



SANTA MONICA COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES

REGULAR MEETING

MONDAY NOVEMBER 7, 2005

Santa Monica College 1900 Pico Boulevard Santa Monica, California

5:30 p.m. – Closed Session Business Building Room 111

7:00 p.m. - Public Meeting Board Room Business Building Room 117

The complete agenda may be accessed on the Santa Monica College website: http://www.smc.edu/admin/trustees/meetings/

PUBLIC PARTICIPATION Addressing the Board of Trustees

Members of the public may address the Board of Trustees by oral presentation concerning any subject that lies within the jurisdiction of the Board of Trustees provided the requirements and procedures herein set forth are observed:

1. Individuals wishing to speak to the Board at a Board of Trustees meeting during Public Comments or regarding item(s) on the agenda must complete an information card with name, address, name of organization (if applicable) and the topic or item on which comment is to be made.

Five minutes is allotted to each speaker per topic. If there are more than four speakers on any topic or item, the Board reserves the option of limiting the time for each speaker. A speaker's time may not be transferred to another speaker.

General Public Comments and Consent Agenda

- The card to speak during Public Comments or on a Consent Agenda item must be submitted to the recording secretary at the meeting **before** the Board reaches the Public Comments section in the agenda.
- Five minutes is allotted to each speaker per topic for general public comments or per item in the Consent Agenda. The speaker must adhere to the topic. Individuals wishing to speak during Public Comments or on a specific item on the Consent Agenda will be called upon during Public Comments.

Major Items of Business

- The card to speak during Major Items of Business must be submitted to the recording secretary at the meeting **before** the Board reaches that specific item in the Major Items of Business in the agenda.
- Five minutes is allotted to each speaker per item in Major Items of Business. The speaker must adhere to the topic. Individuals wishing to speak on a specific item in Major Items of Business will be called upon at the time that the Board reaches that item in the agenda.

Exceptions: This time allotment does not apply to individuals who address the Board at the invitation or request of the Board or the Superintendent

 Any person who disrupts, disturbs, or otherwise impedes the orderly conduct of any meeting of the Board of Trustees by uttering loud, threatening, or abusive language or engaging in disorderly conduct shall, at the discretion of the presiding officer or majority of the Board, be requested to be orderly and silent and/or removed from the meeting.

No action may be taken on items of business not appearing on the agenda

Reference:

Board Policy Section 1570 Education Code Section 72121.5

Government Code Sections 54954.2, 54954.3, 54957.9

| BOARD OF TRUSTEES | REGULAR MEETING |
|---|------------------|
| SANTA MONICA COMMUNITY COLLEGE DISTRICT | November 7, 2005 |

AGENDA

A meeting of the Board of Trustees of the Santa Monica Community College District will be held in the Santa Monica College Board Room (Business Building Room 117), 1900 Pico Boulevard, Santa Monica, California, on Monday, November 7, 2005.

5:30 p.m. – Closed Session 7:00 p.m. – Public Meeting

The agenda includes the following items: (Items for action - recommendations - are listed numerically; items for information are listed alphabetically).

I. ORGANIZATIONAL FUNCTIONS

Page No.

A Call to Order

B Roll Call

- II. **CLOSED SESSION** (Scheduled for 5:30 p.m.)
 - Collective Bargaining, pursuant to Government Code Section 54957.6
 - Public Employee: Employment, Appointment, Discipline, Dismissal, Release, pursuant to Government Code Section 54957
 - Potential Litigation pursuant to Government Code Section 54956.9

III. PUBLIC SESSION - ORGANIZATIONAL FUNCTIONS (Continued)

C Pledge of Allegiance

#I Approval of Minutes: October 10, 2005 (Regular meeting)

October 24, 2005 (Special meeting/closed session)

IV. SUPERINTENDENT'S REPORT

- Management Association Update/Classified Staff Recognition Award
- Bundy Update
- Foundation Report

V. PRESENTATIONS AND BOARD DISCUSSION

- Superintendent/President Search Update
- Malibu Public Facilities Authority (JPA) Update

VI. ACADEMIC SENATE REPORT

VII. COMMUNICATIONS OR PUBLIC COMMENTS

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| | D Contract with Cooper Building | 7 |
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| | F Contract for Planetarium Lecture Series G Contract Clinical Sites for Nursing Program | 7 |
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X. MAJOR ITEMS OF BUSINESS

| | #18 | Resolution Authorizing the Execution and Delivery of a Memorandum of Understanding with the City of Malibu in Connection with the Acquisition | |
|------|------|---|----|
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XIII. ADJOURNMENT:

The Board of Trustees will hold special meetings/closed sessions related to the Superintendent/President search on the following dates:

Sunday, November 13, 2005 Monday, November 14, 2005 Tuesday, November 15, 2005 Wednesday, November 16, 2005

The next regular meeting of the Santa Monica Community College District Board of Trustees will be December 5, 2005 at 7 p.m. (5:30 p.m. if there is a closed session) Santa Monica College Board Room and Conference Center, Business Building Room 117, 1900 Pico Boulevard, Santa Monica, California.

| BOARD OF TRUSTEES | REGULAR MEETING |
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| SANTA MONICA COMMUNITY COLLEGE DISTRICT | November 7, 2005 |

I. ORGANIZATIONAL FUNCTIONS

A. <u>CALL TO ORDER</u> – 5:30 p.m.

B. ROLL CALL

Carole Currey, Chair

Dr. Nancy Greenstein, Vice-Chair

Dr. Susan Aminoff

Dr. Dorothy Ehrhart-Morrison

Dr. Margaret Quiñones

Rob Rader

Herbert Roney

Belinda Phillips, Student Trustee

II. CLOSED SESSION

- Collective Bargaining pursuant to Government Code Section 54957.6
- Public Employee: Employment, Appointment, Discipline, Dismissal, Release, pursuant to Government Code Section 54957
- Potential Litigation pursuant to Government Code Section 54956.9

III. PUBLIC SESSION - ORGANIZATIONAL FUNCTIONS

C. <u>PLEDGE OF ALLEGIANCE</u> – JoAnn Ortiz, Director of Institutional Advancement

| BOARD OF TRUSTEES | REGULAR MEETING |
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| SANTA MONICA COMMUNITY COLLEGE DISTRICT | November 7, 2005 |

RECOMMENDATION NO. I APPROVAL OF MINUTES

It is recommended that the minutes from the following meetings of the Santa Monica Community College District Board of Trustees be approved:

October 10, 2005 (Regular Meeting)
MOTION MADE BY:
SECONDED BY:
STUDENT ADVISORY:
AYES:
NOES:

October 24, 2005 (Special Meeting/Closed Session)
MOTION MADE BY:
SECONDED BY:
STUDENT ADVISORY:
AYES:
NOES:

| BOARD OF TRUSTEES | ACTION |
|---|------------------|
| SANTA MONICA COMMUNITY COLLEGE DISTRICT | November 7, 2005 |

CONSENT AGENDA

It is recommended that the Board of Trustees take the action requested on Consent Agenda Recommendations #2-#17.

Recommendations pulled for separate action:

Action on Consent Agenda

MOTION MADE BY: SECONDED BY: STUDENT ADVISORY: AYES:

NOES:

| BOARD OF TRUSTEES | Action |
|---|-----------------|
| Santa Monica Community College District | November 7 2005 |

RECOMMENDATION NO. 2

ACCEPTANCE OF GRANTS AND BUDGET AUGMENTATIONS

Requested Action : Approval/Ratification

2-A KCRW

Title of Grant:

Granting Agency:

Approved Funding: Matching Funds:

Performance Period:

Summary

Art on Radio and Television

National Endowment for the Arts

\$25,000 N/A

May I, 2004 through November 30, 2006

To support the production of a radio series presenting classic American short crime titled "Mean Streets,

USA." Funds were included in the 2005-06 Adopted

Budget

2-B DEMONSTRATION PROJECTS TO ENSURE STUDENTS WITH DISABILITIES RECEIVE A QUALITY HIGHER EDUCATION

Granting Agency:

U.S. Department of Education

Appropriated Funding:

\$830,697 Year I

\$275,870

Year 2

\$274,679

Year 3

\$280,148

Matching Funds:

Performance Period:

not applicable

October 1, 2005 - September 30, 2008

Summary

The goal of this project is to ensure that students with disabilities have access to a quality higher education and experience the same success rates as students without disabilities. SMC's Disabled Students Program and Services will utilize grant funds to offer professional development, peer mentoring, and technological resources to faculty across disciplines, including faculty teaching classes at a distance, as they develop tools to supplement traditional classroom learning for the

benefit of their students with disabilities.

Budget Augmentation:

Income: (Year I)

\$100 \$275,870

Expenditures (2005-2006):

 1000 Academic Salaries`
 \$ 117,068

 2000 Classified Salaries
 \$ 25,140

 3000 Benefits
 \$ 51,195

 4000 Supplies
 \$ 31,895

 5000 Other Expenditure
 \$ 35,100

 7000 Indirect Costs
 \$ 15,472

| BOARD OF TRUSTEES | Action |
|---|------------------|
| Santa Monica Community College District | November 7, 2005 |

RECOMMENDATION NO. 3 CONTRACTS AND CONSULTANTS

Action: Approval/Ratification

3-A CONSULTANT FOR INSTITUTIONAL DEVELOPMENT SERVICES FOR TITLE V GRANTS

Renewal agreements for consultant services with Linda Dowden to provide ongoing assistance to Title V project staff and institutional leadership as they develop and implement the Title V projects. Institutional development services include: I) aligning improved practices in teaching and learning to college-wide assessment and program review processes; 2) helping ensure that Title V activities are integrated with internal planning and budgeting processes to maximize potential for institutionalization at grant's end; 3) linking grant initiatives with accrediting agency recommendations for improving institutional effectiveness and outcomes monitoring; and 4) assuring that the focus of the grant remains to improve institutional effectiveness as an Hispanic Serving Institution.

Amount of Contract: Title V, Strengthening Institutions

Year Two (2005-2006): \$30,509.93, which equates to 6 percent of total award of \$546,773, minus 7 percent if paid by November 15 (if not paid by November 15, the amount owed is

\$32,806.38)

Title V, Cooperative Grant

Year Two (2005-2006): \$13,950, which is the lesser of \$15,000 or 3 percent of the total award of \$695,384, minus 7 percent if paid by November 15 (if not paid by November 15, the amount

owed is \$15,000.)

Term of Contract: October 1, 2005 – September 30, 2006

Funding Source: Title V, Strengthening Institutions Grant and Title V,

Cooperative Grant

Comment: Linda Dowden is an Institutional Development Specialist who has

specialized in designing and implementing Title III- and Title V-funded strengthening institutions projects for more than 15 years. She brings more than 25 years of experience in the field of education as an instructor, as a community college administrator, and as district Director of Grants development

for a multiple-college district.

| BOARD OF TRUSTEES | Action |
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| Santa Monica Community College District | November 7, 2005 |

CONTRACTS AND CONSULTANTS RECOMMENDATION NO. 3

Action: Approval/Ratification

CONTRACTS FOR COMPUTER LITERACY WORKSHOPS 3-B

I. Title of Contract: Contracting Agency: Contract Education Computer Literacy Workshops

Amount of Award:

Department of Health Services (DHS)

Performance Period:

\$2,750

Summary:

November 1, 2005 - February 28, 2006

The Department of Health Services (DHS) will be contracting with Santa Monica College's (SMC) Workforce Development Department to deliver training services that upgrade the skills of the agency's accounting and auditing professionals. The workshops will cover basic Microsoft Office Suite (Word and Excel) modules that have been customized to meet their documentation and reporting needs. The contract education service will be scheduled according to company-specific timeframes and will require SMC

to provide a total of 32 instructional hours.

Budget:

Income (FY2005-06):

| 50 |
|----|
| 5 |

Expenditures

1.216 2000 Classified Salaries 61 3000 Benefits 1.385 5000 Other 88 7000 Other out go

Title of Contract: Contracting Agency: Amount of Award:

Contract Education Computer Literacy Workshops

Cedars-Sinai Medical Network

\$3,330

Performance Period:

November 1, 2005 - December 31, 2005

Summary:

Cedars-Sinai Medical Network will be contracting with Santa Monica College's (SMC) Workforce Development Department to deliver training services that upgrade the skills of frontline health professionals. The workshops will cover basic Microsoft Office Suite (Word, Navigation, File Management, and Excel) modules that have been customized to align with the health care field. The contract education will be scheduled according to company-specific timeframes and will require SMC to provide a total of 40 instructional hours.

Income (FY2005-06): Budget:

> 8000 \$3,330

Expenditures

2000 Classified Salaries \$1,520 76 3000 Benefits 5000 Other 1,646 88 7000 Other out go

Comment:

The Workforce and Economic Development department is continuing to expand its corporate training efforts as part of the department's yearly goals and objectives. The availability of the department's equipment as well as instructional expertise has allowed staff to secure this corporate training activity.

| BOARD OF TRUSTEES | Action |
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| Santa Monica Community College District | November 7, 2005 |

RECOMMENDATION NO. 3 CONTRACTS AND CONSULTANTS

Action: Approval/Ratification

3-C ALCOHOL AND OTHER DRUG (AOD) CERTIFICATION TRAINING (AUGMENTATION)

Title of Contract:
Contracting Agency:
Augmentation:

Alcohol and Other Drug (AOD) Certification Training Workforce Investment Act (WIA) One-Stop Center System

\$96,000, for a total of \$118,700 N/A

Matching Funding: Performance Period:

2005-2006

Summary:

The training contract amount for \$22,700, which was previously presented in the May 2005 Board of Trustees meeting, is now being resubmitted for augmentation to include additional participant revenues. The new augmented total is \$118,700, which includes the prior amount of \$22,700.

SMC will cover any necessary training costs that include instructional salaries, space/rents, and educational materials, using the generated funds and in accordance with the budget breakdown below.

Training activities will prepare individuals to take the California Alcohol and Other Drug (AOD) certification examination. This training program is an approved course under the California Eligible Training Provider List (ETPL) and is recognized throughout the WIA One-Stop Center system as an option for training referrals.

Budget: Income

8000 \$118,700

Expenditures

4000 Supplies \$3,500 5000 Other 114,292 7000 Other out go 908

BOARD OF TRUSTEES Action November 7, 2005 Santa Monica Community College District

CONSENT AGENDA: GRANTS AND CONTRACTS

CONTRACTS AND CONSULTANTS RECOMMENDATION NO. 3

Action: Approval/Ratification

CONTRACT WITH THE COOPER BUILDING 3-D

Cooper Building located in downtown Los Angeles Contractor:

Base rent will be \$900 per month, on a month-to-month basis. Amount of Contract:

Additional charges at \$50 per month may be required by

SMC, from time to time, to cover air-conditioning, etc.

Term of Contract:

July 1, 2005 - June 30, 2006

Funding Source:

Santa Monica College

Employment Training Panel (Apparel Training Program)

Comment:

The location will support SMC's efforts to meet its training goals under the ETP program. The Cooper Building is in the heart of the Los Angeles garment district and allows many individuals who work in the industry to easily access SMC's contract education activities. The workshops will cover topics such as Vocational English-as-a Second Language, apparel-related technologies, and garment construction, based on an ETP-approved menu. SMC has trained many apparel industry workers in the past and anticipate many more needing skills training to help their companies remain

competitive.

AMENDED CONTRACT FOR ALTERNATE MEDIA SERVICES 3-E

Provider:

Irene Wolt

Service Fees:

Amended total not to exceed \$66,000

Term of Contract:

July 1, 2005 through June 30, 2006 2005-2006 Disabled Student Program & Services Budget

Funding Source: Service:

Technical support related to universal access to media

Comment:

This represents an increase in the consultant's fees (increased

from \$59,000) for electronic text and other alternate media

services.

CONTRACT FOR PLANETARIUM LECTURE SERIES 3-F

Provider:

lames Mahon

Service:

Weekday School Planetarium Lectures

Amount of Contract:

\$70 per lecture

Term of Contract:

November 1, 2005 thru June 30, 2006 Fees will be covered by tickets sales

Funding Source: Comment:

An additional presenter is needed for the Weekday School

Planetarium Lectures.

| BOARD OF TRUSTEES | Action |
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| Santa Monica Community College District | November 7, 2005 |

RECOMMENDATION NO. 3 CONTRACTS AND CONSULTANTS

Action: Approval/Ratification

3-G CONTRACT FOR CLINICAL SITES FOR NURSING PROGRAM

Providers; Olympia Medical Center

Didi Hirsch Mental Health Center

Village ISA

Service: Clinical Sites for Nursing program

Amount of Contract: No cost to the District

Term of Contracts: November 1, 2005 through June 30, 2006

Comment: Additional clinical sites needs to replace the VA Hospital.

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3-H KCRW CONTRACTS AND CONSULTANTS

Provider: Reed Rudy

Service Fees: Total not to exceed \$8,500

Term of Contract: July 1, 2005 through June 30, 2006

Service: Voice coaching for various KCRW programs

Provider:

Service Fees:
Term of Contract:

Service:
Public Radio International
Total not to exceed \$85,500
July 1, 2005 through June 30, 2006
Provide programs for purchase

Provider: Claude Brodesser

Service Fees: Amended to \$750 per program; amended total not to

exceed \$40,000

Term of Contract: July 1, 2005 through June 30, 2006 Service: Program services for "The Business:

Funding Source: KCRW Donations

Comment: KCRW raises funds for all operating and capital expenses of

the station

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| SANTA MONICA COMMUNITY COLLEGE DISTRICT | November 7, 2005 |

CONSENT AGENDA: HUMAN RESOURCES

RECOMMENDATION NO. 4 ACADEMIC PERSONNEL

Requested Action: Approval/Ratification

All personnel will be properly elected in accordance with district policies, salary schedules, and appropriate account numbers.

EFFECTIVE DATE

ELECTIONS

FACULTY

Austin, Nilda "LeVada" Coordinator, Psychological Services 12/01/05

TEMPORARY HOURLY FACULTY

(List on file in the Office of Human Resources - Academic)

LEAVE OF ABSENCE WITHOUT PAY

PERSONAL

Lai, Hsu-FengInstructor, Physical Science02/13/06 - 06/13/06Soldatenko, MichaelInstructor, History02/14/06 - 08/28/06Webster, LindaCounselor09/19/05 - 10/17/05

SEPARATIONS

RETIREMENT

Logan, Ruth B. Instructor, Life Science 03/14/06

The Board hereby accepts immediately the retirement of the above listed personnel to be effective as indicated.

| BOARD OF TRUSTEES | Action |
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| SANTA MONICA COMMUNITY COLLEGE DISTRICT | November 7, 2005 |

CONSENT AGENDA: HUMAN RESOURCES

RECOMMENDATION NO. 5 CLASSIFIED PERSONNEL - REGULAR

Requested Action: Approval/Ratification

All personnel assigned into authorized positions will be elected to employment (Merit System) in accordance with District policies and salary schedules.

<u>ELECTIONS</u> <u>EFFECTIVE DATE</u>

PROBATIONARY

| Lopez Hernandez, Mario | Custodian, Operations | 10/24/05 |
|------------------------|--|----------|
| Prong, Ben | Multimedia Computer Lab. Specialist, AET | 10/24/05 |
| Raby, Emily | Custodian, Operations | 10/10/05 |
| Takamatsu, Noel | Custodian, Operations | 10/17/05 |
| Thomas, Tamorah | Department Secretary I, Academic Senate | 10/05/05 |
| | (50 percent) | |

ADVANCED STEP PLACEMENT

(The employees listed have met the standards for Advanced Step Placement. Salary advance payment is retroactive to initial hire date)

| De Alba, Marcelo, Custodian, Operations | Step C | 10/03/05 |
|--|--------|----------|
| Kinney, Janine, Personnel Specialist I, Human Resources | Step C | 06/20/05 |
| Ruetz, Russell, Comm. Coll. Pol. Off. Trainee, Campus Police | Step B | 06/27/05 |
| Taylor, Tyrone, Custodian, Operations | Step C | 08/31/05 |

WORKING OUT OF CLASSIFICATION

Bowen, Michelle 11/07/05 -01/30/06

From: Personnel Specialist I, Personnel Commission, 12 mos, 40 hrs
To: Acting Personnel Technician, Personnel Commission, 12 mos, 40 hrs

Moss, Lisa 11/07/05 -01/30/06

From: Department Secretary II, Personnel Commission, 12 mos, 40 hrs
To: Acting Administrative Assistant III, Personnel Commission, 12 mos, 40 hrs

Whorton, Margaret (ext) 09/26/05 -10/14/05

From: Administrative Asst I, Fiscal Services, 12 mos, 40 hrs

To: Acting Buyer, Purchasing, 12 mos, 40 hrs

EDUCATIONAL PAY DIFFERENTIAL

| Jones, Rosa (Tia), Student Activities Assistant, Student Life | 1.5% | 11/01/05 |
|---|------|----------|
| Jones, Tiffani, Personnel Specialist, Human Resources | 1.5% | 11/01/05 |
| Nasr, Waleed, Multimedia Specialist, Instructional Computing | 1.5% | 11/01/05 |
| Stallings, Kimberly, Department Secretary II, Office of School Rel. | 1.5% | 11/01/05 |
| Vela, Giovanni, Telecommunication Technician I, Telecom. | 1.5% | 11/01/05 |

LEAVES OF ABSENCE WITH PAY

MILITARY LEAVE

Looney, Brant, Systems Analyst, AET (amended dates) 09/01/05 - 09/30/05

LEAVES OF ABSENCE WITHOUT PAY

PERSONAL

Acosta, Dennis Skilled Maintenance Worker, Maint 10/27/05 - 12/09/05

SEPARATIONS

RETIREMENT

Belton, Willis Custodian, Operations 10/17/05

RESIGNATION

Graupman, Joyce Personnel Specialist I, Personnel Commission I I/04/05
Pettway-Unno, Zoe Lab. Technician-Life Science, Life Science I 0/20/05
Valdez, Roland J. Parking Security Officer, Campus Police I 0/14/05
Gantvoort, Leif Stage Construction Technician, Theatre Arts I 0/14/05

The Board hereby accepts immediately the retirement/resignation of the above listed personnel to be effective as indicated.

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| SANTA MONICA COMMUNITY COLLEGE DISTRICT | November 7, 2005 |

CONSENT AGENDA: HUMAN RESOURCES

RECOMMENDATION NO. 6 CLASSIFIED PERSONNEL – LIMITED TERM

Requested Action: Approval/Ratification

All personnel assigned to limited term employment (Merit System) will be elected in accordance with District policies and salary schedules. No limited term assignment shall exceed 120 working days per fiscal year.

| ELECTIONS | EFFECTIVE DATE |
|---|---------------------|
| PROVISIONAL | 07/05/05 12/21/05 |
| Parker, Rashad, Counseling Aide, Title V | 07/05/05 - 12/21/05 |
| Knight, Wendy, Instructional Assistant-English, English | 10/03/05 - 12/21/05 |
| DeHope, Kathryn, Instructional Assistant-English, English | 10/03/05 - 12/21/05 |
| Logvinsky, Leon, Accompanist-Dance, KD | 09/18/05 - 12/21/05 |
| Chegwidden, Davey, Accompanist-Percussion, Dual Enrollment | 08/15/05 - 12/21/05 |
| Rabizadeh, Rashel, Vocational Tutoring Assistant I, Counseling | 10/24/05 - 06/30/06 |
| Karasik, Pavel, Instructional Assistant-Math, Mathematics | 10/10/05 - 12/21/05 |
| PROVISIONAL (Substitute) | |
| Lange, Deborah, Cosmetology Assistant, Cosmetology | 10/11/05 - 12/21/05 |
| LIMITED TERM | |
| Alonso, Lluliana, Bookstore Clerk/Cashier, Bookstore | 10/03/05 - 12/21/05 |
| Hearns, Douglas, Counseling Aide, Disabled Students Center | 10/18/05 - 12/21/05 |
| Tefera, Yisalemush, Counseling Aide, Disabled Students Center | 10/17/05 - 12/21/05 |
| Rhoad, Margaret, Instructional Assistant-Learning Disabilities, DSC | 10/17/05 - 12/21/05 |
| Duvall, Jason, Bookstore Clerk/Cashier, Bursar's Office | 10/13/05 - 06/30/06 |
| Salinas, Erice, Bookstore Clerk/Cashier, Bursar's Office | 10/13/05 - 06/30/06 |
| Outilities, 21 (20), 500 (100 (10 C)) | |

| BOARD OF TRUSTEES | ACTION |
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| SANTA MONICA COMMUNITY COLLEGE DISTRICT | November 7, 2005 |

CONSENT AGENDA: HUMAN RESOURCES

RECOMMENDATION NO. 7 CLASSIFIED PERSONNEL - NON MERIT

Requested Action: Approval/Ratification

All personnel assigned to non-merit employment will be elected on a limited term basis to be used as needed in accordance with District policies and salary schedules.

ELECTIONS

| STUDENT EMPLOYEES CalWORKS \$7.00/hr | 3 |
|---|----|
| College Student Assistant \$7.00/hr | 63 |
| College Work-Study Student Assistant \$7.00/hr | 71 |
| SPECIAL SERVICES Art Model \$14.00/hr | 3 |
| Community Services Specialist II \$38.00/hr | 3 |

List(s) available in the Human Resources Office and attached to permanent minutes.

| BOARD OF TRUSTEES | Action |
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| Santa Monica Community College District | November 7, 2005 |

RECOMMENDATION NO. 8 FACILITIES

Requested Action: Approval/Ratification

8-A CHANGE ORDER NO. 5 – THEATRE ARTS RENOVATION

Change Order No. 5 - TURNER CONSTRUCTION COMPANY on the Theatre Arts Renovation Project in the amount of \$31,889

| Original Contract Amount | \$13,053,000 |
|--------------------------|--------------|
| Change Order No. I | 5,160 |
| Change Order No. 2 | 299,049 |
| Change Order No. 3 | 207,732 |
| Change Order No. 4 | 45,805 |
| Change Order No. 5 | 31,889 |
| Revised Contract Amount | \$13,642,635 |
| | 105 |

Original Contract Time 425 days
Time Extension Change Order No. 2 44 days
Current Revised Contract Time 469 days

Funding Source: Measure U

Comment: Change Order No. 5 provides for the splicing of stude at main theatre

house walls to provide ADA clearance, furnish and install 2-hour rated access panels, the addition of R-13 thermal insulation in the Costume and Scene shops and the addition of a glass display case at the Mezzanine Level

Lobby.

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RECOMMENDATION NO. 8 FACILITIES (continued)

8-B CHANGE ORDER NOs. 9 & 10 - NEW MUSIC AND PERFORMING ARTS THEATER

Change Order No. 9 – FTR INTERNATIONAL, INC. on the Renovation portion of the project in the amount of \$32,160

Change Order No. 10 – FTR INTERNATIONAL, INC. on the Theatre portion of the project in the amount of \$14,159

| Original Contract Amount | \$30,780,000 |
|--------------------------|--------------|
| Change Order No. I | 15,360 |
| Change Order No. 2 | 4,174 |
| Change Order No. 3 | 3,492 |
| Change Order No. 4 | 17,654 |
| Change Order No. 5 | 11,582 |
| Change Order No. 6 | 6,464 |
| Change Order No. 7 | 5,410 |
| Change Order No. 8 | 15,400 |
| Change Order No. 9 | 32,160 |
| Change Order No. 10 | <u> </u> |
| Revised Contract Amount | \$30,905,855 |
| Original Contract Time | 670 days |
| Current Contract Time | 670 days |

Funding Source: Measure S, U

Comment:

Change Order No. 9 provides for the removal of abandoned electrical and plumbing lines, the re-routing of existing active electrical lines, the re-work of a wood framed stem wall below the Practice Room floor, and all labor, material and equipment to construct stepped footings in the Rehearsal Hall to accommodate new HVAC ducts.

Change Order No. 10 provides for the addition of DSA required 6" starter walls at miscellaneous site walls, labor and materials to provide fire rated access hatch in concrete floor of electrical room B-13 for access to return air plenum below.

| BOARD OF TRUSTEES | Action |
|---|------------------|
| Santa Monica Community College District | November 7, 2005 |

RECOMMENDATION NO. 8 FACILITIES (continued)

8-C AMENDMENT TO AGREEMENT FOR ARCHITECTURAL SERVICES – LIBERAL ARTS SOUTH

Amend the agreement with GENSLER for architectural services related to the Liberal Arts South project for an additional amount not to exceed \$12,290 plus reimbursable expenses.

Funding Source: City of Santa Monica Earthquake Redevelopment, State of

California, Measure U

Comment: This agreement provides for the addition of the demolition of

the PE Annex complex to provide proper clearance and fire

lanes as required by the fire marshal.

8-D AGREEMENT FOR ARCHITECTURAL SERVICES – INFORMATION TECHNOLOGY RELOCATION

Agreement with tBP ARCHITECTURE for architectural services related to the Information Technology Relocation project for an amount not to exceed \$568,750 plus reimbursable expenses.

Funding Source:

Measure U

Comment:

This agreement provides for the planning, design and construction administration of the Information Technology Relocation. The current infrastructure on the third floor of Drescher Hall can no longer support the technical needs of the department. The department will relocate to the first floor of the building where it is more cost effective to provide the

infrastructure requirements.

-E AGREEMENT FOR TRAFFIC CONSULTING SERVICES – BUNDY CAMPUS MASTER PLAN

Amend the agreement with KAKU ASSOCIATES for traffic consulting services associated with the Bundy Campus Master Plan for an additional amount not to exceed \$52,660 for an amended contract total of \$117,660 plus reimbursable expenses.

Funding Source:

Measure U

Comment:

This agreement provides for additional work to prepare a traffic

signal study requested by the City of Los Angeles.

| BOARD OF TRUSTEES | Action |
|---|------------------|
| Santa Monica Community College District | November 7, 2005 |

RECOMMENDATION NO. 8 FACILITIES (continued)

8-F AWARD OF BID - STUDENT ACTIVITIES BOILER REPLACEMENT

Award of bid for the Student Activities Boiler Replacement to the lowest responsive bidder:

Bidder Bid Amount
Couts Heating and Cooling \$235,500

Funding Source: District Maintenance Funds

Comment: The Student Activities Boilers can no longer be repaired and

do not meet current Southern California Air Quality Management District (SCAQMD) requirements.

8-G APPROVAL OF LABOR COMPLIANCE PROGRAM - LIBERAL ARTS SOUTH

The Santa Monica Community College District has initiated and will enforce a Labor Compliance Program (LCP) pursuant to California Labor Code §1771.7(d)(1) & (3), and shall use the LCP of The Solis Group, a provider of third-part labor compliance services, which has been approved by the Department of Industrial Relations.

Comment: Under AB 1506 Community College Districts must file a labor

compliance program with the State Department of Industrial Relations. This bill requires districts using funds from Prop. 47 to initiate and enforce, or contract with a third party to initiate and enforce a labor compliance program for public works

projects.

8-H PROJECT COMPLETION - SITE IMPROVEMENTS, PHASE III, BUNDY CAMPUS

The Board of Trustees hereby accepts the SITE IMPROVEMENTS, PHASE III as substantially complete and accepted for occupancy by the District. Subject to completion of punch list items by BERNARDS BROTHERS, INC., authorize the Interim Superintendent/President, without further action of the Board of Trustees, to accept the project described as RENOVATION OF WEST BUILDING, BUNDY CAMPUS as being complete upon BERNARD BROTHERS, INC. completion of punch list items. The Interim Superintendent/President shall determine the date of Final Completion and Final Acceptance. Subject to the foregoing and in strict accordance with all applicable provisions and requirements of the contract documents relating thereto, upon determination of Final Completion and Final Acceptance, disbursement of the final payment is authorized.

| BOARD OF TRUSTEES | Action |
|---|------------------|
| Santa Monica Community College District | November 7, 2005 |

RECOMMENDATION NO. 8 FACILITIES (continued)

QUARTERLY POOL PAYMENT UNDER JOINT USE OF FACILITIES AGREEMENT 8-I

Quarterly payment to the CITY OF SANTA MONICA for the District's share of maintenance and operation costs of the pool under the terms of the Joint Use of Facilities Agreement:

July 1, 2005 – September 30, 2005

\$66,272.69

Funding Source:

2005-2006 District General Fund

Comment:

Under the terms of the Joint Use of Facilities Agreement with the City of Santa Monica, the District pays a pro rata share based on the number of hours the College uses the pool compared to the total hours of pool

use by all parties.

BUDGET AUGMENTATIONS RECOMMENDATION NO. 9

Requested Action: Approval/Ratification

MATRICULATION (NON-CREDIT) 9-A

Granting Agency:

State of California

Appropriated Funding:

\$7,733

Matching Funds:

\$7,733

Performance Period:

July 1, 2005 – June 30, 2006

Summary

The District qualifies for an additional State appropriation for

Matriculation (Non-Credit) funds.

Budget Augmentation:

Income:

8000 Income

\$7,733

Expenditures

4,900

2000 Non-Academic

1,862

3000 Employee Benefits

971

4000 Supplies

Total Expenditures

\$7,733

EXTENDED OPPORTUNITY PROGRAMS AND SERVICES (EOPS) 9-B

Granting Agency:

State of California

Appropriated Funding:

\$1,479

Matching Funds:

\$1,479

Performance Period:

July 1, 2005 - September 30, 2005

Summary

This appropriation is a carry-over of 2004-2005 funds available

for expenditure during 2005-06.

Budget Augmentation:

Income:

8000 Income

\$1,479

Expenditures

1.479 5000 Contract Services/Operating Exp.

| BOARD OF TRUSTEES | Action |
|---|------------------|
| Santa Monica Community College District | November 7, 2005 |

RECOMMENDATION NO. 10 Requested Action: Approval

2005-06 AMENDED ADOPTED BUDGET - INTEREST AND REDEMPTION FUND 48.0

Adopt the following amended adopted budget for the Interest and Redemption Fund 48.0 as presented to the District by the Los Angeles County Treasurer's Office and the Los Angeles County Office of Education.

| | 2004-2005 | 2004-2005 | 2005-2006 |
|---|-------------------|------------|---------------------------|
| ACCOUNTS | ADOPTED BUDGET | ACTUAL | AMENDED ADOPTED BUDGET |
| BEGINNING BALANCE ADJUSTED BEGINNING | 6,178,067 | 6,178,067 | 6,740,178 |
| BALANCE | 6,178,067 | 6,178,067 | 6,740,178 |
| INCOME | | | |
| 8600 STATE REVENUES | -0- | 29,064 | -0- |
| 8800 LOCAL FUNDS | 6,947,687 | 7,421,933 | 14,938,583 |
| TOTAL INCOME | 6,947,687 | 7,450,997 | 14,938,583 |
| TOTAL FUNDS AVAILABLE | 13,125,754 | 13,184,555 | 20,191,043 |
| EXPENSES | | | |
| 7100 DEBT REDEMPTION | 4,090,000 | 4,090,000 | 10,470,000 |
| 7111 INTEREST CHARGES | 2,798,886 | 2,798,886 | 5,294,877 |
| TOTAL EXPENSES | 6,888,886 | 6,888,886 | 15,764,877 |
| ENDING BALANCE | 6,236,868 | 6,740,178 | 5,913,884 |

Comment:

The Treasurer's Office has revised their estimates for 2005-06 and the District is required to adopt the Interest and Redemption Fund budget as revised by the Treasurer's Office. LACOE has complete control of this fund since it is the fiscal agent for Bond Fund tax revenue and interest and Bond Redemption and interest.

| BOARD OF TRUSTEES | Action |
|---|------------------|
| Santa Monica Community College District | November 7, 2005 |

RECOMMENDATION NO. 11

Requested Action: Approval

PAYMENT FOR SANTA MONICA PRESCHOOL COLLABORATIVE

Payment in the amount of \$101,720.13 to Easter Seals Southern California under the terms of the Memorandum of Understanding between Santa Monica Malibu Unified School District (SMMUSD), Santa Monica Community College District (SMCCD) and Easter Seals Southern California to continue the Santa Monica Preschool Collaborative for 2004-05. The breakdown of the payment is \$59,953.13 for one site supervisor; and \$41,767 for the District's obligation to pay any deficit expenses incurred by Easter Seals in an amount not to exceed \$100,000.

Funding Source:

2005-06 Budget/Child Care Center

Comment:

The invoices for the 2004-05 year were received by the District in October.

RECOMMENDATION NO. 12 GANN LIMIT, 2005-2006

Requested Action: Approval

Adopt the 2005-2006 Gann Limit for the Santa Monica Community College District as \$106,093,400 and the 2005-2006 Appropriation Subject to Limitation as \$81,063,356

Comment:

The Gann Limit figures are based on the prior year limit amended by a State formula. The Appropriation Subject to Limitation is based on the Adopted Budget for 2005-2006.

The Gann Limit is the maximum amount of tax driven revenues that may be budgeted by law. The Appropriation Subject to Limitation is the amount of tax driven revenues that are expected to be available for budget purposes. These tax revenues include state and local levied taxes. Because Santa Monica College has historically been a low revenue district, and because community colleges have not been funded at a rate which would keep pace with the growth and price inflator factors found in the Gann Limit, the appropriation amount is significantly below the Gann Limit.

Action **BOARD OF TRUSTEES** November 7, 2005 Santa Monica Community College District

CONSENT AGENDA: FACILITIES AND FISCAL

COMMERCIAL WARRANT REGISTER **RECOMMENDATION NO. 13**

Requested Action: Approval/Ratification

1750 - 1790September I – September 30, 2005

\$7,780,168.61

Comment:

The detailed commercial warrant documents are on file in the Accounting

Department.

PAYROLL WARRANT REGISTER RECOMMENDATION NO. 14

Requested Action: Approval/Ratification

\$5,872,707.46 September I – September 30, 2005 CIB-C2C

The detailed payroll register documents are on file in the Accounting Comment:

Department.

AUXILIARY PAYMENTS & PURCHASE ORDERS **RECOMMENDATION NO. 15**

Requested Action: Approval/Ratification

Payments were authorized upon delivery and acceptance of the items ordered, or performance of the service. All purchases and payments were made in accordance with Education Code requirements and allocated to approved budgets in the Bookstore fund, Trust fund and other Auxiliary funds.

Purchase Orders Payments

\$937,426 \$36,878 September I – September 30, 2005

The detailed Auxiliary payment documents are on file in the Auxiliary Operations Comment:

Office.

DIRECT PAYMENTS RECOMMENDATION NO. 16

Requested Action: Approval/Ratification

Payments were authorized upon delivery and acceptance of the items ordered, or performance of the service. All payments were made in accordance with Education Code requirements and allocated to approved budgets. List on file in Business Office.

\$186,986.38 D000233 - D000393 September 1 – September 30, 2005

\$985,797.19 B000076 - B000130

| BOARD OF TRUSTEES | Action |
|---|------------------|
| Santa Monica Community College District | November 7, 2005 |

RECOMMENDATION NO. 17 PURCHASING

Requested Action: Approval/Ratification

17-A AWARD OF PURCHASE ORDERS

Payments are authorized upon delivery and acceptance of the items ordered, or performance of the service. All purchases and payments are made in accordance with Education Code requirements and allocated to approved budgets. Lists on file in the Purchasing Department

September 1 – September 30, 2005

\$442,799.44

17-B PARTICIPATION IN PURCHASING AGREEMENT

Authorize the use of the following purchase agreements and the award of purchase orders as follows:

California Multiple Award Schedule Contract #3-03-70-0803E with Lightwerk Communication Systems, Inc. dba CCS Presentation Systems, Inc. for Mitsubishi projectors. Award a purchase order to Lightwerk Communication Systems, Inc. dba CCS Presentation Systems, Inc. in an amount not to exceed \$76,000 for projectors for Academic Computing

Funding Source: Instructional Equipment Block Grant

(2) California Multiple Award Schedule Contract #3-98-70-0037C with Hewlett-Packard Company for computer maintenance service. Award a purchase order to Hewlett-Packard Company in an amount not to exceed \$64,000 for computer maintenance service for Management Information Services

Funding Source: Management Information Services Budget

Comment: Public Contracts Code §20652 allows the District to purchase through

other public agencies without advertising for bid. There are significant cost savings to the District by joining in purchase agreements with other

agencies.

17-C DECLARATION AND DONATION OF SURPLUS COMPUTER EQUIPMENT

Declare as surplus the following miscellaneous computer equipment and authorize the District to donate the equipment to the Riordon Foundation.

85 CPUs and 129 monitors

Comment: The Riordan Foundation distributes the equipment to schools. The

Santa Monica/Malibu Unified School District declined the offer of the

equipment.

| BOARD OF TRUSTEES | ACTION |
|---|------------------|
| Santa Monica Community College District | November 7, 2005 |

MAIOR ITEMS OF BUSINESS

RECOMMENDATION NO. 18

A RESOLUTION AUTHORIZING THE EXECUTION
AND DELIVERY OF A MEMORANDUM OF
UNDERSTANDING WITH THE CITY OF MALIBU IN
CONNECTION WITH THE ACQUISITION AND
CONSTRUCTION OF AN EDUCATIONAL FACILITY
WITHIN THE CITY OF MALIBU

WHEREAS, the Santa Monica Community College District (the "District") intends to acquire and construct certain educational facilities (the "Facilities") in the City of Malibu (the "City") with certain proceeds of the District's general obligation bonds issued pursuant to authorization granted by the voters on November 2, 2004: and

WHEREAS, as a precondition to the construction of the Facilities, the City has required that the District provide mitigation for the impact on the City's storm water and waste water utility; and

WHEREAS, in full satisfaction of the District's mitigation responsibilities, the District will provide up to \$2,500,000 in bond proceeds to the City to be used for the purchase of certain real property and the construction thereon by the City of a storm water and waste water complex which would have sufficient capacity to include storm water and waste water generated by the Facility (the "Mitigation"); and

WHEREAS, the District and the City have determined to enter into a memorandum of understanding ("MOU") setting forth the terms of the Mitigation as has been presented to this Board for consideration;

NOW, THEREFORE, the Board of Trustees of the Santa Monica Community College District does hereby resolve and determine as follows:

Section 1. Recitals. The foregoing recitals are true and correct.

Section 2. Memorandum of Understanding. The Board hereby authorizes the Interim Superintendent/ President and the Executive Vice President (each, an "Authorized Officer"), in the name and on behalf of the District, to execute the MOU in an appropriate form as may be approved by the Authorized Officers whose execution thereof shall be conclusive evidence of approval of any such form. The staff of the District, and in particular, the Authorized Officers, are directed to continue any necessary discussions with representatives of the City to work together to assure the Mitigation and to effect the related real property transactions. The efforts of District staff in this direction prior to the date of this Resolution are hereby ratified and confirmed by the Board.

Section 3. Effective Date. This Resolution shall take effect immediately upon its adoption.

Comment:

This resolution is part of the process to use Measure S funds for water treatment in Malibu to support a future educational facility in the Civic Center. As part of the water treatment complex, the City of Malibu needs to buy land for holding stormwater

MOTION MADE BY: SECONDED BY: STUDENT ADVISORY: AYES: NOES:

| BOARD OF TRUSTEES | ACTION |
|---|------------------|
| Santa Monica Community College District | November 7, 2005 |

MAJOR ITEMS OF BUSINESS

RECOMMENDATION NO. 19

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE SANTA MONICA COMMUNITY COLLEGE DISTRICT ENDORSING THE ROSENDAHL TOWN HALL MEETING AGREEMENT

WHEREAS, on Friday, October 28, 2005, Los Angeles City Councilmember Bill Rosendahl convened a meeting to discuss access issues relating to Santa Monica College's Bundy campus; and

WHEREAS, the meeting was attended by representatives of the City of Los Angeles, the City of Santa Monica, and Santa Monica College; and

WHEREAS, as a result of the successful facilitation by Councilmember Rosendahl and the leadership of Santa Monica Mayor Pamela O'Connor and Mayor Pro Tem Herb Katz, a blueprint for the immediate term, intermediate term, and long term resolution of access was achieved; and

WHEREAS, the Board of Trustees of the Santa Monica Community College District has reviewed and considered the blueprint,

NOW, THEREFORE, IT IS RESOLVED:

Section 1. The Board of Trustees endorses and approves the following blueprint developed at the October 28, 2005 meeting:

Immediate Term. For reasons of safety, vehicles arriving from south of the campus from Bundy Drive may enter the campus by means of a left-turn at the signalized intersection of Airport Avenue and Bundy Drive, westward on Airport Avenue, and a left-turn from Airport Avenue onto the campus. For reasons of safety, vehicles exiting the campus may exit to Airport Avenue (with right turn only exit restrictions) and proceed east to the signalized intersection of Airport Avenue and Bundy Drive in order to travel north on Bundy Drive. Vehicles traveling southbound on Bundy Drive enter the campus using the campus Bundy driveway. Vehicles exiting the campus by means of the Bundy driveway are restricted to right turn only. The Stewart Avenue gate remains closed to vehicles and pedestrians except to emergency vehicles and workers doing maintenance of the adjacent wall and landscaping. The immediate term blueprint is to be a pilot program for the intermediate term blueprint. The immediate term blueprint also includes actions needed to implement the intermediate term blueprint.

Intermediate Term. The intermediate term includes a commitment from Los Angeles City Councilmember Bill Rosendahl to install a traffic signal at Bundy Drive and the campus Bundy driveway, barring heretofore unknown safety issues. The intermediate term includes extending the immediate term blueprint, with modifications as determined during the operation of the pilot program. The costs are to be paid by Santa Monica College.

Long-Term. In the long-term, the City of Santa Monica, the City of Los Angeles, and Santa Monica College will work cooperatively to develop plans that address the safety concerns and needs of the communities related to the Bundy campus access issues. Such plans may consider the combination of Airport Avenue and the Bundy campus driveway into a single roadway straddling the City of Santa Monica and the City of Los Angeles boundary. The long-term blueprint is a process to further improve circulation that all the parties will work toward accomplishing.

Section 2. The Board of Trustees notes that with the ending of the Big Blue Bus shuttle program from the Santa Monica Airport, the vehicular traffic generated by the immediate and intermediate plans on Airport Avenue will be at levels significantly below those that existed earlier this semester and in past years.

Section 3. The Board of Trustees hereby authorizes the Superintendent to enter into such agreements as are necessary to make roadway improvements to facilitate access to Airport Avenue and to authorize such payments as are appropriate.

Section 4. The Board of Trustees commends Councilmember Bill Rosendahl, Mayor Pamela O'Conner, Mayor Pro Tem Herb Katz and the staffs of the City of Los Angeles and the City of Santa Monica for their leadership in ensuring that Santa Monica College students can safely enter and exit the Bundy campus.

MOTION MADE BY: SECONDED BY: STUDENT ADVISORY: AYES: NOES:

| BOARD OF TRUSTEES | ACTION |
|---|------------------|
| Santa Monica Community College District | November 7, 2005 |

MAJOR ITEMS OF BUSINESS

RECOMMENDATION NO. 20 2005-2006 QUARTERLY BUDGET REPORT

It is recommended that the Board of Trustees acknowledge receipt of the 2005-2006 Quarterly Budget Report, as of September 30, 2005.

Comment:

On a quarterly basis the Board of Trustees is presented with a complete set of financial statements for all funds along with the quarterly 311Q report required by the Chancellor's Office.

MOTION MADE BY: SECONDED BY: STUDENT TRUSTEE: AYES: NOES:

| UNRESTRICTED GENERAL FUND 01.0 EXPENDITURE BUDGET | | | |
|---|----------------------|------------------------------|--------------------------------|
| ACCOUNTS | 2005-2006 ADOPTED | September 30, 2005 ACTUAL | 2005-2006 PROJECTED |
| | BUDGET | EXPENDITURES | EXPENDITURES |
| (a) | (b) | (c) | (d) |
| 4 INCTRUCTION | 04 007 505 | 0.004.474 | 04 007 505 |
| 1. INSTRUCTION | 21,397,525 | 2,331,174 | 21,397,525 |
| 2. ACADEMIC MANAGERS | 4,776,256 | 694,594 | 4,776,256 |
| 3. NON-INSTRUCTION 4. HOURLY INSTRUCTION | 4,239,018 | 546,128 4 564 530 | 4,239,018 21,955,544 |
| 5. HOURLY NON INSTRUCTION | 21,873,750 | 4,561,529 | |
| 6. TOTAL ACADEMIC | 3,096,663 | 682,319 | 3,115,083 55,483,426 |
| 6. TOTAL ACADEMIC | 55,383,212 | 8,815,743 | 55,465,426 |
| 7. CLASSIFIED REGULAR | 17,356,839 | 2,453,501 | 17,162,213 |
| 8. CLASSIFIED MANAGERS | 2,687,552 | 426,253 | 2,687,552 |
| 9. CLASS REG INSTRUCTION | 2,364,771 | 263,195 | 2,364,771 |
| 10. CLASSIFIED HOURLY | 1,524,487 | 367,982 | 1,524,487 |
| 11. CLASS HRLY INSTRUCTION | 554,013 | 102,068 | 554,013 |
| 12. TOTAL CLASSIFIED | 24,487,662 | 3,613,000 | 24,293,036 |
| 13. STRS | 3,404,705 | 518,228 | 3,423,327 |
| 14. PERS | 2,146,747 | 367,871 | 2,170,615 |
| 15. OASDHI/MEDICARE | 1,908,983 | 377,133 | 2,177,610 |
| 16. H/W | 10,445,000 | 79,396 | 9,445,000 |
| 17. RETIREE'S H/W | - | 266,040 | 1,000,000 |
| 18. SUI | 525,657 | 130,594 | 525,657 |
| 19. WORKERS' COMP. | 1,103,870 | 146,661 | 1,174,330 |
| 20. DISTRICT RETIREMENT | 525,000 | 96,640 | 525,000 |
| 21. TOTAL BENEFITS | 20,059,962 | 1,982,562 | 20,441,539 |
| 22. TOTAL SUPPLIES | 1,109,898 | 178,235 | 1,109,898 |
| 23. CONTRACTS/SERVICES | 7,986,203 | 2,065,705 | 7,986,203 |
| 24. INSURANCE | 575,252 | 592,953 | 575,252 |
| 25. UTILITIES | 2,967,290 | 592,653 | 2,967,290 |
| 26. TOTAL SERVICES* | 11,528,745 | 3,251,312 | 11,528,745 |
| 27. BLDG & SITES | 15,000 | _ | 15,000 |
| 28. EQUIPMENT | 96,025 | 12,936 | 96,025 |
| 29. LEASE PURCHASES | 555,344 | 117,106 | 555,344 |
| 30. TOTAL CAPITAL | 666,369 | 130,042 | 666,369 |
| 31. TOTAL EXPENSES | 113,235,848 | 17,970,893 | 113,523,013 |
| 32. OTHER TRANSFR FOR FIN AID | 400,000 | 41,850 | 400,000 |
| 33. OTHER OUTGOING TRANSFER | - | - | - |
| 34. TOTAL EXP. & TRANSFERS | 113,635,848 | 18,012,743 | 113,923,013 |
| 35. CONTINGENCY RESERVE | 3,585,811 | 17,328,172 | 3,298,646 |
| 36. TOTAL | 117,221,659 | 35,340,915 | 117,221,659 |
| *Lottery revenues are used to fund service | s | | |

| UNRESTRICTED GENERA | L FUND 01.0 | INCOME BUDGI | ΕT |
|---------------------------------------|--------------------------------|--|----------------------------------|
| ACCOUNTS | 2005-2006 ADOPTED BUDGET | September 30, 2005 ACTUAL INCOME | 2005-2006 PROJECTED INCOME |
| (a) | (b) | (c) | (d) |
| FEDERAL | | | |
| 1. 8150 FIN AIDS ADM ALLOWANCES | 140,000 | 3,540 | 140,000 |
| 2. 8190 OTHER FEDERAL REVENUE | 140,000 | - | 140,000 |
| 3. TOTAL FEDERAL | 140,000 | 3,540 | 140,000 |
| STATE | | | |
| 4. 8610 PRINCIPAL APPT. | 57,053,649 | 14,532,310 | 57,053,649 |
| 5. EQUALIZATION | 951,769 | 266,496 | 951,769 |
| 6. 8611 BASIC SKILLS APPT. | - | 200,400 | - |
| 7. 8616 PRIOR YR APPT. ADJ. | _ | _ | - |
| 8. 8672 HOMEOWNERS EXEMPT | 94,454 | _ | 94,454 |
| 9. 8680 STATE LOTTERY REV. | 2,705,193 | _ | 2,705,193 |
| 10. 8692 MANDATED COST RECOV. | -,, | _ | -,,,,,,,,, |
| 11. 8698 PARTNERSHIP FOR EXCELLENCE | 4,276,360 | - | 4,276,360 |
| 12. 8699 OTH STATE | 1,071,096 | 299,906 | 1,071,096 |
| 13. TOTAL STATE | 66,152,521 | 15,098,712 | 66,152,521 |
| | | . , | |
| LOCAL | | | |
| 14. 8810 PROP TAX SHIFT | 11,222,832 | 2,218,278 | 11,222,832 |
| 15. 8811 SECURED TAX | 6,879,210 | - | 6,879,210 |
| 16. 8812 SUPPLE. TAXES | 175,345 | 57,278 | 175,345 |
| 17. 8813 UNSECURED TAX | 374,714 | 294,590 | 374,714 |
| 18. 8816 PRIOR YRS TAXES | 805,621 | 214,964 | 805,621 |
| 19. 8830 INTENSIVE ESL | 591,600 | 339,440 | 591,600 |
| 20. 8850 RENTS | 55,000 | 9,780 | 55,000 |
| 21. 8860 INTEREST | 300,000 | 3 | 300,000 |
| 22. 8874 ENROLLMENT FEES | 10,168,030 | 4,987,789 | 10,168,030 |
| 23. 8879 STUDENT RECORDS | 250,000 | - | 250,000 |
| 24. 8880 NON RES TUITION | 12,954,640 | 6,058,584 | 12,954,640 |
| 25. 8885 OTHER STUDENT FEES & CHARGES | 190,000 | 83,418 | 190,000 |
| 26. 8886 F1 APPLICATION FEES | 61,000 | 29,924 | 61,000 |
| 27. 8890 OTHER LOCAL | 500,000 | 91,575 | 500,000 |
| 28. 8891 I. D. CARD SERVICE CHARGE | 400,000 | 214,572 | 400,000 |
| 29. 8892 LIBRARY CARDS | 19,000 | - | 19,000 |
| 30. 8893 PARKING FINES | 350,000 | 51,473 | 350,000 |
| 31. 8894 LIBRARY FINES | - | - | - |
| 32. 8912 SALE OF EQUIP AND SUPPLIES | 150 | - | 150 |
| 33. TOTAL LOCAL | 45,297,142 | 14,651,667 | 45,297,142 |
| 34. TOTAL INCOME | 111,589,663 | 29,753,919 | 111,589,663 |
| 35. 8980 TRANSFER IN | 45,000 | - | 45,000 |
| 36. TOTAL REVENUE | 111,634,663 | 29,753,919 | 111,634,663 |
| 37. BEGINNING BALANCE | 5,586,996 | 5,586,996 | 5,586,996 |
| 38. ADJUSTMENT TO BEGINNING BALANCE | - | - | - |
| Income Funence Allunds - tut \ DEVI 0 | 449 684 656 | AB 444 A:= | 449 004 077 |
| 39° 70° FAEPFONDS AVANCABLE \REV1.0 | 117,221,659 28 | 35,340,915 | 117,221,659 |

| RESTRICTED GENERAL FUND 01.3 EXPENDITURE BUDGET | | | | |
|---|--------------------------------|--|--|--|
| ACCOUNTS | 2005-2006 ADOPTED BUDGET | September 30, 2005 ACTUAL EXPENDITURES | 2005-2006 PROJECTED EXPENDITURES | |
| (a) | (b) | (c) | (d) | |
| | | | | |
| 1. INSTRUCTION | 9,800 | - | 9,800 | |
| 2. MANAGEMENT | 724,193 | 140,383 | 724,193 | |
| 3. NON-INSTRUCTION 4. HOURLY INSTRUCTION | 1,077,131 73,100 | 70,959 24,206 | 1,077,131 73,100 | |
| 5. HOURLY NON INSTRUCTION | 1,051,859 | 258,148 | 1,051,859 | |
| 6. TOTAL ACADEMIC | 2,936,083 | 493,695 | 2,936,083 | |
| 0. TOTAL ACADEMIC | 2,330,003 | 495,035 | 2,930,003 | |
| 7. CLASSIFIED REGULAR | 1,931,446 | 256,426 | 1,931,446 | |
| 8. CLASSIFIED MANAGERS | 53,581 | 46,910 | 53,581 | |
| 9. CLASS REG INSTRUCTION | 38,271 | 25,701 | 38,271 | |
| 10. CLASSIFIED HOURLY | 1,272,363 | 144,075 | 1,272,363 | |
| 11. CLASS HRLY INSTRUCTION | 323,380 | 96,006 | 323,380 | |
| 12. TOTAL CLASSIFIED | 3,619,041 | 569,118 | 3,619,041 | |
| | | | | |
| 13. BENEFITS HOLDING ACCOUNT FOR ALL BENE | 1,645,840 | | 1,645,840 | |
| 14. STRS | - | 34,211 | - | |
| 15. PERS | - | 30,853 | - | |
| 16. OASDHI | • | 34,902 | - | |
| 17. H/W | - | 6,772 | - | |
| 18. SUI | - | 4,307 | - | |
| 19. WORKERS' COMP. | - | 11,810 | - | |
| 20. DISTRICT RETIREMENT | 4 045 040 | 7,058 | 4.045.040 | |
| 21. TOTAL BENEFITS | 1,645,840 | 129,913 | 1,645,840 | |
| 22. TOTAL SUPPLIES | 1,602,394 | 124,729 | 1,602,394 | |
| 23. CONTRACTS/SERVICES | 5,139,821 | 535,057 | 5,245,489 | |
| 24. INSURANCE | 1,607,574 | 720,748 | 1,607,574 | |
| 25. UTILITIES | 221,500 | 45,112 | 221,500 | |
| 26. TOTAL SERVICES | 6,968,895 | 1,300,916 | 7,074,563 | |
| 27. BLDG & SITES | 1,587,851 | _ | 1,587,851 | |
| 28. EQUIPMENT | 1,733,966 | 304,014 | 1,733,966 | |
| 29. TOTAL CAPITAL | 3,321,817 | 304,014 | 3,321,817 | |
| 30. TOTAL EXPENSES | 20,094,070 | 2,922,385 | 20,199,738 | |
| | | | | |
| 31. OTHER OUTGO - FINANCIAL AIDS | 721,374 | 62,395 | 721,374 | |
| 32. OTHER OUTGO - TRANSFERS | 98,310 | 00.000 | 98,310 | |
| 33. TOTAL OTHER OUTGO | 819,684 | 62,395 | 819,684 | |
| 34. TOTAL EXP. & OTHER OUTGO | 20,913,754 | 2,984,780 | 21,019,422 | |
| 35. CONTINGENCY RESERVE | | 2,977,375 | - 1,010,422 | |
| 36. TOTAL | 20 042 754 | 5,962,155 | 21,019,422 | |
| JU. TOTAL | 20,913,754 | 5,902,155 | 41,013,422 | |

| RESTRICTED GENERAL FUND 01.3 INCOME BUDGET | | | | | |
|---|--------------------------------|--|----------------------------------|--|--|
| REVENUE ACCOUNT | 2005-2006 ADOPTED BUDGET | September 30, 2005 ACTUAL INCOME | 2005-2006 PROJECTED INCOME | | |
| (a) | (b) | (c) | (d) | | |
| | | | | | |
| FEDERAL 1. 8170 VOCATIONAL ED. | 463,604 | 69,540 | 463,604 | | |
| 2. 8180 ECONOMIC OPP. ACT/FWS | 502,500 | 3,847 | 502,500 | | |
| 3. 8190 RADIO GRANTS | 1,612,800 | 3,047 | 1,612,800 | | |
| 4. 8190 RADIO GRANTS C/O | 80,360 | 186.028 | 186,028 | | |
| 5. 8170 TECH PREP | 75,250 | 3,762 | 75,250 | | |
| 6. OTHER FEDERAL | 1,898,830 | 221,218 | 1,898,830 | | |
| 7. TOTAL FEDERAL | 4,633,344 | 484,395 | 4,739,012 | | |
| | | | | | |
| STATE 8. 8620 BLOCK GRANT C/O | 379,392 | 379,392 | 379,392 | | |
| 9. 8620 S.F.A.A. | 688,705 | 192,837 | 688,705 | | |
| 10. 8620 S.F.A.A. C/O | 55,652 | 55,652 | 55,652 | | |
| 11. 8620 TTIP | 36,697 | 10,276 | 36,697 | | |
| 12. 8620 TTIP C/O | 102,568 | 102,568 | 102,568 | | |
| 13. 8620 CALWORKS | 380,181 | 101,129 | 380,181 | | |
| 14. 8620 TANF | 87,954 | 23,395 | 87,954 | | |
| 15. 8620 EXTENDED OPP. PROG. | 1,025,636 | 287,375 | 1,025,636 | | |
| 16. 8620 DISABLED STUDENTS | 1,113,008 | 311,643 | 1,113,008 | | |
| 17. 8620 MATRICULATION | 660,288 | 130,863 | 660,288 | | |
| 18. 8650 MATRICULATION C/O | 31,122 | 31,122 | 31,122 | | |
| 19. 8620 MATRICULATION-TRANSFER RELATED 05-06 | 61,000 | 61,000 | 61,000 | | |
| 20. 8650 TRANSFER AND ARTICULATION C/O 02-03 | 7,166 | 7,167 | 7,166 | | |
| 21. 8620 NON-CREDIT MATRICULATION | 17,683 | 4,952 | 17,683 | | |
| 22. 8620 EOPS CARE | 93,439 | 27,642 | 93,439 | | |
| 23. 8620 STAFF/FAC DIVERSITY | 21,976 | 6,153 | 21,976 | | |
| 24. 8620 STAFF/FAC DIVERSITY C/O | 26,321 | 11,406 | 26,321 | | |
| 25. 8650 CAN C/O 04-05 | 725 | 725 | 725 | | |
| 26. 8620 INSTR.EQUIP/LIBRARY MATL. | 501,992 | 141,295 | 501,992 | | |
| 27. 8620 INSTR EQUIP LIBRARY MATL. C/O 28. 8656 STAFF DEVELOP. C/O | 385,882 847 | 385,811 847 | 385,882 847 | | |
| 28. 8680 STAFF DEVELOP. C/O | 293,108 | 279,595 | 293,108 | | |
| 30. ENROLLMENT GROWTH | 58,823 | 49,411 | 58,823 | | |
| 31. ENROLLMENT GROWTH C/O 04-05 | 5,887 | 5,887 | 5,887 | | |
| 32. ECONOMIC DEVELOPMENT-JDIF | 300,000 | 60,000 | 300,000 | | |
| 33. OTHER STATE | 438,511 | 212,948 | 438,511 | | |
| TOTAL STATE | 6,774,563 | 2,881,090 | 6,774,563 | | |
| | | | | | |
| LOCAL 34. 8830 PICO PARTNERSHIP | 184,372 | - | 184,372 | | |
| 35. 8876 HEALTH FEES | 606,225 | 282,699 | 606,225 | | |
| 36. 8881 PARKING FEES | 1,500,000 | 1,283,256 | 1,500,000 | | |
| 37. DONATIONS -KCRW | 3,911,741 | 17,344 | 3,911,741 | | |
| 38. COMMUNITY SERVICES | 675,000 | 217,193 | 675,000 | | |
| 39. COUNTY CALWORKS | 81,144 | 4,848 | 81,144 | | |
| 40. OTHER LOCAL | 2,547,365 | 791,330 | 2,547,365 | | |
| TOTAL LOCAL | 9,505,847 | 2,596,670 | 9,505,847 | | |
| TOTAL LOCAL | 9,505,647 | 2,590,070 | 9,505,647 | | |
| 41. TOTAL INCOME | 20,913,754 | 5,962,155 | 21,019,422 | | |
| 42. 8980 TRANSFERS | - | - | - | | |
| 43. TOTAL REVENUE | 20,913,754 | 5,962,155 | 21,019,422 | | |
| 44. BEGINNING BALANCE | - | - | - | | |
| 45. ADJUSTMENT TO BEGINNING BALANCE | - | - | - | | |
| | 20.042.754 | E 060 4FF | 24 040 422 | | |
| IASONTOEALERUNDSIAVALLABLEREV1.3 | 20,913,754 | 5,962,155 | 21,019,422 | | |

10/31/05

| SPECIAL RESERVE FUND 40.0 (FORMERLY FUND 15) | | | | | | | |
|---|--------------------------------|------------------------------|------------------------|--|--|--|--|
| ACCOUNTS | 2005-2006 ADOPTED BUDGET | September 30, 2005 ACTUAL | 2005-2006 PROJECTED | | | | |
| (a) | (b) | (c) | (d) | | | | |
| BEGINNING BALANCE ADJUSTMENT TO BEGINNING BALANCE | 50,282 | 50,282 | 50,282 | | | | |
| 3. ADJUSTED BEGINNING BALANCE | 50,282 | 50,282 | 50,282 | | | | |
| | | | | | | | |
| INCOME | | | | | | | |
| 4. 8652 SCHEDULED MAINTENANCE | - | - | - | | | | |
| 5. 8653 HAZARDOUS SUBSTANCES | • | • | - | | | | |
| 6. 8655 CAPITAL OUTLAY - LIBRARY ADDITION | - | - | - | | | | |
| 7. 8655 CAPITAL OUTLAY - LIBRARY EQUIPMENT | - | - | - | | | | |
| 8. 8655 CAPITAL OUTLAY - LIBERAL ARTS | 250,000 | - | 250,000 | | | | |
| 9. 8690 MANDATED COST CLAIMS | -, | - | - 1 | | | | |
| 10. 8820 DONATIONS | - | - | - | | | | |
| 11. 8860 INTEREST | 18,000 | - | 18,000 | | | | |
| 12. 8880 NONRESIDENT CAPITAL CHARGE | 1,500,000 | 786,335 | 1,500,000 | | | | |
| 13. 8890 LOCAL INCOME | · | 60,000 | - 1 | | | | |
| 14. 8891 LOCAL INCOME - REDEVELOPMENT | 10,200,000 | · • | 10,200,000 | | | | |
| 15. 8912 SALE OF ASSETS | _ | - | _ | | | | |
| 16. 8980 INCOMING TRANSFERS | _ | _ | _ | | | | |
| 17. TOTAL INCOME | 11,968,000 | 846,335 | 11,968,000 | | | | |
| 18. TOTAL FUNDS AVAILABLE | 12,018,282 | 896,617 | 12,018,282 | | | | |
| EXPENSES | | | | | | | |
| 19. 2000 CLASSIFIED SALARIES | - | - | - | | | | |
| 20. 3000 BENEFITS | • | - | - | | | | |
| 21. 4000 SUPPLIES | 3,000 | 305 | 3,000 | | | | |
| 22. 5000 CONTRACT SERVICES | 250,000 | 47,517 | 250,000 | | | | |
| 23. 6000 CAPITAL OUTLAY | 11,715,000 | 34,347 | 11,715,000 | | | | |
| 24. 7900 CONTINGENCY RESERVE 25. TOTAL EXPENSES | 50,282 | 02.460 | 50,282 | | | | |
| 20. IOIAL EXPENSES | 12,018,282 | 82,169 | 12,018,282 | | | | |
| 26. ENDING BALANCE | - | 814,448 | - | | | | |

| EARTHQUAKE FU | ND 41.0 (FORI | MERLY FUND 73) | |
|------------------------------|--------------------------------|------------------------------|------------------------|
| ACCOUNTS | 2005-2006 ADOPTED BUDGET | September 30, 2005 ACTUAL | 2005-2006 PROJECTED |
| (a) | (b) | (c) | (d) |
| 1. BEGINNING BALANCE | 3,094,515 | 3,094,515 | 3,094,515 |
| INCOME | | | |
| 2. 8199 FEDERAL/FEMA FUNDING | - | - | - |
| 3. 8860 INTEREST | 1,000 | - | 1,000 |
| 4. TOTAL INCOME | 1,000 | • | 1,000 |
| 5. TOTAL FUNDS AVAILABLE | 3,095,515 | 3,094,515 | 3,095,515 |
| EXPENSES | | | |
| 6. 5000 CONTRACT SERVICE | 763 | - | 763 |
| 7. 6000 CAPITAL OUTLAY | 3,094,752 | - | 3,094,752 |
| 8. 7000 TRANSFER OUT | - | - | - |
| 9. TOTAL EXPENSES | 3,095,515 | - | 3,095,515 |
| 10. ENDING BALANCE | - | 3,094,515 | |

| BOND FUND 42.1 PROP T (FORMERLY FUND 70) | | | | | | | |
|--|--------------------------------|------------------------------|------------------------|--|--|--|--|
| ACCOUNTS | 2005-2006 ADOPTED BUDGET | September 30, 2005 ACTUAL | 2005-2006 PROJECTED | | | | |
| (a) | (b) | (c) | (d) | | | | |
| BEGINNING BALANCE ADJUSTMENT TO BEGINNING BALANCE ADJUSTED BEGINNING BALANCE | - - - | - - | - | | | | |
| INCOME 4. 8860 INTEREST 5. 8980 INCOMING TRANSFERS 6. TOTAL INCOME | - - - | - - - | - - - | | | | |
| 7. TOTAL FUNDS AVAILABLE | - | - | - | | | | |
| EXPENSES 8. 4000 SUPPLIES 9. 6000 CAPITAL OUTLAY 10. TOTAL EXPENSES | - - - | - - - | - - - | | | | |
| 11. ENDING BALANCE | | _ | | | | | |

| | MEASURE U FUND 42.2 (FORMERLY FUND 71) | | | | | | | |
|----------|--|---|---|---|--|--|--|--|
| İ | ACCOUNTS | 2005-2006 Septemb ACCOUNTS ADOPTED ACCOUNTS BUDGET | | 2005-2006 PROJECTED | | | | |
| L | (a) | (b) | (c) | (d) | | | | |
| | BEGINNING BALANCE ADJUSTMENTS | (2,381,563) | (2,381,563) | (2,381,563) | | | | |
| 3. | ADJUSTED BEGINNING BALANC | (2,381,563) | (2,381,563) | (2,381,563) | | | | |
| 5. 6. | INCOME OTHER FINANCING SOURCES INTEREST TOTAL INCOME TOTAL FUNDS AVAILABLE | 90,000,000 600,000 90,600,000 88,218,437 | 59,080,186 - 59,080,186 56,698,623 | 90,000,000 600,000 90,600,000 88,218,437 | | | | |
| 9. | | 50,000 150,000 - 88,018,437 88,218,437 | 1,651 99,092 2,112,408 2,213,151 | 50,000 150,000 2,112,408 85,906,029 88,218,437 | | | | |
| | ENDING BALANCE | - | 54,485,471 | - | | | | |

| MEASURE S FUND 42.3 | | | | | | | |
|---|--------------------------------|------------------------------|---------------------------|--|--|--|--|
| ACCOUNTS | 2005-2006 ADOPTED BUDGET | September 30, 2005 ACTUAL | 2005-2006 PROJECTED | | | | |
| (a) | (b) | (c) | (d) | | | | |
| BEGINNING BALANCE ADJUSTMENTS | 50,226,403 | 50,226,403 | 50,226,403 | | | | |
| 3. ADJUSTED BEGINNING BALANC | 50,226,403 | 50,226,403 | 50,226,403 | | | | |
| INCOME 4. OTHER FINANCING SOURCES 5. INTEREST 6. TOTAL INCOME | 606,000 606,000 | - - - | 606,000 606,000 | | | | |
| 7. TOTAL FUNDS AVAILABLE | 50,832,403 | 50,226,403 | 50,832,403 | | | | |
| EXPENSES 8. 4000 SUPPLIES | 50,000 | - | 50,000 | | | | |
| 9. 5000 CONTRACT SERVICES | 150,000 | 30,095 | 150,000 | | | | |
| 10. 6000 CAPITAL OUTLAY | 40,164,284 | 3,476,539 | 40,164,284 | | | | |
| 11. 7900 CONTINGENCY RESERVE | 10,468,119 | 2 500 024 | 10,468,119 | | | | |
| 12. TOTAL EXPENSES | 50,832,403 | 3,506,634 | 50,832,403 | | | | |
| 13. ENDING BALANCE | | 46,719,769 | <u>-</u> | | | | |

| STUDENT FINANCIAL AID 74.0 (FORMERLY FUND 09) | | | | | | | |
|---|--------------------------------|------------------------------|------------------------|--|--|--|--|
| ACCOUNTS | 2005-2006 ADOPTED BUDGET | September 30, 2005 ACTUAL | 2005-2006 PROJECTED | | | | |
| (a) | (b) | (c) | (d) | | | | |
| 1. BEGINNING BALANCE | - | - | - | | | | |
| INCOME | | | | | | | |
| 2. 8150 FEDERAL GRANTS | 11,184,250 | 1,965,608 | 11,184,250 | | | | |
| 3. 8650 CAL. GRANTS | 1,100,000 | 466,258 | 1,100,000 | | | | |
| 4. 8980 TRANSFER | 244,750 | 41,850 | 244,750 | | | | |
| 5. 8860 INTEREST | - | - | - | | | | |
| 6. TOTAL INCOME | 12,529,000 | 2,473,716 | 12,529,000 | | | | |
| 7. TOTAL FUNDS AVAILABLE (Lines 1+6) | 12,529,000 | 2,473,716 | 12,529,000 | | | | |
| EXPENSES | | | | | | | |
| 8. 7500 FINANCIAL AID | 12,529,000 | 2,446,984 | 12,529,000 | | | | |
| 9. TOTAL EXPENSES | 12,529,000 | 2,446,984 | 12,529,000 | | | | |
| 10. ENDING BALANCE (Lines 7 - 10) | _ | 26,732 | • | | | | |

^{**}Positive ending balance is a result of stale dated checks and an advance payment of Cal B and C.



Fiscal Year 2005-2006 District: (780)SANTA MONICA Quarter Ended: (Q1) September 30, 2005

Certified Date: 01-Nov-05 02:57 PM

I. Historical and Current Perspectives of General Fund (Unrestricted and Restricted):

| Annual | | | As of June 30 |) for fiscal year (| FY) specified. |
|---|----------------|-------------|-----------------|---------------------|----------------|
| | | FY02-03 | FY03-04 | FY04-05 | FY05-06 |
| General Fund Revenues (Objects 8100, 8 | 120,037,531 | 119,169,524 | 124,979,393 | 132,609,085 | |
| Other Financing Sources (Objects 8900) |) | 269,125 | 16,292 | 51,833 | 45,000 |
| General Fund Expenditures (Objects 10 | 000-6000) | 119,801,619 | 112,030,513 | 123,574,498 | 133,722,751 |
| Other Outgo (Objects 7100, 7300, 7400, 7500 |), and 7600) | 1,152,881 | 1,070,764 | 1,139,434 | 1,219,684 |
| Reserve for contingency | Unrestricted | 0 | 0 | 0 | 3,298,646 |
| Reserve for contingency | Total | 0 | 0 | 0 | 3,298,646 |
| General Fund Ending Balance | Unrestricted | 767,374 | 6,834,088 | 5,586,996 | 0 |
| General Fund Ending Balance | Total | 767,374 | 7,843,889 | 5,586,996 | 0 |
| Prior-Year Adjustments | | 1,094,683 | 0 | -2,574,188 | 0 |
| Attendance FTES | | 22,729 | 15,727 | 21,041 | 21,041 |
| Quarter | | For the | same quarter to | each fiscal year | (FY) specified |
| | | FY02-03 | FY03-04 | FY04-05 | FY05-06 |
| General Fund Cash Balance (Excluding | g investments) | 1,662,092 | 11,217,315 | 21,878,841 | 12,854,125 |

II. General Fund (Unrestricted and Restricted) Year-To-Date Revenues and Expenditures:

| | Total Budget (Annual) | Actual (Year-to-Date) | Percentage % |
|--|--------------------------|--------------------------|--------------|
| General Fund Revenues (Objects 8100, 8600, and 8000) | 132,609,085 | 35,716,074 | 26.93 |
| Other Financing Source (Objects 8900) | 45,000 | 0 | 0.00 |
| General Fund Expenditures (Objects 1000-6000) | 133,722,751 | 20,893,279 | 15.62 |
| Other Outgo (Objects 7100, 7300, 7400, 7500, and 7600) | 1,219,684 | 104,245 | 8.55 |

III. Has the district settled any employee contracts during this quarter? Yes • No C If yes, complete the following: (If multi-year settlement, provide information for all years covered)

Salaries

| Contract Period Settled | Mana | Management | | Academic(Certificated) | | Classified | |
|-------------------------|---------------------|------------------|---------------------|------------------------|---------------------|------------------|--|
| (Specify) | Total Salary | Cost-Increase %* | Total Salary | Cost-Increase %* | Total Salary | Cost-Increase %* | |
| Year 1 2004-2005 | 173,889 | 2 | 0 | | 310,420 | 2 | |
| Year 2 2005-2006 | 662,542 | 3.5 | 0 | | 1,250,233 | 3.5 | |
| Year 3 | 0 | | 0 | | 0 | | |

^{*} As specified in collective bargining agreement.

Benefits

| | Contract Period Settled | Management Total | Academic Total | Classified Total |
|--------|-------------------------|------------------|----------------|-------------------------|
| Year 1 | | 0 | 0 | 0 |
| Year 2 | 2 | 0 | 0 | 0 |
| Year 3 | I | 0 | 0 | 0 |

| 1 | 4-44 | | | 4 | | | 41 - 4 - 4 - 41 | from cost-of-living, etc. |
|-----------|-----------------|---------------|-------------------|-------------|---------------------------|-----------------|---------------------|---------------------------|
| inciude i | a statement rec | aaroino the S | ource of revenues | to bay saia | irv and benetit increases | s e.a. trom the | district's reserves | trom cost-ot-living atc |
| | | | | | | | | |

The source of revenues that will pay for the salary and benefits increases are COLA and Equalization.

IV. Did the district have significant events for the quarter(include incurrence of long-term debt, settlement of audit citings or legal suits, significant differences in budgeted revenues or expenditures, borrowing of funds (TRANs), issuance of COPs, etc.) Yes No C If yes, list events and their financial ramifications.(Include additional pages of explanation if needed.)

The District issued \$90,000,000 of Prop 39 capital construction bonds.

V. Does the district have significant fiscal problems that must be addressed this year? Yes . No. O.

Next year? Yes O No 6 If yes, what are the problems and what actions will be taken? (Include additional pages of explanation if needed.)

The District is currently in negotiations with the faculty. The District is also working on restoration of FTES to 2002-2003 level.

CERTIFICATION

To the best of my knowledge, the data contained in this report are correct.

To the best of my knowledge, the data contained in this report are correct. I further certify that this report was/will be presented at the governing board meeting specified below, afforded the opportunity to be discussed and entered into the minutes of meeting.

District Chief Business Officer

Date

District Superintendent

Date

Quarter Ended:

(Q1) September 30, 2005

Governing Board Meeting Date

11 17,05

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Back



Fiscal Year 2004-2005 District: (780) SANTA MONICA Quarter Ended: (Q4) June 30, 2005 Certified Date: 08-Sep-05 05:58 PM

I. Historical and Current Perspectives of General Fund (Unrestricted and Restricted):

| <u>Annual</u> | | | As of June 30 |) for fiscal year (| FY) specified. |
|---|-----------------|-------------|-----------------|---------------------|----------------|
| | | FY01-02 | FY02-03 | FY03-04 | FY04-05 |
| General Fund Revenues (Objects 8100, | 8600, and 8800) | 117,591,098 | 120,037,531 | 119,169,524 | 124,979,393 |
| Other Financing Sources (Objects 8900 |) | 1,019,335 | 269,125 | 16,292 | 51,833 |
| General Fund Expenditures (Objects 1 | 000-6000) | 122,038,663 | 119,801,619 | 112,030,513 | 123,574,498 |
| Other Outgo (Objects 7100, 7300, 7400, 750 | 0, and 7600) | 2,204,342 | 1,152,881 | 1,070,764 | 1,139,434 |
| Reserve for contingency | Unrestricted | . 0 | 0 | 0 | 0 |
| Reserve for contingency | Total | 0 | 0 | 0 | 0 |
| General Fund Ending Balance | Unrestricted | 1,210,760 | 767,374 | 6,834,088 | 5,586,996 |
| General Fund Ending Balance | Total | 1,415,218 | 767,374 | 7,843,889 | 5,586,996 |
| Prior-Year Adjustments | | 0 | 1,094,683 | 0 | -2,574,188 |
| Attendance FTES | | 21,814 | 22,729 | 15,727 | 21,041 |
| Quarter | | For the | same quarter to | each fiscal year | (FY) specified |
| | | FY01-02 | FY02-03 | FY03-04 | FY04-05 |
| General Fund Cash Balance (Excluding investments) | | 4,725,606 | 9,424,737 | -1,900,158 | 11,836,517 |

II. General Fund (Unrestricted and Restricted) Year-To-Date Revenues and Expenditures:

| | Total Budget (Annual) | Actual (Year-to-Date) | Percentage % |
|--|--------------------------|--------------------------|-----------------|
| General Fund Revenues (Objects 8100, 8600, and 8000) | 125,311,690 | 124,979,393 | 99.73 |
| Other Financing Source (Objects 8900) | 275,721 | 51,833 | 18.80 |
| General Fund Expenditures (Objects 1000-6000) | 124,963,666 | 123,574,498 | . 98.89 |
| Other Outgo (Objects 7100, 7300, 7400, 7500, and 7600) | 1,363,163 | 1,139,434 | 83.59 |

III. Has the district settled any employee contracts during this quarter? Yes O No • If yes, complete the following: (If multi-year settlement, provide information for all years covered)

| Contract Period Settled | Manag | gement | Academic(| Certificated) | Clas | sified |
|-------------------------|---------------------|------------------|---------------------|------------------|--------------|------------------|
| (Specify) | Total Salary | Cost-Increase %* | Total Salary | Cost-Increase %* | Total Salary | Cost-Increase %* |
| Year 1 | 0 | | -0 | | 0 | |
| Year 2 | 0 | | 0 | | 0 | |
| Year 3 | 0 | • | 0 | | 0 | |

^{*} As specified in collective bargining agreement.

Benefits

| Dononte | | | | |
|-------------------------|------------------|----------------|------------------|---|
| Contract Period Settled | Management Total | Academic Total | Classified Total | |
| Year 1 | 0 | | 0 | 0 |
| Year 2 | 0 | | 0 | 0 |
| Year 3 | 0 | | 0 | 0 |

| Include a statement regarding the source of revenue: | 4 | fue - 41 | f f ll.: |
|--|--------------------------------------|-------------------------------------|---------------------------|
| include a statement regarding the source of revenues | to pay salary and benefit increases. | e.a., from the district's reserves. | from cost-of-living, etc. |
| | | | |

At the end of the 4th quarter the District was negotiating with both the classified and academic unions for new contracts. In the 1st quarter of 05-06 the District settled with the classified union for a new contract.

| IV. Did the district have significant events for the quarter(include incurrence of long-term debt, settlement of audit citings or legal suits, | | | | |
|---|--|--|--|--|
| significant differences in budgeted revenues or expenditures, borrowing of funds (TRANs), issuance of COPs, etc.) Yes C No © If yes, list events and their financial ramifications.(Include additional pages of explanation if needed.) | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

V. Does the district have significant fiscal problems that must be addressed this year? Yes

No
O

Next year? Yes • No • If yes, what are the problems and what actions will be taken? (Include additional pages of explanation if needed.)

The recovery of FTE fell short of plan. Expenses in 03/04 did not reflect in the 03-04 expense report therefore a restatement to ending fund balance of \$2.6 million was made. Next fiscal year the District needs to continue FTE recovery.

CERTIFICATION

To the best of my knowledge, the data contained in this report are correct.

To the best of my knowledge, the data contained in this report are correct. I further certify that this report was/will be presented at the governing board meeting specified below, afforded the opportunity to be discussed and entered into the minutes of meeting.

District Chief Business Officer

Date

District Superintendent

Date

Quarter Ended:

(Q4) June 30, 2005

Governing Board Meeting Date

10/10/05





| BOARD OF TRUSTEES | ACTION |
|---|------------------|
| Santa Monica Community College District | November 7, 2005 |

MAJOR ITEMS OF BUSINESS

RECOMMENDATION NO. 21 STUDENT HEALTH FEE

It is recommended that the Board of Trustees increase the Student Health Fee from \$12 to \$14 for fall and spring semesters and from \$9 to \$11 for summer and winter sessions, effective Spring, 2006.

Comment:

The student health fee set by the Chancellor's Office has been \$14 for regular semesters and \$11 for inter-sessions for the past year. The SMC Health Office is recommending an increase to the amount set by the Chancellor's Office in order to accommodate the growing needs of students by providing additional health services. The increase is supported by financial aid, EOP&S and most of the California community colleges. All fees collected shall be deposited in the student health fee account in the Restricted General Fund. These fees shall be expended only to provide health services as specified in regulations adopted by the Board of Governors.

Assembly Bill 982 authored by Laird which will become effective January 2006 mandates that all students pay the student health fee - there will be no BOG waivers for the health fee. The financial aid office will be working with students in the future to help cover the cost.

MOTION MADE BY: SECONDED BY: STUDENT TRUSTEE: AYES: NOES:

| BOARD OF TRUSTEES | INFORMATION |
|---|------------------|
| Santa Monica Community College District | |
| | November 7, 2005 |

INFORMATION ITEM E

MINUTES OF THE MEETING OF THE CITIZENS' BOND OVERSIGHT COMMITTEE - OCTOBER 19, 2005

A meeting of the Santa Monica Community College District Citizens' Bond Oversight Committee was held on Wednesday, October 19, 2005 in the Athletic Department Skybox (Pavilion Building) at Santa Monica College, 1900 Pico Boulevard, Santa Monica College.

I. CALL TO ORDER - 8:15 a.m.

2. ROLL CALL

Linda Sullivan, Chair - Present
Paul Leoni, Vice-Chair - Present
Clarence Chapman - Absent
Veronica Lopez - Present
Eleanore Meyer - Present
Ed Moosbrugger - Present
James Mount - Present
Herb Reich - Present
Herb Rose - Present
Irma Vargas - Present
Pierce Watson - Present
Joe Weichman - Present
Allen Weiss - Absent

Others Present:

Thomas Donner, Interim Superintendent/President Greg Brown, Director of Facilities and Planning Randal Lawson, Executive Vice President Lisa Rose, Committee Coordinator Charlie Yen, Director, Events and Contracts

3. APPROVAL OF MINUTES

Motion was made by Irma Vargas and seconded by Paul Leoni to approve the minutes of the Citizens' Bond Oversight Committee meeting of July 20, 2005. *Unanimously approved*.

4. REPORTS and DISCUSSION (reports received with agenda)

Measure U Construction Projects Timeline and Projects Expenditure Report

• There is a difference between the total projects budget (\$226,035,147) and the Measure U allocation (\$160,000). Other funding is necessary in order for some of the projects to proceed.

- The State is the primary source of funds for community colleges, however a 50 percent District match is required to receive state funding. Districts may only apply for one project per year, and, if approved, the project is included on the list which is prioritized by the State. Projects are submitted based on what is most likely to qualify and it is basically a five-year process. There may be a higher education bond in 2006 from which SMC could apply for funding.
- The Student Services Building (O) is currently being reviewed by the State for funding, and it is not known if this project will make the cut for 2006.
- Other funding sources for Earthquake Replacement Liberal Arts North (I) and South (K) are the State, FEMA and City of Santa Monica Redevelopment funds (\$10 million)
- It is not likely that funds will be available for the Science Complex Addition (P).
- Infrastructure and Safety projects (Q) are becoming more expensive with the major component being Information Technology.
- Restroom Improvements (R) will need scheduled maintenance funds which require matching District funds.
- The current master plan is out of date; however the State mandates a master plan only every ten years. The master plan for education, which is developed by District staff and reviewed and approved by the District Planning and Advisory Council, is updated each year.

Measure S Construction Projects Timeline and Projects Expenditure Report

- A "topping off" ceremony was held last week at the Performing Arts Center (2).
- The Career Opportunity Center (3) will need to be combined with land acquisition for shuttle parking, and has the most likelihood of State funding.
- The Athletic Field (I) project is still being reviewed and considered. The District
 considered putting 300-500 parking spaces underneath Corsair Field; however, added
 parking would be viewed as contributing to an existing negative situation and would
 create conflict with the neighbors. This project will be reviewed by District Planning and
 Advisory Council and its Facilities Planning Subcommittee. This project includes redoing
 the field at John Adams Middle School.
- The college is trying to develop methods to deal with the neighbor complaints related to traffic and parking, particularly during the first four weeks of the semester. The college has done much to make services available on-line to reduce the trips to campus, including online registration, dynamic enrollment, and on-line purchase of textbooks. Once Madison is complete, the Music Department faculty and students will be moved. Staff and faculty parking is not really a problem, except during the first four weeks of a semester when students parking in staff parking. Much of the parking problem has been addressed by moving programs and offices to other locations, such as the Academy of Entertainment and Technology, administrative offices, and the Bundy campus. The real need is to replace the shuttle parking lot that is being discontinued at the airport in November.

Bundy Campus

Monday's scoping meeting went well with some well-balanced public comment. The District continues to work with the cities of Santa Monica and Los Angeles on Airport Avenue access and efforts to get a traffic signal at the Bundy Drive entrance.

6. PUBLIC COMMENTS

None

7. SCHEDULE OF MEETINGS, 2005-06

Wednesdays at 8 a.m.
January 18, 2006 (the Loft)
April 19, 2006 (Emeritus College)

8. ADJOURNMENT – 9:20 a.m.

The next meeting of the Citizens' Bond Oversight Committee will be held on Wednesday,

January 18, 2006 at 8 a.m. at Santa Monica College Drescher Hall Room 300-E (the Loft).

| BOARD OF TRUSTEES | REGULAR MEETING |
|---|------------------|
| SANTA MONICA COMMUNITY COLLEGE DISTRICT | November 7, 2005 |

XIV. ADJOURNMENT

The Board of Trustees will hold special meetings/closed sessions related to the Superintendent/President search on the following dates:

Sunday, November 13, 2005 Monday, November 14, 2005 Tuesday, November 15,2005 Wednesday, November 16, 2005

The next regular meeting of the Santa Monica Community College District Board of Trustees will be December 5, 2005 at 7 p.m. (5:30 p.m. if there is a closed session) in the Santa Monica College Board Room and Conference Center, Business Building Room 117, 1900 Pico Boulevard, Santa Monica, California.