

**Associated Students of Santa Monica College**  
**A.S. Finance Committee Regular Meeting**  
**April 27<sup>th</sup>, 2016, 11:00 A.M., Cayton Center Room #206**  
**1900 Pico Blvd, Santa Monica, CA 90405**  
**(310) 434-4250**  
**AGENDA**



The Finance Committee adheres to the **Fiscal Policy** in its decision making process.

The **Fiscal Policy**, meeting agendas, and minutes may be viewed at the Associated Students Office, or online at <http://www.smc.edu/StudentServices/AssociatedStudents/Pages/FORMS-DOCUMENTS.aspx>

**I. Call to Order**

**II. Roll Call**

Director of Budget Management: Samuel Ross  
Interim Associate Dean of Student Life: Dr. Nancy Grass  
Interim Director of Auxiliary Services: David Dever  
A.S. President: Jesse Randel  
ICC Vice Chair: Orlando Gonzalez Gudino-Guizar  
Director of Sustainability: Heather Haro

**III. Public Comments** (*3 minutes per speaker*)

**IV. Approval of Agenda**

**V. Approval of Minutes**

**VI. Action Items**

**6.1** Approval of funding for the A.S. to support a student research project, including cookies, chips, and printing of release forms.

*(Johnathon Hughes, Special Projects: \$72.01)*

**6.2** Approval of funding for the A.S. to host Survive Final Week!, including coffee, muffins, and staff.

*(Alexandra Brechensbauer, Outreach/Homecoming: \$4,393.60)*

**6.3** Approval of funding for the A.S. to host a Housing Mixer to connect students who need roommates, including food from Campus Kitchen, name tags, and stickers.

*(Johnathon Hughes, Activities: \$2,010.00)*

**6.4** Approval of funding for the A.S. to offer the AS Dreamer Scholarship for AB540 students, in collaboration with The Latino Center and The SMC Foundation.

*(Johnathon Hughes, Scholarships: \$10,000.00)*

**6.5** Approval of funding for the Events Department to host the Celebrate America Fireworks Show on July 2, including festival lighting, sound system, stage, and security services.

*(Linda Sullivan, Special Projects: \$15,720.00)*

**VII. Discussion Items**

**7.1** Potential revisions to A.S. Fiscal Policy

**VIII. Communication from the Floor**

**8.1** Director Reports

**8.2** Advisor Reports

**8.3** Committee Reports

**IX. Public Comments** (*3 minutes per speaker*)

**X. Adjournment**



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