

Associated Students of Santa Monica College  
A.S Finance Committee  
April 8<sup>th</sup>, 2015 10:45 AM  
Cayton Center, Room #206  
AGENDA



The Finance Committee adheres to the **Fiscal Policy** in its decision making process.

The **Fiscal Policy**, meeting agendas, and minutes may be viewed at the Associated Students Office, or online at [www.smc.edu/StudentServices/Associated Students/Pages/FORMS-DOCUMENTS.aspx](http://www.smc.edu/StudentServices/Associated%20Students/Pages/FORMS-DOCUMENTS.aspx)

**I. Call to Order**

**II. Roll Call**

1. Director of Budget Management – Hasun Khan
2. AS President – Ali Khan
3. Inter-Club Council Vice Chair – Courtney King
4. Director of Sustainability – Andrea Gonzalez
5. Associate Dean of Student Life – Sonali Bridges
6. Director of Auxiliary Services – David Dever

**III. Approval of Agenda**

**IV. Approval of Minutes**

1. April 1<sup>st</sup>, 2015 Meeting

**IV. Public Comments** (2 minutes per person)

**V. Action Items**

1. Approval of funding for the A.S. to purchase food for the camps health fair. This includes funding for food from campus kitchen (Dr. Janelle Destefano, Special Projects, \$8587.00)
2. Approval of funding for the Opera Club to invite Agatha Carubia for a master class. (Julio Sanizo, ICC Allotment, \$150.00)
3. Approval of funding for the Opera Club to invite Daniel Helfgot for a master class. (Julio Sanizo, ICC Allotment, \$150.00)
4. Approval of funding for the A.S. Vice President to host the A.S. Representative Round Table. This includes funding for food (Caitlin Corker, Special Projects, \$300.00)
5. Approval of funding for the A.S. director of Student Advocacy to purchase 100 acupuncture vouchers (TK Flory, Special Projects, \$1,250.00)
6. Approval of funding for the International Student Forum to take a tour of CSU Long Beach, UC Irvine, UC San Diego, and San Diego State University (Pablo Garcia, ICC Allotment, \$600.00, Special Projects, \$2606.20)

**VI. Communications from the Floor** (not to exceed 3 minutes per person or 15 minutes for each topic)

**VII. Adjournment**



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