CBOC) was held on Wednesday, January 24, 2024 at 12 p.m. in the Student Services Center (SSC 396) at Santa Monica College, 1900 Pico Blvd, Santa Monica, California.

1. CALL TO ORDER – 12:01 p.m.

2. ROLL CALL – Members of the Citizens’ Bond Oversight Committee
   Bruce Sultan, Chair – Present
   Anne Plechner, Vice-Chair – Present
   Heather Anderson – Present
   Alfred Barrett – Absent
   Elizabeth Greenwood – Absent
   Elaine Polachek – Present
   Katherine Reuter – Present
   Donald Schort – Present
   Katherine Nilsen – Present

   CBOC Support Staff Present
   Chris Bonvenuto, Chief Director, Business Services
   Don Girard, Senior Director, Government Relations/Institutional Communications
   John Greenlee, Director of Facilities Finance
   Olinka Rodriguez, Citizens’ Bond Oversight Committee Coordinator
   Charlie Yen, Director of Facilities Planning and Construction

3. APPROVAL OF MINUTES OF CBOC MEETING, OCTOBER 18, 2023
   Motion was made by Elaine Polachek and seconded by Katherine Reuter to approve the minutes of the Citizens’ Bond Oversight Committee meeting held on October 18, 2023. Minutes were approved.

4. CONFLICT OF INTEREST FORM
   The Committee Members completed and endorsed forms. The forms are on file.

5. FINANCIAL AND PERFORMANCE AUDIT REPORTS 2022-2023
   Brandon Harrison, Auditor with Eide Bailly, gave summary of financials and assets for each bond. The audit reports are unmodified, which is the highest opinion the auditors can give. The audit reports contain no audit findings and did not identify any deficiencies in internal control. The District expended General Obligation Bond Funds (Measure AA and Measure V) only for specific projects approved by the voters, in accordance with Proposition 39 and outlined in Article XIIIa, Section 1(b)(3)(c) of the California Constitution.

6. REPORTS and DISCUSSION
   Bond Projects Website
   https://www.smc.edu/administration/governance/citizens-bond-oversight-committee/index.php
A. Bond Construction Projects

- The Math/Science Project: Photographs were shown of the progress on the 3-story building including the grand staircase, the dome installation on the planetarium, and the clocktower renovation to the exterior stucco and the restoration to the chime. The estimated completion date for this project is August 2024.
- Art Complex – 14th Street/Pico Blvd. The 16th foot sound wall was installed to protect the neighbors from dust and noise. The estimated completion date for this project is November 2025.
- Gender Neutral Restroom Building – The project will be built in the Quad and the restrooms will include fully enclosed individual restroom stalls. The estimated completion date for this project is October 2025.

B. AA and V Budget Summaries and Bond Sales Expense Reports

The SMC Bond Capital Construction Budget Summary as of December 31, 2023 reports the following:

- Measure U Budget: $160,000,000
- Measure S Budget: $143,500,000
- Measure AA Budget: $295,000,000
- Measure V Budget: $345,000,000
- Interest: $40,631,087
- Other Funding Received: $71,755,419
- Other Funding Pending: $30,952,124
- Total Budget: $1,086,838,630
- Estimate at Completion: $1,086,838,630
- Bond Funds Remaining: $180,833,208

- Measure AA: Total Measure AA Expenditures as of December 31, 2023 were $291,179,623; total remaining funds are $3,816,206.
- Measure V: Total Measure V Expenditures as of December 31, 2023 were $167,982,998; total remaining funds are $177,017,002.


  - Total Bond Program: $640,000,000
  - Total Bonds Issued: $639,995,829
  - Total Expenses: $459,162,621
  - Total Available Remaining: $180,833,208
  - Total Unsold Bond: $4,171

C. SMC Bond Program – Contractor List as of December 31, 2023

D. Contractors List as of December 31, 2023
E. 6 Month Period Ending December 31, 2023

- Measure AA: Total Measure AA Expenditures for the 6-month period ending December 31, 2023 were $9,200.
- Measure V: Total Measure V Expenditures for the 6-month period ending December 31, 2023 were $13,301,756

7. **SCHEDULE OF MEETINGS, 2023-2024**

   Wednesdays at 12:00 p.m.
   - January 24, 2024
   - April 17, 2024
   - July 17, 2024
   - October 16, 2024

8. **ADJOURNMENT** – 1:06 p.m.
The next meeting of the Citizens’ Bond Oversight Committee will be held on Wednesday, April 17, 2024 (location to be determined).

   Current information on all bond construction projects is available at:
   - [http://smcbondprojects.com](http://smcbondprojects.com)
   - [http://www.smc.edu/CBOC](http://www.smc.edu/CBOC)
XII. BOARD COMMENTS

XIII. ADJOURNMENT

The meeting will be adjourned in memory of James Andre, part-time Faculty in the SMC Business Department; James Murphy, full-time faculty member in the Physical Science Department; and Joe Watts, retired English Department faculty member.

The next regular meeting of the Santa Monica Community College District Board of Trustees will be held on Tuesday, April 2, 2024 at 6 p.m. (5 p.m. if there is a closed session) in the Santa Monica College Board Room (Business Building Room 117), 1900 Pico Boulevard, Santa Monica, California. This meeting will be held in-person and via Zoom Webinar to allow for remote participation.